

## **Employment Retention Report**

System-wide Performance Accountability

| May 24 Report run on: April 7, 2008 8:03 AM              | Services | Completed: ** July 1, 200 | 6 <b>thru</b> Decemb | er 31, 2006 |
|--|----------|---------------------------|----------------------|-------------|
|  |          | Total                     | Total                |             |
|  |          | Exited                    | Retained             | Retention   |
| Workforce Area   |          | & Placed                  | (worked in 4 qtrs)   | Rate        |
| Out of State   |          | 0                         | 0                    | 0.00%       |
| Region 01 - Clatsop, Columbia, Tillamook                 |          | 0                         | 0                    | 0.00%       |
| Region 02 - Multnomah, Washington                        |          | 0                         | 0                    | 0.00%       |
| Region 03 - Marion, Polk, Yamhill                        |          | 0                         | 0                    | 0.00%       |
| Region 04 - Benton, Lincoln, Linn                        |          | 0                         | 0                    | 0.00%       |
| Region 05 - Lane   |          | 0                         | 0                    | 0.00%       |
| Region 06 - Douglas                                      |          | 0                         | 0                    | 0.00%       |
| Region 07 - Coos, Curry                                  |          | 0                         | 0                    | 0.00%       |
| Region 08 - Jackson, Josephine                           |          | 0                         | 0                    | 0.00%       |
| Region 09 - Gilliam, Hood River, Sherman, Wasco, Wheeler |          | 0                         | 0                    | 0.00%       |
| Region 10 - Crook, Deschutes, Jefferson                  |          | 0                         | 0                    | 0.00%       |
| Region 11 - Klamath, Lake                                |          | 0                         | 0                    | 0.00%       |
| Region 12 - Morrow, Umatilla                             |          | 3,593                     | 2,105                | 58.59%      |
| Region 13 - Baker, Union, Wallowa                        |          | 0                         | 0                    | 0.00%       |
| Region 14 - Grant, Harney, Malheur                       |          | 0                         | 0                    | 0.00%       |
| Region 15 - Clackamas                                    |          | 0                         | 0                    | 0.00%       |
| Unknown / Suppressed Data                                |          | 0                         | 0                    | 0.00%       |
|  | Total    | 3,593                     | 2,105                | 58.59%      |
| Participating Agencies                                   |          |                           |                      |             |
| CCWD: Community College - Carl Perkins Post-secondary    |          | 91                        | 60                   | 65.93%      |
| CCWD: Title 1B Youth, Adults, and Dislocated Workers     |          | 62                        | 39                   | 62.90%      |
| CCWD: Title II Adult Basic Education                     |          | 8                         | 8                    | 100.00%     |
| DHS: Children, Adults and Families -TANF                 |          | 200                       | 91                   | 45.50%      |
| DHS: Vocational Rehabilitation                           |          | 28                        | 13                   | 46.43%      |
| OED: Employment Service                                  |          | 3,204                     | 1,894                | 59.11%      |
|  | Total    | 3,593                     | 2,105                | 58.59%      |



## **Employment Retention Report**

System-wide Performance Accountability

| AMATION 51514   | Report run on: | April 7, 2008 8:03 AM | Services Completed: ** July 1, 2006 thru December 31, 2000 |          |                    |           |
|-----------------|----------------|-----------------------|--|----------|--------------------|-----------|
|                 |                |                       |  | Total    | Total              |           |
|                 |                |                       |  | Exited   | Retained           | Retention |
| Gender          |                |                       |  | & Placed | (worked in 4 qtrs) | Rate      |
| Female          |                |                       |  | 2,009    | 1,182              | 58.84%    |
| Male            |                |                       |  | 1,564    | 908                | 58.06%    |
| Unknown / Supp  | pressed Data   |                       |  | 20       | 15                 | 75.00%    |
|                 |                |                       | Total  | 3,593    | 2,105              | 58.59%    |
| Disability      |                |                       |  |          |                    |           |
| Disabled        |                |                       |  | 106      | 52                 | 49.06%    |
| Not Disabled    |                |                       |  | 3,391    | 2,006              | 59.16%    |
| Unknown / Supp  | pressed Data   |                       |  | 96       | 47                 | 48.96%    |
|                 |                |                       | Total  | 3,593    | 2,105              | 58.59%    |
| Age Group       |                |                       |  |          |                    |           |
| Age 21 and Belo | w              |                       |  | 480      | 245                | 51.04%    |
| Age 22 - 25     |                |                       |  | 538      | 296                | 55.02%    |
| Age 26 - 35     |                |                       |  | 1,014    | 598                | 58.97%    |
| Age 36 - 45     |                |                       |  | 770      | 460                | 59.74%    |
| Age 46 - 55     |                |                       |  | 537      | 360                | 67.04%    |
| Age 56 - 65     |                |                       |  | 203      | 125                | 61.58%    |
| Over Age 65     |                |                       |  | 27       | 10                 | 37.04%    |
| Unknown / Supp  | pressed Data   |                       |  | 24       | 11                 | 45.83%    |
|                 |                |                       | Total  | 3,593    | 2,105              | 58.59%    |



