

were employed, or at which they made application for employment, and for which they provided a urine specimen for drug testing.

Individuals may furnish their full name, Social Security Number, the title, series, and grade of the position they occupied or applied for when the drug test was conducted, specimen ID number, and the date of the test.

#### RECORD ACCESS PROCEDURES:

Individuals seeking access to information about themselves contained in this system of records should address written inquiries to the Commanding Officer/Commander of the DON activity or the servicing human resources office at which they are or were employed, or at which they made application for employment, and for which they provided a urine specimen for drug testing.

Individuals may furnish their full name, Social Security Number, the title, series, and grade of the position they occupied or applied for when the drug test was conducted, specimen ID number, and the date of the test.

#### CONTESTING RECORD PROCEDURES:

The Navy's rules for accessing records, and for contesting contents and appealing initial agency determinations are published in Secretary of the Navy Instruction 5211.5; 32 CFR part 701; or may be obtained from the system manager.

#### RECORD SOURCE CATEGORIES:

Records are obtained from the individual to whom the record pertains; DON or contractor employees involved in the selection, notification, and collection of urine from individuals who are tested; DON or contractor laboratories that test urine samples for the presence of illegal drugs, DON or contractor Medical Review Officers; supervisors and managers and other DON officials engaged in administering the Drug-Free Workplace Program; the Civilian Employee Assistance Program; processing adverse actions based on drug test results; and DON or contractor electronic databases.

#### EXEMPTIONS CLAIMED FOR THE SYSTEM:

None.

[FR Doc. 00-2817 Filed 2-7-00; 8:45 am]

BILLING CODE 5001-10-F

## DEPARTMENT OF EDUCATION

### National Committee on Foreign Medical Education and Accreditation; Meeting

**AGENCY:** National Committee on Foreign Medical Education and Accreditation, Department of Education.

#### What Is the Purpose of This Notice?

The purpose of this notice is to announce the upcoming meeting of the National Committee on Foreign Medical Education and Accreditation. Parts of this meeting will be open to the public, and the public is invited to attend those portions.

#### When and Where Will the Meeting Take Place?

We will hold the meeting on March 17, 2000 beginning at 9 a.m. in Ballroom D at Loews L'Enfant Plaza Hotel, 480 L'Enfant Plaza, SW, Washington, DC 20024-2197. You may call the Hotel on (202) 484-1000 to inquire about room accommodations.

#### What Access Does the Hotel Provide for Individuals With Disabilities?

The meeting site is accessible to individuals with disabilities. If you will need an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in an alternate format) notify the contact person listed in this notice at least two weeks before the scheduled meeting date. Although we will attempt to meet a request received after that date, we may not be able to make available the requested auxiliary aid or service because of insufficient time to arrange it.

#### What Are the Functions of the Committee?

The National Committee on Foreign Medical Education and Accreditation was established by the Secretary of Education under section 102 of the Higher Education Act of 1965, as amended by Public Law 105-244. The Committee's responsibilities are to (1) evaluate the standards of accreditation applied to applicant foreign medical schools; and (2) determine the comparability of those standards to standards for accreditation applied to United States medical schools.

#### What Are the Issues To Be Considered At This Meeting?

The National Committee on Foreign Medical Education and Accreditation will review the standards of accreditation applied to medical schools by several foreign countries to determine whether those standards are

comparable to the standards of accreditation applied to medical schools in the United States. Discussions of the standards of accreditation will be held in sessions open to the public.

Discussions that focus on specific determinations of comparability are closed to the public in order that each country may be properly notified of the decision. Beginning February 18, you may call to obtain the identity of the countries whose standards are to be evaluated during this meeting.

#### Who Is the Contact Person for the Meeting?

Please contact Bonnie LeBold, who is the Executive Director of the National Committee on Foreign Medical Education and Accreditation, if you have questions about the meeting. You may contact her at the U.S. Department of Education, 7th Floor—Rm. 7107, 1990 K St. NW, Washington, DC 20006, telephone: (202) 219-7009, fax: (202) 219-7008, e-mail: Bonnie\_LeBold@ed.gov. Individuals who use telecommunications device for the deaf (TDD) may call the Federal Information Relay Service at 1-800-877-8339.

Dated: February 2, 2000.

**A. Lee Fritschler,**

*Assistant Secretary for Postsecondary Education.*

[FR Doc. 00-2765 Filed 2-7-00; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

### President's Advisory Board on Tribal Colleges and Universities; Meeting

**AGENCY:** President's Advisory Board on Tribal Colleges and Universities.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of the first meeting of the President's Advisory Board on Tribal Colleges and Universities and is intended to notify the general public of their opportunity to attend. This notice also describes the functions of the Board. Notice of the Board's meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act.

*Date and Time:* February 11, 2000, from 9:00 a.m. to 5:00 p.m., and February 12, 2000, from 8:30 a.m. to 4:00 p.m.

*Location:* The Federal South Conference Room on February 11th, and the Congressional Conference Room on February 12th, Holiday Inn on the Hill, 415 New Jersey Avenue, NW, Washington, DC 20001.

**FOR FURTHER INFORMATION CONTACT:**

Carrie Billy, Executive Director,  
President's Advisory Board on Tribal  
Colleges and Universities, U.S.  
Department of Education, 4050 MES,  
330 C. Street, SW, Washington, DC  
20202-7594, Telephone: 202-260-5714.

