

## **Employment Retention Report**

System-wide Performance Accountability

#### Interagency - Region 14 - Grant, Harney, Malheur

Report run on: October 22, 2003 3:01 PM

Services Completed: \*\* July 1, 2001

thru December 31, 2001

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|--|----------|--------------------|-----------|
|  | Total    | Total              | Datase    |
| Modelfores Assa  | Exited   | Retained           | Retention |
| Workforce Area Out of State                              | & Placed | (worked in 4 qtrs) | Rate      |
|  | 0        | 0                  | 0.00%     |
| Region 01 - Clatsop, Columbia                            | 0        | 0                  | 0.00%     |
| Region 02 - Multnomah, Tillamook, Washington             | 0        | 0                  | 0.00%     |
| Region 03 - Marion, Polk, Yamhill                        | 0        | 0                  | 0.00%     |
| Region 04 - Benton, Lincoln, Linn                        | 0        | 0                  | 0.00%     |
| Region 05 - Lane   | 0        | 0                  | 0.00%     |
| Region 06 - Douglas                                      | 0        | 0                  | 0.00%     |
| Region 07 - Coos, Curry                                  | 0        | 0                  | 0.00%     |
| Region 08 - Jackson, Josephine                           | 0        | 0                  | 0.00%     |
| Region 09 - Gilliam, Hood River, Sherman, Wasco, Wheeler | 0        | 0                  | 0.00%     |
| Region 10 - Crook, Deschutes, Jefferson                  | 0        | 0                  | 0.00%     |
| Region 11 - Klamath, Lake                                | 0        | 0                  | 0.00%     |
| Region 12 - Morrow, Umatilla                             | 0        | 0                  | 0.00%     |
| Region 13 - Baker, Union, Wallowa                        | 0        | 0                  | 0.00%     |
| Region 14 - Grant, Harney, Malheur                       | 2,423    | 1,281              | 52.87%    |
| Region 15 - Clackamas                                    | 0        | 0                  | 0.00%     |
| Unknown / Suppressed Data                                | 0        | 0                  | 0.00%     |
| Statewide Aggregate Totals                               | 152,898  | 88,612             | 57.95%    |
| Participating Agencies                                   |          |                    |           |
| CCWD: Community College - Carl Perkins Post-secondary    | 49       | 32                 | 65.31%    |
| CCWD: Title 1B Youth, Adults, and Dislocated Workers     | 65       | 44                 | 67.69%    |
| CCWD: Title II Adult Basic Education                     | 0        | 0                  |           |
| DHS: Children, Adults and Families -TANF                 | 179      | 60                 | 33.52%    |
| DHS: Vocational Rehabilitation                           | 25       | 14                 | 56.00%    |
| OED: Employment Service                                  | 2,105    | 1,131              | 53.73%    |
| Statewide Aggregate Totals                               | 152,898  | 88,612             | 57.95%    |



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|-----------------|---|---------------------|-----------------------|---|-----------|
|                 |   |                     | Total                 | Total                                   |           |
|                 |   |                     | Exited                | Retained                                | Retention |
| Gender          |   |                     | & Placed              | (worked in 4 qtrs)                      |           |
| Female          |   |                     | 1,247                 | 683                                     | 54.77%    |
| Male            |   |                     | 1,175                 | 597                                     | 50.81%    |
| Unknown / Supp  | oressed Data                            |                     | 1                     | 1                                       | 100.00%   |
|                 |   | Statewide Aggregate | <b>Totals</b> 152,898 | 88,612                                  | 57.95%    |
| Disability      |   |                     |                       |   |           |
| Disabled        |   |                     | 67                    | 31                                      | 46.27%    |
| Not Disabled    |   |                     | 2,286                 | 1,220                                   | 53.37%    |
| Unknown / Supp  | oressed Data                            |                     | 70                    | 30                                      | 42.86%    |
|                 |   | Statewide Aggregate | <b>Totals</b> 152,898 | 88,612                                  | 57.95%    |
| Age Group       |   |                     |                       |   |           |
| Age 21 and Belo | wc                                      |                     | 464                   | 187                                     | 40.30%    |
| Age 22 - 25     |   |                     | 305                   | 140                                     | 45.90%    |
| Age 26 - 35     |   |                     | 551                   | 288                                     | 52.27%    |
| Age 36 - 45     |   |                     | 584                   | 357                                     | 61.13%    |
| Age 46 - 55     |   |                     | 365                   | 218                                     | 59.73%    |
| Age 56 - 65     |   |                     | 115                   | 79                                      | 68.70%    |
| Over Age 65     |   |                     | 25                    | 6                                       | 24.00%    |
| Unknown / Supp  | pressed Data                            |                     | 14                    | 6                                       | 42.86%    |
|                 |   | Statewide Aggregate | <b>Totals</b> 152,898 | 88,612                                  | 57.95%    |



