

System-wide Performance Accountability

Interagency - Region 06 - Douglas

| <sup>3</sup> <sup>3</sup> <sup>3</sup> <sup>3</sup> Report run on: July 11, 2007 8:09 AM | Services | Completed: ** July 1, 2 | 005 thru March 31  | , 2006    |
|--|----------|-------------------------|--------------------|-----------|
|  |          | Total Total             |                    |           |
|  |          | Exited                  | Retained           | Retention |
| Workforce Area   |          | & Placed                | (worked in 4 qtrs) | Rate      |
| Out of State   |          | 0                       | 0                  | 0.00%     |
| Region 01 - Clatsop, Columbia, Tillamook   |          | 0                       | 0                  | 0.00%     |
| Region 02 - Multnomah, Washington  |          | 0                       | 0                  | 0.00%     |
| Region 03 - Marion, Polk, Yamhill  |          | 0                       | 0                  | 0.00%     |
| Region 04 - Benton, Lincoln, Linn  |          | 0                       | 0                  | 0.00%     |
| Region 05 - Lane   |          | 0                       | 0                  | 0.00%     |
| Region 06 - Douglas  |          | 5,518                   | 3,401              | 61.63%    |
| Region 07 - Coos, Curry  |          | 0                       | 0                  | 0.00%     |
| Region 08 - Jackson, Josephine   |          | 0                       | 0                  | 0.00%     |
| Region 09 - Gilliam, Hood River, Sherman, Wasco, Wheeler                                 |          | 0                       | 0                  | 0.00%     |
| Region 10 - Crook, Deschutes, Jefferson  |          | 0                       | 0                  | 0.00%     |
| Region 11 - Klamath, Lake  |          | 0                       | 0                  | 0.00%     |
| Region 12 - Morrow, Umatilla   |          | 0                       | 0                  | 0.00%     |
| Region 13 - Baker, Union, Wallowa  |          | 0                       | 0                  | 0.00%     |
| Region 14 - Grant, Harney, Malheur   |          | 0                       | 0                  | 0.00%     |
| Region 15 - Clackamas  |          | 0                       | 0                  | 0.00%     |
| Unknown / Suppressed Data  |          | 0                       | 0                  | 0.00%     |
|  | Total    | 5,518                   | 3,401              | 61.63%    |
| Participating Agencies   |          |                         |                    |           |
| CCWD: Community College - Carl Perkins Post-secondary                                    |          | 136                     | 103                | 75.74%    |
| CCWD: Title 1B Youth, Adults, and Dislocated Workers                                     |          | 99                      | 69                 | 69.70%    |
| CCWD: Title II Adult Basic Education   |          | 0                       | 0                  | 0.00%     |
| DHS: Children, Adults and Families -TANF   |          | 964                     | 505                | 52.39%    |
| DHS: Vocational Rehabilitation   |          | 94                      | 55                 | 58.51%    |
| OED: Employment Service  |          | 4,225                   | 2,669              | 63.17%    |
|  | Total    | 5,518                   | 3,401              | 61.63%    |



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| AMATION SS ST  | Report run on: July 11, 2007 8:09 AM | Services C | completed: ** July 1, | 2005 <b>thru</b> March 31 | , 2006    |
|----------------|--------------------------------------|------------|-----------------------|---------------------------|-----------|
|                |                                      |            | Total                 | Total                     |           |
|                |                                      |            | Exited                | Retained                  | Retention |
| Gender         |                                      |            | & Placed              | (worked in 4 qtrs)        | Rate      |
| Female         |                                      |            | 2,627                 | 1,615                     | 61.48%    |
| Male           |                                      |            | 2,891                 | 1,786                     | 61.78%    |
| Unknown / Sup  | pressed Data                         |            | 0                     | 0                         | 0.00%     |
|                |                                      | Total      | 5,518                 | 3,401                     | 61.63%    |
| Disability     |                                      |            |                       |                           |           |
| Disabled       |                                      |            | 124                   | 73                        | 58.87%    |
| Not Disabled   |                                      |            | 4,845                 | 3,024                     | 62.41%    |
| Unknown / Sup  | pressed Data                         |            | 549                   | 304                       | 55.37%    |
|                |                                      | Total      | 5,518                 | 3,401                     | 61.63%    |
| Age Group      |                                      |            |                       |                           |           |
| Age 21 and Bel | ow                                   |            | 647                   | 375                       | 57.96%    |
| Age 22 - 25    |                                      |            | 855                   | 493                       | 57.66%    |
| Age 26 - 35    |                                      |            | 1,540                 | 977                       | 63.44%    |
| Age 36 - 45    |                                      |            | 1,204                 | 783                       | 65.03%    |
| Age 46 - 55    |                                      |            | 890                   | 565                       | 63.48%    |
| Age 56 - 65    |                                      |            | 274                   | 161                       | 58.76%    |
| Over Age 65    |                                      |            | 57                    | 25                        | 43.86%    |
| Unknown / Sup  | pressed Data                         |            | 51                    | 22                        | 43.14%    |
|                |                                      | Total      | 5,518                 | 3,401                     | 61.63%    |



