

### **Employment Retention Report**

System-wide Performance Accountability

Interagency - Region 15 - Clackamas

| Report run on: October 22, 2003 1:07 PM                  | Services Completed: ** July 1, 200 | 1 <b>thru</b> Septembe | er 30, 2001 |
|--|------------------------------------|------------------------|-------------|
|  | Total                              | Total                  |             |
|  | Exited                             | Retained               | Retention   |
| Workforce Area   | & Placed                           | (worked in 4 qtrs)     | Rate        |
| Out of State   | 0                                  | 0                      | 0.00%       |
| Region 01 - Clatsop, Columbia                            | 0                                  | 0                      | 0.00%       |
| Region 02 - Multnomah, Tillamook, Washington             | 0                                  | 0                      | 0.00%       |
| Region 03 - Marion, Polk, Yamhill                        | 0                                  | 0                      | 0.00%       |
| Region 04 - Benton, Lincoln, Linn                        | 0                                  | 0                      | 0.00%       |
| Region 05 - Lane   | 0                                  | 0                      | 0.00%       |
| Region 06 - Douglas                                      | 0                                  | 0                      | 0.00%       |
| Region 07 - Coos, Curry                                  | 0                                  | 0                      | 0.00%       |
| Region 08 - Jackson, Josephine                           | 0                                  | 0                      | 0.00%       |
| Region 09 - Gilliam, Hood River, Sherman, Wasco, Wheeler | 0                                  | 0                      | 0.00%       |
| Region 10 - Crook, Deschutes, Jefferson                  | 0                                  | 0                      | 0.00%       |
| Region 11 - Klamath, Lake                                | 0                                  | 0                      | 0.00%       |
| Region 12 - Morrow, Umatilla                             | 0                                  | 0                      | 0.00%       |
| Region 13 - Baker, Union, Wallowa                        | 0                                  | 0                      | 0.00%       |
| Region 14 - Grant, Harney, Malheur                       | 0                                  | 0                      | 0.00%       |
| Region 15 - Clackamas                                    | 5,860                              | 3,597                  | 61.38%      |
| Unknown / Suppressed Data                                | 0                                  | 0                      | 0.00%       |
| Statewide Aggregate                                      | <b>Totals</b> 78,928               | 45,053                 | 57.08%      |
| Participating Agencies                                   |                                    |                        |             |
| CCWD: Community College - Carl Perkins Post-secondary    | 135                                | 100                    | 74.07%      |
| CCWD: Title 1B Youth, Adults, and Dislocated Workers     | 65                                 | 44                     | 67.69%      |
| CCWD: Title II Adult Basic Education                     | 0                                  | 0                      |             |
| DHS: Children, Adults and Families -TANF                 | 240                                | 118                    | 49.17%      |
| DHS: Vocational Rehabilitation                           | 38                                 | 19                     | 50.00%      |
| OED: Employment Service                                  | 5,382                              | 3,316                  | 61.61%      |
| Statewide Aggregate                                      | <b>Totals</b> 78,928               | 45,053                 | 57.08%      |



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| ANTION STS      | Report run on: | October 22, 2003 1:07 PM | Services Com | pleted: ** July 1, 2 | 2001 <b>thru</b> Septemb | er 30, 2001 |
|-----------------|----------------|--------------------------|--------------|----------------------|--------------------------|-------------|
|                 |                |                          |              | Total                | Total                    |             |
|                 |                |                          |              | Exited               | Retained                 | Retention   |
| Gender          |                |                          |              | & Placed             | (worked in 4 qtrs)       | Rate        |
| Female          |                |                          |              | 2,614                | 1,639                    | 62.70%      |
| Male            |                |                          |              | 3,239                | 1,951                    | 60.23%      |
| Unknown / Supp  | ressed Data    |                          |              | 7                    | 7                        | 100.00%     |
|                 |                | Statewide Aggre          | egate Totals | 78,928               | 45,053                   | 57.08%      |
| Disability      |                |                          |              |                      |                          |             |
| Disabled        |                |                          |              | 177                  | 98                       | 55.37%      |
| Not Disabled    |                |                          |              | 5,491                | 3,371                    | 61.39%      |
| Unknown / Supp  | ressed Data    |                          |              | 192                  | 128                      | 66.67%      |
|                 |                | Statewide Aggre          | egate Totals | 78,928               | 45,053                   | 57.08%      |
| Age Group       |                |                          |              |                      |                          |             |
| Age 21 and Belo | W              |                          |              | 651                  | 340                      | 52.23%      |
| Age 22 - 25     |                |                          |              | 768                  | 448                      | 58.33%      |
| Age 26 - 35     |                |                          |              | 1,532                | 934                      | 60.97%      |
| Age 36 - 45     |                |                          |              | 1,456                | 919                      | 63.12%      |
| Age 46 - 55     |                |                          |              | 1,040                | 700                      | 67.31%      |
| Age 56 - 65     |                |                          |              | 354                  | 224                      | 63.28%      |
| Over Age 65     |                |                          |              | 41                   | 22                       | 53.66%      |
| Unknown / Supp  | ressed Data    |                          |              | 18                   | 10                       | 55.56%      |
|                 |                | Statewide Aggre          | egate Totals | 78,928               | 45,053                   | 57.08%      |



