

System-wide Performance Accountability

### Migrant Seasonal Farm Worker - Statewide

Report run on: January 8, 2007 2:34 PM

Services Completed: \*\* July 1, 2005

thru June 30, 2006

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|--|-------|----------------------|-------------------|-----------------------|
| Mark force Area  |       | Total<br>Exited      | Total<br>Employed | Placement<br>Rate     |
| Workforce Area   |       |                      |                   |                       |
| Out of State   |       | 0                    | 0                 | 0.00%                 |
| Region 01 - Clatsop, Columbia, Tillamook                 |       | ^                    |                   | 00.040/               |
| Region 02 - Multnomah, Washington                        |       | 64                   | 39                | 60.94%                |
| Region 03 - Marion, Polk, Yamhill                        |       | 25                   | 17                | 68.00%                |
| Region 04 - Benton, Lincoln, Linn                        |       | 15                   | 9                 | 60.00%                |
| Region 05 - Lane   |       | 24                   | 9                 | 37.50%                |
| Region 06 - Douglas                                      |       | *                    |                   |                       |
| Region 07 - Coos, Curry                                  |       | *                    |                   |                       |
| Region 08 - Jackson, Josephine                           |       | 13                   | 9                 | 69.23%                |
| Region 09 - Gilliam, Hood River, Sherman, Wasco, Wheeler |       | *                    |                   |                       |
| Region 10 - Crook, Deschutes, Jefferson                  |       | 14                   | 7                 | 50.00%                |
| Region 11 - Klamath, Lake                                |       | 8                    | 3                 | 37.50%                |
| Region 12 - Morrow, Umatilla                             |       | 0                    | 0                 | 0.00%                 |
| Region 13 - Baker, Union, Wallowa                        |       | *                    |                   |                       |
| Region 14 - Grant, Harney, Malheur                       |       | *                    |                   |                       |
| Region 15 - Clackamas                                    |       | *                    |                   |                       |
| Unknown / Suppressed Data                                |       | 19                   | 9                 | 47.37%                |
|  | Total | 182                  | 102               | 56.04%                |
| Gender   |       |                      |                   |                       |
| Female   |       | 75                   | 42                | 56.00%                |
| Male   |       | 107                  | 60                | 56.07%                |
| Unknown / Suppressed Data                                |       | 0                    | 0                 | 0.00%                 |
|  | Total | 182                  | 102               | 56.04%                |
|  |       |                      |                   |                       |



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|                           |       | Total  | Total    | Placemen |
|---------------------------|-------|--------|----------|----------|
| Disability                |       | Exited | Employed | Rate     |
| Disabled                  |       | *      |          |          |
| Not Disabled              |       | 180    | 100      | 55.56%   |
| Unknown / Suppressed Data |       | *      |          |          |
|                           | Total | 182    | 102      | 56.04%   |
|                           |       |        |          |          |
| Age Group                 |       |        |          |          |
| Age 21 and Below          |       | 0      | 0        | 0.00%    |
| Age 22 - 25               |       | 5      | 5        | 100.00%  |
| Age 26 - 35               |       | 31     | 19       | 61.29%   |
| Age 36 - 45               |       | 48     | 32       | 66.67%   |
| Age 46 - 55               |       | 64     | 35       | 54.69%   |
| Age 56 - 65               |       | 32     | 10       | 31.25%   |
| Over Age 65               |       | *      |          |          |
| Unknown / Suppressed Data |       | *      |          |          |
|                           | Total | 182    | 102      | 56.04%   |



