

**CERTIFICATE OF COMPLETION  
CENTRAL OFFICE EQUIPMENT CONTRACT  
(INCLUDING INSTALLATION)**

TO: ADMINISTRATOR  
RURAL UTILITIES SERVICE  
U. S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D. C. 20250

\_\_\_\_\_  
**PROJECT DESIGNATION**

I, the undersigned Engineer of the above- designated Rural Utilities Service Project do hereby certify that.

1. The installation of equipment provided for pursuant to Contract No. \_\_\_\_\_ dated \_\_\_\_\_, 20 \_\_\_\_\_, including all approved amendments, (hereinafter called the "Project") between \_\_\_\_\_ (Owner) and \_\_\_\_\_ (Contractor) has been completed as of \_\_\_\_\_ 20 \_\_\_\_\_, and is in all respects in strict compliance with the provisions of the Loan Contract and the Contract, including specifications, drawings and all modifications thereof.

2. To the best of my knowledge and belief, payment in full has been made to all persons who have furnished labor for the project.

3\*.  To the best of my knowledge and belief, the Contractor has obtained valid releases of lien from all persons, firms and/or corporations furnishing materials, supplies, and appliances which were employed by the Contractor in the performance of the Contract, and that such releases have been delivered by the Contractor to the Owner.

4\*.  In lieu of Releases of Lien and Certificate of Contractor, the Contractor has delivered to the Owner a Certificate of Contractor and Indemnity Agreement.

5. All the acceptance tests have been made on the equipment and the results were satisfactory.

6. All defects in workmanship and materials reported during the period of construction of the Project have been corrected.

7. The total cost of the Project as completed is \_\_\_\_\_ Dollars (\$ \_\_\_\_\_). A break down of the total cost by central offices is shown on the back of this certificate.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
OWNER

\_\_\_\_\_  
NAME OF ENGINEER

By \_\_\_\_\_  
APPROVED AS TO ITEMS 1, 5 AND 6 ABOVE

By \_\_\_\_\_

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
RUS FIELD ENGINEER

\_\_\_\_\_  
DATE

\*Engineer will check applicable paragraph.

TOTAL COST OF THE PROJECT BY CENTRAL OFFICES

| CENTRAL OFFICE NAME<br><i>(By Location)</i> | MATERIALS AND<br>EQUIPMENT COST | INSTALLATION<br>COST | COST OF SPARE<br>PARTS AND<br>MAINTENANCE TOOLS | AMOUNT FOR TAXES <i>(if any)</i> |                  | TOTAL COST<br>BY CENTRAL OFFICE |
|---|---------------------------------|----------------------|---|----------------------------------|------------------|---------------------------------|
|   |                                 |                      |   | PAID BY<br>CONTRACTOR            | PAID BY<br>OWNER |                                 |
|   |                                 |                      |   |                                  |                  |                                 |
|   |                                 |                      |   |                                  |                  |                                 |
|   |                                 |                      |   |                                  |                  |                                 |
|   |                                 |                      |   |                                  |                  |                                 |
|   |                                 |                      |   |                                  |                  |                                 |
|   |                                 |                      |   |                                  |                  |                                 |
|   |                                 |                      |   |                                  |                  |                                 |
|   |                                 |                      |   |                                  |                  |                                 |
|   |                                 |                      |   |                                  |                  |                                 |
|   |                                 |                      |   |                                  |                  |                                 |
|   |                                 |                      |   |                                  |                  |                                 |
| <i>TOTAL COST OF PROJECT</i>                |                                 |                      |   |                                  |                  |                                 |