MEMORANDUM TO: Samson S. Lee, Chief

License Renewal Section

License Renewal and Environmental Impacts Program

Division of Regulatory Improvement Programs

Office of Nuclear Reactor Regulation

FROM: William L. Dam, Geochemist /RA/

License Renewal and Environmental Impacts Program

Division of Regulatory Improvement Programs

Office of Nuclear Reactor Regulation

SUBJECT: FORTHCOMING LICENSE RENEWAL MEETING BETWEEN THE

U.S. NUCLEAR REGULATORY COMMISSION (NRC) STAFF AND FLORIDA POWER AND LIGHT COMPANY (FPL) TO DISCUSS RESPONSES TO REQUESTS FOR ADDITIONAL INFORMATION

CONCERNING THE ST. LUCIE, UNITS 1 AND 2

DATE & TIME: Thursday, August 15, 2002

8:30 a.m. - 4:30 p.m.

Friday, August 16, 2002

8:30 a.m. - 10:05 a.m. (tentative)

LOCATION: U.S. Nuclear Regulatory Commission

One White Flint North

11545 Rockville Pike, Room O-12B2

Rockville, Maryland 20852

PURPOSE: The meeting will allow discussions between the NRC staff and

representatives from FPL on license renewal activities for St. Lucie, Units 1 and 2. Specifically, discussions will focus the applicant's

response to NRC staff's request for additional information regarding the application for renewed operating licenses. A proposed agenda for the meeting is attached. Information on the license renewal process is

available on the NRC web page www.nrc.gov .

CATEGORY: * This is a Category 1 Meeting. The public is invited to observe this

meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.

S. S. Lee -2-

PARTICIPANTS: Participants from the NRC include members of the Offices of Nuclear

Reactor Regulation (NRR) and representatives from FPL.

NRC FPL
N. Dudley, NRR S. Hale
W. Dam, NRR et.al.

et. al.

Docket Nos. 50-335, and 50-389

Attachment: Agenda (ADAMS Accession #: ML022120169)

cc w/att: See next page

MEETING CONTACT: William L. Dam, NRR

301-415-3407 wld@nrc.gov

^{*} Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings," 67 Federal Register 36920, May 28, 2002

S. S. Lee -2-

PARTICIPANTS: Participants from the NRC include members of the Offices of Nuclear

Reactor Regulation (NRR) and representatives from FPL.

NRC FPL S. Hale W. Dam, NRR et.al.

et. al.

Docket Nos. 50-335, and 50-389

Attachment: Agenda (ADAMS Accession #: ML022120169)

cc w/att: See next page

MEETING CONTACT: William L. Dam, NRR

301-415-3407 wld@nrc.gov

* Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings," 67 Federal Register 36920, May 28, 2002

DISTRIBUTION:

See next page

Accession #: ML

C:\ORPCheckout\FileNET\ML022120169.wpd

OFFICE	RLEP:DRIP	RLEP:DRIP	LA:RLEP:DRIP	SC:RLEP:DRIP
NAME	WDam	NDudley	HBerilla	SLee
DATE	7/30/2002	7/30/2002	7/30/2002	7/30/2002

OFFICIAL RECORD COPY

DISTRIBUTION: Meeting Notice, Dated: July 30, 2002 Accession #: ML022120169

HARD COPY

RLEP RF

E-MAIL:

PUBLIC

J. Johnson

W. Borchardt

D. Matthews

F. Gillespie

RidsNrrDe

R. Barrett

E. Imbro

G. Bagchi

K. Manoly

K. Manory

W. Bateman

J. Calvo

C. Holden

P. Shemanski

H. Nieh

G. Holahan

H. Walker

S. Black

B. Boger

D. Thatcher

G. Galletti

C. Li

J. Moore

R. Weisman

M. Mayfield

A. Murphy

W. McDowell

S. Droggitis

T. Kobetz

RLEP Staff

M. Kotzalas

OPA

PMNS

NRR/ADPT Secy (RidsNrrAdpt)