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| SAMATION STEEL                                | Report run on:                             | October 22, 2003 3:01 PM          | Service        | s Completed: ** July 1, 200 | 1 thru Decemb      | er 31 2001       |
|---|--|-----------------------------------|----------------|-----------------------------|--------------------|------------------|
| <b>~~</b> • • • • • • • • • • • • • • • • • • | report run on.                             | 000000 22, 2000 0.01 1 HI         | OCI VICE.      | Total Exited                | Total Retained     | Retention        |
| Education                                     |  |                                   |                | & Placed                    | (worked in 4 qtrs) | Rate             |
| No formal educa                               | ation                                      |                                   |                | 0                           | 0                  | 0.00%            |
| Less than 9th g                               | rade education                             |                                   |                | 140                         | 57                 | 40.71%           |
| Some high scho                                | ool, no diploma                            |                                   |                | 456                         | 183                | 40.13%           |
| High school dip                               | loma or equivalent                         |                                   |                | 1,331                       | 747                | 56.12%           |
| Some college, r                               | no degree                                  |                                   |                | 162                         | 100                | 61.73%           |
| Two year colleg                               | e degree                                   |                                   |                | 190                         | 108                | 56.84%           |
| Four year colleg                              | je degree                                  |                                   |                | 75                          | 46                 | 61.33%           |
| Graduate or pro                               | fessional degree                           |                                   |                | 8                           | 4                  | 50.00%           |
| Unknown / Supp                                | pressed Data                               |                                   |                | 61                          | 36                 | 59.02%           |
|   |  | Statewide Ag                      | gregate Totals | 152,898                     | 88,612             | 57.95%           |
| Industry                                      |  |                                   |                |                             |                    |                  |
|   | n and Food Services                        |                                   |                | 354                         | 153                | 43.22%           |
|   |  | aste Management and Remediation S | ervices        | 113                         | 31                 | 27.43%           |
| _   | estry, Fishing and H                       | _                                 |                | 296                         | 96                 | 32.43%           |
|   | ent, and Recreation                        | n                                 |                | 39                          | 19                 | 48.72%           |
| Construction                                  |  |                                   |                | 108                         | 57                 | 52.78%           |
| Educational Ser                               |  |                                   |                | 68                          | 44                 | 64.71%           |
| Finance and Ins                               |  |                                   |                | 23                          | 20                 | 86.96%           |
|   | d Social Assistance                        | )                                 |                | 274                         | 161                | 58.76%           |
| Information                                   |  |                                   |                | 12                          | 8                  | 66.67%           |
| _   | Companies and E                            | nterprises                        |                | *                           |                    | <b></b>          |
| Manufacturing                                 |  |                                   |                | 291                         | 223                | 76.63%           |
| Mining  | 1_   |                                   |                | 6                           | 4                  | 66.67%           |
| Non-Classifiabl                               |  | in intention)                     |                | 89<br>59                    | 26<br>34           | 29.21%           |
|   | (except Public Admi                        | •                                 |                | 24                          | 13                 | 57.63%<br>54.17% |
| Public Administ                               | cientific, and Techn                       | icai Services                     |                | 144                         | 92                 | 63.89%           |
|   | d Rental and Leasir                        | ng.                               |                | 24                          | 11                 | 45.83%           |
| Retail Trade                                  | i Nemai and Leasii                         | ig                                |                | 333                         | 185                | 55.56%           |
|   | and Warehousing                            |                                   |                | 55                          | 37                 | 67.27%           |
| Unknown / Supp                                |  |                                   |                | 9                           | 6                  | 66.67%           |
| Utilities                                     | סופים ביים ביים ביים ביים ביים ביים ביים ב |                                   |                | *                           | O .                | 00.07 /0         |
| Wholesale Trad                                | le   |                                   |                | 102                         | 61                 | 59.80%           |
|   |  | Statewide Ag                      | gregate Totals | 152,898                     | 88,612             | 57.95%           |
|   |  |                                   |                | /                           | <i>i</i> =         |                  |



### **General System: Terms and Explanations**

Report run on: Date report is generated.

**Services Completed:** Date services were completed. The report data is based on the population selected by outcome or services-completed date. Services may have started prior to this date.

<u>Participating Agencies</u>: State-level entities that are partners in the state's one-stop system and contributors of funding and data to PRISM.

<u>Confidentiality</u>: Only individuals who have signed the confidentiality statement are included in the PRISM reports.

#### Footnotes:

- \* Suppressed Data cells with five or fewer records are not published due due to confidentiality restrictions. These data are added to the "Unknown/Suppressed Data" category.
- \*\* Report reflects all data submitted for time period shown.

#### **Retention Indicator: Terms and Explanations**

Summary statistics compiled from the unemployment insurance (UI) wage files and PRISM database on continuous employment approximately one year after completing services. Participants are not required to have a goal of employment to be included in this report.

<u>Total Exited & Placed</u>: The total number of participants who received services and exited the program and who went to work in the quarter of exit of the first quarter after exit.

<u>Total Retained</u>: The total number of participants with four continuous quarters of hours of work reported in the UI wage records.

<u>Retention Rate</u>: The percent of participants who have been employed in four continuous quarters after the quarter of exit.

<u>Calculation Retention Rate</u>: Total Retained divided by Total Exited & Placed.