

System-wide Performance Accountability

Interagency - Region 04 - Benton, Lincoln, Linn

Report run on: April 12, 2007 8:48 AM

Services Completed: \*\* October 1, 2005 thru December 31, 2005

| V V  |       | •        |                    |           |
|--|-------|----------|--------------------|-----------|
|  |       | Total    | Total              |           |
|  |       | Exited   | Retained           | Retention |
| Workforce Area   |       | & Placed | (worked in 4 qtrs) | Rate      |
| Out of State   |       | 0        | 0                  | 0.00%     |
| Region 01 - Clatsop, Columbia, Tillamook                 |       | 0        | 0                  | 0.00%     |
| Region 02 - Multnomah, Washington                        |       | 0        | 0                  | 0.00%     |
| Region 03 - Marion, Polk, Yamhill                        |       | 0        | 0                  | 0.00%     |
| Region 04 - Benton, Lincoln, Linn                        |       | 3,908    | 2,508              | 64.18%    |
| Region 05 - Lane   |       | 0        | 0                  | 0.00%     |
| Region 06 - Douglas                                      |       | 0        | 0                  | 0.00%     |
| Region 07 - Coos, Curry                                  |       | 0        | 0                  | 0.00%     |
| Region 08 - Jackson, Josephine                           |       | 0        | 0                  | 0.00%     |
| Region 09 - Gilliam, Hood River, Sherman, Wasco, Wheeler |       | 0        | 0                  | 0.00%     |
| Region 10 - Crook, Deschutes, Jefferson                  |       | 0        | 0                  | 0.00%     |
| Region 11 - Klamath, Lake                                |       | 0        | 0                  | 0.00%     |
| Region 12 - Morrow, Umatilla                             |       | 0        | 0                  | 0.00%     |
| Region 13 - Baker, Union, Wallowa                        |       | 0        | 0                  | 0.00%     |
| Region 14 - Grant, Harney, Malheur                       |       | 0        | 0                  | 0.00%     |
| Region 15 - Clackamas                                    |       | 0        | 0                  | 0.00%     |
| Unknown / Suppressed Data                                |       | 0        | 0                  | 0.00%     |
|  | Total | 3,908    | 2,508              | 64.18%    |
| Participating Agencies                                   |       |          |                    |           |
| CCWD: Community College - Carl Perkins Post-secondary    |       | 345      | 268                | 77.68%    |
| CCWD: Title 1B Youth, Adults, and Dislocated Workers     |       | 56       | 38                 | 67.86%    |
| CCWD: Title II Adult Basic Education                     |       | 0        | 0                  | 0.00%     |
| DHS: Children, Adults and Families -TANF                 |       | 333      | 164                | 49.25%    |
| DHS: Vocational Rehabilitation                           |       | 70       | 36                 | 51.43%    |
| OED: Employment Service                                  |       | 3,104    | 2,002              | 64.50%    |
|  | Total | 3,908    | 2,508              | 64.18%    |



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|                           |       | Total    | Total              |           |
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|                           |       | Exited   | Retained           | Retention |
| Gender                    |       | & Placed | (worked in 4 qtrs) | Rate      |
| Female                    |       | 1,756    | 1,118              | 63.67%    |
| Male                      |       | 2,152    | 1,390              | 64.59%    |
| Unknown / Suppressed Data |       | 0        | 0                  | 0.00%     |
|                           | Total | 3,908    | 2,508              | 64.18%    |
| Disability                |       |          |                    |           |
| Disabled                  |       | 98       | 51                 | 52.04%    |
| Not Disabled              |       | 3,516    | 2,262              | 64.33%    |
| Unknown / Suppressed Data |       | 294      | 195                | 66.33%    |
|                           | Total | 3,908    | 2,508              | 64.18%    |
| Age Group                 |       |          |                    |           |
| Age 21 and Below          |       | 434      | 250                | 57.60%    |
| Age 22 - 25               |       | 616      | 373                | 60.55%    |
| Age 26 - 35               |       | 1,085    | 710                | 65.44%    |
| Age 36 - 45               |       | 829      | 564                | 68.03%    |
| Age 46 - 55               |       | 678      | 449                | 66.22%    |
| Age 56 - 65               |       | 220      | 139                | 63.18%    |
| Over Age 65               |       | 32       | 17                 | 53.13%    |
| Unknown / Suppressed Data |       | 14       | 6                  | 42.86%    |
|                           | Total | 3,908    | 2,508              | 64.18%    |