# Employment Retention Report System-wide Performance Accountability

| <sup>3</sup> Report run on: April 7, 2008 8:03 AM        | Services | Completed: ** July 1, 200 | 6 thru Decemb      | er 31, 2006 |
|--|----------|---------------------------|--------------------|-------------|
|  |          | Total Exited              | Total Retained     | Retention   |
| Race / Ethnicity   |          | & Placed                  | (worked in 4 qtrs) | Rate        |
| White Alone (Not Hispanic)                               |          | 2,033                     | 1,190              | 58.53%      |
| Black Alone (Not Hispanic)                               |          | 22                        | 6                  | 27.27%      |
| Asian Alone (Not Hispanic)                               |          | 12                        | 7                  | 58.33%      |
| Native Hawaiian or Pacific Islander Alone (Not Hispanic) |          | 14                        | 7                  | 50.00%      |
| American Indian or Alaskan Native Alone (Not Hispanic)   |          | 90                        | 56                 | 62.22%      |
| Multiple Race (Not Hispanic)                             |          | 33                        | 14                 | 42.42%      |
| Hispanic   |          | 848                       | 510                | 60.14%      |
| Unknown / Suppressed Data                                |          | 541                       | 315                | 58.23%      |
|  | Total    | 3,593                     | 2,105              | 58.59%      |
| Education  |          |                           |                    |             |
| No formal education                                      |          | *                         |                    |             |
| Less than 9th grade education                            |          | 13                        | 5                  | 38.46%      |
| Some high school, no diploma                             |          | 775                       | 410                | 52.90%      |
| High school diploma or equivalent                        |          | 1,920                     | 1,122              | 58.44%      |
| Some college, no degree                                  |          | 268                       | 166                | 61.94%      |
| Two year college degree                                  |          | 401                       | 255                | 63.59%      |
| Four year college degree                                 |          | 129                       | 88                 | 68.22%      |
| Graduate or professional degree                          |          | 22                        | 17                 | 77.27%      |
| Unknown / Suppressed Data                                |          | 65                        | 42                 | 64.62%      |
|  | Total    | 3,593                     | 2,105              | 58.59%      |



# Employment Retention Report System-wide Performance Accountability

| <sup>74</sup> 757 <i>Report run on:</i> April 7, 2008 8:03 AM | Services Com | pleted: ** July 1, 20 | 006 <b>thru</b> Decembe | ər 31, 2006 |
|---|--------------|-----------------------|-------------------------|-------------|
|   |              | Total                 | Total                   |             |
|   |              | Exited                | Retained                | Retention   |
| Industry  |              | & Placed              | (worked in 4 qtrs)      | Rate        |
| Accommodation and Food Services                               |              | 444                   | 253<br>175              | 56.98%      |
| Administrative, Support, Waste Mngmt and Remediation Srvcs    |              | 357                   |                         | 49.02%      |
| Agriculture, Forestry, Fishing and Hunting                    |              | 300                   |                         | 51.00%      |
| Arts, Entertainment, and Recreation                           |              | 21                    | 14                      | 66.67%      |
| Construction  |              | 151                   | 81                      | 53.64%      |
| Educational Services  |              | 66                    | 38                      | 57.58%      |
| Finance and Insurance   |              | 62                    | 45                      | 72.58%      |
| Health Care and Social Assistance                             |              | 434                   | 272                     | 62.67%      |
| Information   |              | 26                    | 14                      | 53.85%      |
| Management of Companies and Enterprises                       |              | 31                    | 15                      | 48.39%      |
| Manufacturing   |              | 542                   | 334                     | 61.62%      |
| Mining, Quarrying, and Oil and Gas Extraction                 |              | *                     |                         |             |
| Other Services (except Public Administration)                 |              | 66                    | 41                      | 62.12%      |
| Professional, Scientific, and Technical Services              |              | 48                    | 28                      | 58.33%      |
| Public Administration   |              | 176                   | 118                     | 67.05%      |
| Real Estate and Rental and Leasing                            |              | 34                    | 26                      | 76.47%      |
| Retail Trade  |              | 582                   | 338                     | 58.08%      |
| Transportation and Warehousing                                |              | 132                   | 83                      | 62.88%      |
| Unclassified  |              | 30                    | 17                      | 56.67%      |
| Unknown / Suppressed Data                                     |              | 5                     | 4                       | 80.00%      |
| Utilities   |              | 7                     | 4                       | 57.14%      |
| Wholesale Trade   |              | 79                    | 52                      | 65.82%      |
|   | Total        | 3,593                 | 2,105                   | 58.59%      |



### General System: Terms and Explanations

**<u>Report run on</u>:** Date report is generated.

**Services Completed:** Date services were completed. The report data is based on the population selected by outcome or services-completed date. Services may have started prior to this date.

**Participating Agencies:** State-level entities that are partners in the state's one-stop system and contributors of funding and data to PRISM.

**<u>Confidentiality</u>:** Only individuals who have signed the confidentiality statement are included in the PRISM reports.

#### Footnotes:

\* Suppressed Data - cells with two or fewer records, in either or both of the Total Exited & Placed and Total Retained columns, are not published due to confidentiality restrictions. These data are added to the "Unknown/Suppressed Data" category.

\*\* Report reflects all data submitted for time period shown.

#### **Retention Indicator: Terms and Explanations**

Summary statistics compiled from the unemployment insurance (UI) wage files and PRISM database on continuous employment approximately one year after completing services. **Participants are not required to have a goal of employment to be included in this report.** 

<u>Total Exited & Placed</u>: The total number of participants who received services and exited the program and who went to work in the quarter of exit or the first quarter after exit.

**Total Retained:** The total number of participants with four continuous quarters of hours of work reported in the UI wage records.

**<u>Retention Rate</u>**: The percent of participants who have been employed in four continuous quarters after the quarter of exit.

**<u>Calculation Retention Rate</u>:** Total Retained divided by Total Exited & Placed.

www.oregon.gov/prism/