System-wide Performance Accountability

Interagency - Region 06 - Douglas

| <sup>7</sup> Report run on: July 11, 2007 8:09 AM        | Services Completed: ** July 1, 2005 thru March 31, 2006 |              |                    | , 2006    |
|--|---|--------------|--------------------|-----------|
|  |   | Total Exited | Total Retained     | Retention |
| Race / Ethnicity   |   | & Placed     | (worked in 4 qtrs) | Rate      |
| White Alone (Not Hispanic)                               |   | 4,839        | 2,994              | 61.87%    |
| Black Alone (Not Hispanic)                               |   | 31           | 15                 | 48.39%    |
| Asian Alone (Not Hispanic)                               |   | 16           | 10                 | 62.50%    |
| Native Hawaiian or Pacific Islander Alone (Not Hispanic) |   | 11           | 8                  | 72.73%    |
| American Indian or Alaskan Native Alone (Not Hispanic)   |   | 111          | 61                 | 54.95%    |
| Multiple Race (Not Hispanic)                             |   | 88           | 56                 | 63.64%    |
| Hispanic   |   | 212          | 135                | 63.68%    |
| Unknown / Suppressed Data                                |   | 210          | 122                | 58.10%    |
|  | Total   | 5,518        | 3,401              | 61.63%    |
| Education  |   |              |                    |           |
| No formal education                                      |   | *            |                    |           |
| Less than 9th grade education                            |   | 38           | 17                 | 44.74%    |
| Some high school, no diploma                             |   | 770          | 420                | 54.55%    |
| High school diploma or equivalent                        |   | 3,160        | 1,940              | 61.39%    |
| Some college, no degree                                  |   | 499          | 335                | 67.13%    |
| Two year college degree                                  |   | 668          | 454                | 67.96%    |
| Four year college degree                                 |   | 172          | 106                | 61.63%    |
| Graduate or professional degree                          |   | 32           | 20                 | 62.50%    |
| Unknown / Suppressed Data                                |   | 179          | 109                | 60.89%    |
|  | Total   | 5,518        | 3,401              | 61.63%    |



System-wide Performance Accountability

Interagency - Region 06 - Douglas

| AMATION 5151      | Report run on: July 11, 2007 8:09 AM | Services Com | pleted: ** July 1, | 2005 <b>thru</b> March 31 | ,2006     |
|-------------------|--------------------------------------|--------------|--------------------|---------------------------|-----------|
| • •               |                                      |              | Total              | Total                     |           |
|                   |                                      |              | Exited             | Retained                  | Retention |
| Industry          |                                      |              | & Placed           | (worked in 4 qtrs)        | Rate      |
| Accommodation     | n and food services                  |              | 797                | 444                       | 55.71%    |
| Administrative a  | ind waste services                   |              | 829                | 452                       | 54.52%    |
| Agriculture, fore | stry, fishing and hunting            |              | 171                | 93                        | 54.39%    |
| Arts, entertainm  | ent, and recreation                  |              | 60                 | 34                        | 56.67%    |
| Construction      |                                      |              | 496                | 277                       | 55.85%    |
| Educational ser   | vices                                |              | 88                 | 61                        | 69.32%    |
| Finance and ins   | surance                              |              | 61                 | 52                        | 85.25%    |
| Health care and   | l social assistance                  |              | 575                | 401                       | 69.74%    |
| Information       |                                      |              | 49                 | 33                        | 67.35%    |
| Management of     | companies and enterprises            |              | *                  |                           |           |
| Manufacturing     |                                      |              | 706                | 470                       | 66.57%    |
| Mining            |                                      |              | 20                 | 12                        | 60.00%    |
| Other services,   | except public administration         |              | 118                | 81                        | 68.64%    |
| Professional an   | d technical services                 |              | 65                 | 42                        | 64.62%    |
| Public administ   | ration                               |              | 147                | 95                        | 64.63%    |
| Real estate and   | I rental and leasing                 |              | 57                 | 30                        | 52.63%    |
| Retail trade      | -                                    |              | 895                | 566                       | 63.24%    |
| Transportation a  | and warehousing                      |              | 241                | 161                       | 66.80%    |
| Unclassified      | -                                    |              | 21                 | 10                        | 47.62%    |
| Unknown / Supp    | pressed Data                         |              | 8                  | 5                         | 62.50%    |
| Utilities         |                                      |              | 7                  | 7                         | 100.00%   |
| Wholesale trade   | e                                    |              | 107                | 75                        | 70.09%    |
|                   |                                      | Total        | 5,518              | 3,401                     | 61.63%    |



#### General System: Terms and Explanations

**<u>Report run on</u>:** Date report is generated.

**Services Completed:** Date services were completed. The report data is based on the population selected by outcome or services-completed date. Services may have started prior to this date.

**Participating Agencies:** State-level entities that are partners in the state's one-stop system and contributors of funding and data to PRISM.

**<u>Confidentiality</u>:** Only individuals who have signed the confidentiality statement are included in the PRISM reports.

#### Footnotes:

\* Suppressed Data - cells with two or fewer records, in either or both of the Total Exited & Placed and Total Retained columns, are not published due to confidentiality restrictions. These data are added to the "Unknown/Suppressed Data" category.

\*\* Report reflects all data submitted for time period shown.

#### **Retention Indicator: Terms and Explanations**

Summary statistics compiled from the unemployment insurance (UI) wage files and PRISM database on continuous employment approximately one year after completing services. **Participants are not required to have a** goal of employment to be included in this report.

<u>Total Exited & Placed</u>: The total number of participants who received services and exited the program and who went to work in the quarter of exit or the first quarter after exit.

**Total Retained:** The total number of participants with four continuous quarters of hours of work reported in the UI wage records.

**<u>Retention Rate</u>**: The percent of participants who have been employed in four continuous quarters after the quarter of exit.

**<u>Calculation Retention Rate</u>:** Total Retained divided by Total Exited & Placed.

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