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| Race / Ethnicity   | Total Exited<br>& Placed | Total Retained<br>(worked in 4 qtrs) | Retention<br>Rate |
|--|--------------------------|--------------------------------------|-------------------|
| White Alone (Not Hispanic)                               | 3,485                    | 2,249                                | 64.53%            |
| Black Alone (Not Hispanic)                               | 30                       | 15                                   | 50.00%            |
| Asian Alone (Not Hispanic)                               | 31                       | 19                                   | 61.29%            |
| Native Hawaiian or Pacific Islander Alone (Not Hispanic) | 11                       | 7                                    | 63.64%            |
| American Indian or Alaskan Native Alone (Not Hispanic)   | 62                       | 37                                   | 59.68%            |
| Multiple Race / Other Race (Not Hispanic)                | 56                       | 37                                   | 66.07%            |
| Hispanic   | 189                      | 121                                  | 64.02%            |
| Unknown / Suppressed Data                                | 44                       | 23                                   | 52.27%            |
| Total  | 3,908                    | 2,508                                | 64.18%            |
| Education  |                          |                                      |                   |
| No formal education                                      | 0                        | 0                                    | 0.00%             |
| Less than 9th grade education                            | 9                        | 6                                    | 66.67%            |
| Some high school, no diploma                             | 450                      | 217                                  | 48.22%            |
| High school diploma or equivalent                        | 2,123                    | 1,367                                | 64.39%            |
| Some college, no degree                                  | 361                      | 250                                  | 69.25%            |
| Two year college degree                                  | 567                      | 373                                  | 65.78%            |
| Four year college degree                                 | 252                      | 186                                  | 73.81%            |
| Graduate or professional degree                          | 53                       | 39                                   | 73.58%            |
| Unknown / Suppressed Data                                | 93                       | 70                                   | 75.27%            |
| Total  | 3,908                    | 2,508                                | 64.18%            |

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|  |       | Total    | Total              |           |
|--|-------|----------|--------------------|-----------|
|  |       | Exited   | Retained           | Retention |
| Industry                                     |       | & Placed | (worked in 4 qtrs) | Rate      |
| Accommodation and food services              |       | 463      | 267                | 57.67%    |
| Administrative and waste services            |       | 615      | 325                | 52.85%    |
| Agriculture, forestry, fishing and hunting   |       | 94       | 69                 | 73.40%    |
| Arts, entertainment, and recreation          |       | 50       | 37                 | 74.00%    |
| Construction                                 |       | 257      | 154                | 59.92%    |
| Educational services                         |       | 117      | 79                 | 67.52%    |
| Finance and insurance                        |       | 110      | 64                 | 58.18%    |
| Health care and social assistance            |       | 440      | 286                | 65.00%    |
| Information                                  |       | 38       | 27                 | 71.05%    |
| Management of companies and enterprises      |       | 4        | 4                  | 100.00%   |
| Manufacturing                                |       | 546      | 395                | 72.34%    |
| Mining                                       |       | 0        | 0                  | 0.00%     |
| Other services, except public administration |       | 108      | 73                 | 67.59%    |
| Professional and technical services          |       | 73       | 60                 | 82.19%    |
| Public administration                        |       | 125      | 90                 | 72.00%    |
| Real estate and rental and leasing           |       | 54       | 38                 | 70.37%    |
| Retail trade                                 |       | 613      | 410                | 66.88%    |
| Transportation and warehousing               |       | 106      | 73                 | 68.87%    |
| Unclassified                                 |       | 23       | 4                  | 17.39%    |
| Unknown / Suppressed Data                    |       | *        |                    |           |
| Utilities                                    |       | 4        | 3                  | 75.00%    |
| Wholesale trade                              |       | 64       | 48                 | 75.00%    |
|  | Total | 3,908    | 2,508              | 64.18%    |

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#### **General System: Terms and Explanations**

Report run on: Date report is generated.

<u>Services Completed</u>: Date services were completed. The report data is based on the population selected by outcome or services-completed date. Services may have started prior to this date.

<u>Participating Agencies</u>: State-level entities that are partners in the state's one-stop system and contributors of funding and data to PRISM.

<u>Confidentiality</u>: Only individuals who have signed the confidentiality statement are included in the PRISM reports.

#### Footnotes:

- \* Suppressed Data cells with two or fewer records, in either or both of the Total Exited & Placed and Total Retained columns, are not published due to confidentiality restrictions. These data are added to the "Unknown/Suppressed Data" category.
- \*\* Report reflects all data submitted for time period shown.

#### **Retention Indicator: Terms and Explanations**

Summary statistics compiled from the unemployment insurance (UI) wage files and PRISM database on continuous employment approximately one year after completing services. Participants are not required to have a goal of employment to be included in this report.

<u>Total Exited & Placed</u>: The total number of participants who received services and exited the program and who went to work in the quarter of exit or the first quarter after exit.

<u>Total Retained</u>: The total number of participants with four continuous quarters of hours of work reported in the UI wage records.

<u>Retention Rate</u>: The percent of participants who have been employed in four continuous quarters after the quarter of exit.

<u>Calculation Retention Rate</u>: Total Retained divided by Total Exited & Placed.

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