R. McIntyre

MEETING BETWEEN THE NRC AND THE FLORIDA POWER AND LIGHT COMPANY LICENSE RENEWAL APPLICATION FOR ST. LUCIE, UNITS 1 AND 2

ROCKVILLE, MARYLAND ROOM O-12B2 PROPOSED AGENDA

(Times are approximate)

August 15, 2002

I.	Opening remarks	8:30 - 8:35 am
II.	Response to RAI 2.1 (Scoping and Screening Methodology)	8:35 - 10:00 am
III.	Public comments	10:00 - 10:05 am
BREAK		10:05 - 10:20 am
IV.	Response to RAI 2.1 (Continued)	10:20 - 11:55 am
V.	Public comments	11:55 am - noon
LUNCH		12:00 - 1:00 pm
VI.	Response to RAI 2.2 (Plant Level Scoping Results)	1:00 - 1:20 pm
VII.	Response to RAI 2.3 (Mechanical Systems)	1:20 - 2:20 pm
BREAK		2:20 - 2:35 pm
VIII.	Response to RAI 2.3 (Mechanical Systems, continued)	2:35 - 4:25 pm
IX	Public comments	4:25 - 4:30 p.m.
Χ.	Adjourn August 16, 2002	4:30 p.m.
I. Opening remarks		8:30 - 8:35 am
II. Response to RAI 2.4 (Structures)		8:35 - 9:35 am
III. Response to RAI 2.5 (Electrical)		9:35 - 10:00 am
IV. Public comments		10:00 - 10:05 am
V. A	Adjourn	10:05 am

Attachment

ST. LUCIE PLANT

Mr. J. A. Stall Florida Power and Light Company cc:

Mr. J. A. Stall Senior Vice President, Nuclear and Chief Nuclear Officer Florida Power and Light Company 700 Universe Blvd. P.O. Box 029100 Juno Beach, FL 33408-0420

Senior Resident Inspector St. Lucie Plant U.S. Nuclear Regulatory Commission P.O. Box 6090 Jensen Beach, Florida 34957

Craig Fugate, Director Division of Emergency Preparedness Department of Community Affairs 2740 Centerview Drive Tallahassee, Florida 32399-2100

M. S. Ross, Attorney Florida Power & Light Company P.O. Box 14000 Juno Beach, FL 33408-0420

Mr. Douglas Anderson County Administrator St. Lucie County 2300 Virginia Avenue Fort Pierce, Florida 34982

Mr. William A. Passetti, Chief Department of Health Bureau of Radiation Control 2020 Capital Circle, SE, Bin #C21 Tallahassee, Florida 32399-1741

Mr. Donald E. Jernigan, Site Vice President St. Lucie Nuclear Plant 6501 South Ocean Drive Jensen Beach, Florida 34957

Mr. R. E. Rose Plant General Manager St. Lucie Nuclear Plant 6501 South Ocean Drive Jensen Beach, Florida 34957 Mr. J. T. Voorhees Acting Licensing Manager St. Lucie Nuclear Plant 6501 South Ocean Drive Jensen Beach, Florida 34957

Mr. Don Mothena Manager, Nuclear Plant Support Services Florida Power & Light Company P.O. Box 14000 Juno Beach, FL 33408-0420

Mr. Rajiv S. Kundalkar Vice President - Nuclear Engineering Florida Power & Light Company P.O. Box 14000 Juno Beach, FL 33408-0420

Mr. J. Kammel
Radiological Emergency
Planning Administrator
Department of Public Safety
6000 SE. Tower Drive
Stuart, Florida 34997

Attorney General Department of Legal Affairs The Capitol Tallahassee, Florida 32304

Mr. Steve Hale
St. Lucie Nuclear Plant
Florida Power and Light Company
6351 South Ocean Drive
Jensen Beach, Florida 34957-2000

Mr. Alan P. Nelson Nuclear Energy Institute 1776 I Street, N.W., Suite 400 Washington, DC 20006-3708

David Lewis Shaw Pittman, LLP 2300 N Street, N.W. Washington, D.C. 20037