**SUPPLEMENTARY INFORMATION:** The Board is established by Executive Order 13021 (October 19, 1996) to provide advice regarding the progress made by federal agencies toward fulfilling the purposes and objective of the order. The Board shall also provide recommendations to the President and the Secretary of Education at least annually on ways Tribal Colleges can:

(1) Use long-term development, endowment building, and master planning to strengthen institutional viability;

(2) Use the federal and private sector to improve financial management and security, obtain private sector funding support, and expand and complement federal education initiatives;

(3) Develop institutional capacity through the use of new and emerging technologies offered by the federal and private sectors;

(4) Enhance physical infrastructure to facilitate more efficient operation and effective recruitment and retention of students and faculty; and

(5) Help achieve National Education Goals and meet other high standards of education accomplishment.

The meeting agenda will include: Strategic Planning discussions; information sharing among Presidentially appointed members; and organizing the Presidential Advisory Board on Tribal Colleges and Universities into cluster committees and developing their agenda. The general public is encouraged to attend. However, space is limited and is available on a first come, first served basis.

A summary of the activities of the meeting and other related materials, which are informative to the public and consistent with the policy of section 5 U.S.C. 552b, will be available to the public within 14 days after the meeting. Records are kept of all Board proceedings and are available for public inspection at White House Initiative on Tribal Colleges & Universities, U.S. Department of Education, 4050 MES, 330 C. Street, SW, Washington, DC from 9:00 a.m. to 5:30 p.m.

Dated: February 3, 2000.

**Robert D. Muller,**

*Acting Assistant Secretary, Office of Vocational and Adult Education.*

[FR Doc. 00-2902 Filed 2-7-00; 8:45 am]

**BILLING CODE 4000-01-M**

**DEPARTMENT OF EDUCATION****President's Board of Advisors on Historically Black Colleges and Universities Meeting**

**AGENCY:** President's Board of Advisors on Historically Black Colleges and Universities, U.S. Department of Education.

**ACTION:** Rescheduled notice of meeting.

**SUMMARY:** Due to inclement weather the President's Board of Advisors on Historically Black Colleges and Universities meeting was cancelled for Friday, January 21, 2000, and is rescheduled for Wednesday, February 16, 2000. This notice sets forth the schedule and agenda of the meeting of the President's Board of Advisors on Historically Black Colleges and Universities. This notice also describes the functions of the Board. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act.

**DATE AND TIME:** Wednesday, February 16, 2000 from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Washington Hilton Hotel, located at 1919 Connecticut Avenue, NW., Washington, DC 20006.

**FOR FURTHER INFORMATION CONTACT:** Ms. Treopia Washington, White House Initiative on Historically Black Colleges and Universities, U.S. Department of Education, 1990 K Street, NW., Suite 8108, Washington, DC 20006-5120. Telephone: (202) 502-7900.

**SUPPLEMENTARY INFORMATION:** The President's Board of Advisors on Historically Black Colleges and Universities was established under Executive Order 12876 of November 1, 1993. The Board was established to advise on federal policies that impact upon Historically Black Colleges and Universities, to advise on strategies to increase participation of Historically Black Colleges and Universities in federally sponsored programs and funding opportunities, and to advise on strategies to increase private sector support for these colleges.

The meeting of the Board is open to the public. The meeting will focus on efforts to expand federal and private sector support for Historically Black Colleges and Universities.

Records are kept of all Board procedures and are available for public inspection at the White House Initiative on Historically Black Colleges and Universities located at 1990 K Street, NW., Suite 8099, Washington, DC,

20006, from the hours of 8:30 a.m. to 5 p.m.

**A. Lee Fritschler,**

*Assistant Secretary for Postsecondary Education.*

[FR Doc. 00-2763 Filed 2-7-00; 8:45 am]

**BILLING CODE 4000-01-M**

**DEPARTMENT OF ENERGY****Comment Period Extension and Additional Public Hearing for Draft Environmental Impact Statement for a Geologic Repository for the Disposal of Spent Nuclear Fuel and High-Level Radioactive Waste at Yucca Mountain, Nye County, NV**

**AGENCY:** Office of Civilian Radioactive Waste Management, Department of Energy.

**ACTION:** Notice of comment period extension and additional public hearing.

**SUMMARY:** On August 13, 1999, the U.S. Department of Energy (DOE) published a Notice of Availability (64 FR 44200) of its Draft Environmental Impact Statement (EIS) for a Geologic Repository for the Disposal of Spent Nuclear Fuel and High-Level Radioactive Waste at Yucca Mountain, Nye County, Nevada (DOE/EIS-0250-D) and announced a 180-day public comment period ending February 9, 2000. Based on input from the public, DOE is now announcing an additional public hearing in San Bernardino, California. The comment period is being extended to February 28, 2000.

**DATES:** The additional public hearing will be held on February 22, 2000, from 11:00 a.m. until 2:00 p.m. and from 6:00 p.m. until 9:00 p.m. The comment period for the Draft EIS is extended to February 28, 2000.

**ADDRESSES:** The additional public hearing will be held at the following location: Radisson Hotel, 295 North E. Street, San Bernardino, CA 92401.

Written comments on the Draft EIS should be directed to: Ms. Wendy R. Dixon, EIS Program Manager, M/S 010, U.S. Department of Energy, Office of Civilian Radioactive Waste Management, Yucca Mountain Site Characterization Office, P.O. Box 30307, North Las Vegas, NV 89036-0307. Comments may also be transmitted by facsimile to 1-800-967-0739 and should include the following identifier: "Yucca Mountain Draft EIS." Comments may be submitted over the Internet via the Yucca Mountain Project website at <http://www.ymp.gov>, under the listing "Environmental Impact Statement."