# Employment Retention Report System-wide Performance Accountability

Interagency - Region 15 - Clackamas

| MATION STST      | Report run on:       | October 22, 2003 1:07 PM          | Services Completed: ** July 1, 20  | 01 thru Septemb    | oer 30, 2001 |
|------------------|----------------------|-----------------------------------|------------------------------------|--------------------|--------------|
|                  |                      |                                   | Total Exited                       | Total Retained     | Retention    |
| Education        |                      |                                   | & Placed                           | (worked in 4 qtrs) | Rate         |
| No formal educa  |                      |                                   | *                                  |                    |              |
| Less than 9th g  |                      |                                   | 129                                | 70                 | 54.26%       |
| Some high scho   | -                    |                                   | 632                                | 313                | 49.53%       |
| • ·              | loma or equivalent   |                                   | 3,051                              | 1,856              | 60.83%       |
| Some college, n  | •                    |                                   | 458                                | 302                | 65.94%       |
| Two year college | -                    |                                   | 845                                | 543                | 64.26%       |
| Four year colleg | -                    |                                   | 543                                | 364                | 67.03%       |
|                  | fessional degree     |                                   | 104                                | 73                 | 70.19%       |
| Unknown / Supp   | pressed Data         |                                   | 98                                 | 76                 | 77.55%       |
|                  |                      | Statewide Age                     | gregate Totals 78,928              | 45,053             | 57.08%       |
| Industry         |                      |                                   |                                    |                    |              |
|                  | and Food Service     |                                   | 413                                | 226                | 54.72%       |
|                  |                      | aste Management and Remediation S |                                    | 506                | 55.42%       |
| -                | estry, Fishing and H | -                                 | 65                                 | 37                 | 56.92%       |
|                  | ent, and Recreatio   | n                                 | 64                                 | 38                 | 59.38%       |
| Construction     |                      |                                   | 552                                | 304                | 55.07%       |
| Educational Ser  |                      |                                   | 126                                | 93                 | 73.81%       |
| Finance and Ins  |                      |                                   | 202                                | 149                | 73.76%       |
|                  | d Social Assistance  | 9                                 | 467                                | 326                | 69.81%       |
| Information      |                      |                                   | 113                                | 64                 | 56.64%       |
| -                | Companies and E      | nterprises                        | 12                                 | 7                  | 58.33%       |
| Manufacturing    |                      |                                   | 700                                | 435                | 62.14%       |
| Mining           |                      |                                   | *                                  |                    |              |
| Non-Classifiabl  |                      |                                   | 31                                 | 17                 | 54.84%       |
| · · · · ·        | except Public Adm    | ,                                 | 217                                | 112                | 51.61%       |
|                  | cientific, and Techn | ical Services                     | 209                                | 129                | 61.72%       |
| Public Administ  |                      |                                   | 155                                | 104                | 67.10%       |
|                  | Rental and Leasir    | ng                                | 91                                 | 65                 | 71.43%       |
| Retail Trade     |                      |                                   | 915                                | 562                | 61.42%       |
|                  | and Warehousing      |                                   | 234                                | 158                | 67.52%       |
| Unknown / Supp   | pressed Data         |                                   | 8                                  | 3                  | 37.50%       |
| Utilities        |                      |                                   | 34                                 | 33                 | 97.06%       |
| Wholesale Trad   | е                    |                                   | 339                                | 229                | 67.55%       |
| One lest se      | at non-out to a to a |                                   | gregate Totals 78,928              | 45,053             | 57.08%       |
| See last page    | of report for foot   | notes, Agencies Par               | tnerina for Workforce Productivity | -                  | •            |

See last page of report for footnotes, terms and explanations.

Agencies Partnering for Workforce Productivity Oregon Employment Department, 503-947-1234



| General System: | Terms and Explanations |
|-----------------|------------------------|
|-----------------|------------------------|

**Report run on:** Date report is generated.

**Services Completed:** Date services were completed. The report data is based on the population selected by outcome or services-completed date. Services may have started prior to this date.

**Participating Agencies:** State-level entities that are partners in the state's one-stop system and contributors of funding and data to PRISM.

**Confidentiality:** Only individuals who have signed the confidentiality statement are included in the PRISM reports.

#### Footnotes:

\* Suppressed Data - cells with five or fewer records are not published due due to confidentiality restrictions. These data are added to the "Unknown/Suppressed Data" category.

\*\* Report reflects all data submitted for time period shown.

#### **Retention Indicator: Terms and Explanations**

Summary statistics compiled from the unemployment insurance (UI) wage files and PRISM database on continuous employment approximately one year after completing services. **Participants are not required to have a goal of employment to be included in this report.** 

<u>Total Exited & Placed</u>: The total number of participants who received services and exited the program and who went to work in the quarter of exit or the first quarter after exit.

**<u>Total Retained</u>**: The total number of participants with four continuous quarters of hours of work reported in the UI wage records.

**<u>Retention Rate</u>**: The percent of participants who have been employed in four continuous quarters after the quarter of exit.

<u>Calculation Retention Rate</u>: Total Retained divided by Total Exited & Placed.