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|  |       | Total  | Total    | Placement |
|--|-------|--------|----------|-----------|
| Race / Ethnicity   |       | Exited | Employed | Rate      |
| White Alone (Not Hispanic)                               |       | 150    | 81       | 54.00%    |
| Black Alone (Not Hispanic)                               |       | *      |          |           |
| Asian Alone (Not Hispanic)                               |       | *      |          |           |
| Native Hawaiian or Pacific Islander Alone (Not Hispanic) |       | *      |          |           |
| American Indian or Alaskan Native Alone (Not Hispanic)   |       | *      |          |           |
| Multiple Race / Other Race (Not Hispanic)                |       | *      |          |           |
| Hispanic   |       | 16     | 14       | 87.50%    |
| Unknown / Suppressed Data                                |       | 16     | 7        | 43.75%    |
|  | Total | 182    | 102      | 56.04%    |
|  |       |        |          |           |
| Education  |       |        |          |           |
| No formal education                                      |       | 0      | 0        | 0.00%     |
| Less than 9th grade education                            |       | 3      | 3        | 100.00%   |
| Some high school, no diploma                             |       | 11     | 7        | 63.64%    |
| High school diploma or equivalent                        |       | 37     | 21       | 56.76%    |
| Some college, no degree                                  |       | 13     | 7        | 53.85%    |
| Two year college degree                                  |       | 53     | 27       | 50.94%    |
| Four year college degree                                 |       | 44     | 27       | 61.36%    |
| Graduate or professional degree                          |       | 21     | 10       | 47.62%    |
| Unknown / Suppressed Data                                |       | 0      | 0        | 0.00%     |
|  | Total | 182    | 102      | 56.04%    |



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|  | Total    | Percent of |  |
|--|----------|------------|--|
| Industry                                     | Employed | Total      |  |
| Accommodation and food services              | *        |            |  |
| Administrative and waste services            | 22       | 21.57%     |  |
| Agriculture, forestry, fishing and hunting   | 5        | 4.90%      |  |
| Arts, entertainment, and recreation          | 0        | 0.00%      |  |
| Construction                                 | 7        | 6.86%      |  |
| Educational services                         | *        |            |  |
| Finance and insurance                        | 3        | 2.94%      |  |
| Health care and social assistance            | 5        | 4.90%      |  |
| Information                                  | 7        | 6.86%      |  |
| Management of companies and enterprises      | 0        | 0.00%      |  |
| Manufacturing                                | 14       | 13.73%     |  |
| Mining                                       | 0        | 0.00%      |  |
| Other services, except public administration | *        |            |  |
| Professional and technical services          | 6        | 5.88%      |  |
| Public administration                        | *        |            |  |
| Real estate and rental and leasing           | 3        | 2.94%      |  |
| Retail trade                                 | 11       | 10.78%     |  |
| Transportation and warehousing               | *        |            |  |
| Unclassified                                 | *        |            |  |
| Unknown / Suppressed Data                    | 10       | 9.80%      |  |
| Utilities                                    | 0        | 0.00%      |  |
| Wholesale trade                              | 9        | 8.82%      |  |
| Total  | 102      | 100.00%    |  |



### **General System: Terms and Explanations**

**Report run on:** Date report is generated.

<u>Services Completed</u>: Date services were completed. The report data is based on the population selected by outcome or services-completed date. Services may have started prior to this date.

<u>Participating Agencies</u>: State-level entities that are partners in the state's one-stop system and contributors of funding and data to PRISM.

<u>Confidentiality</u>: Only individuals who have signed the confidentiality statement are included in the PRISM reports.

#### Footnotes:

- \* Suppressed Data cells with two or fewer records, in either or both of the Total Exited and Total Employed columns, are not published due to confidentiality restrictions. These data are added to the "Unknown/Suppressed Data" category.
- \*\* Report reflects all data submitted for time period shown.

### Placement Indicator: Terms and Explanations

Summary statistics compiled from the unemployment insurance (UI) wage files and PRISM database on initial employment after completing services.

Only participants with employment as a goal are included in this report.

<u>Total Exited</u>: The total number of participants who received services and exited the program.

<u>Total Employed</u>: The total number of participants with hours of work reported in the UI wage records.

<u>Placement Rate</u>: The percent of participants who were employed after receiving services.

<u>Calculation Placement Rate</u>: The total number of participants who were employed the quarter of exit or the first quarter after exit divided by the total number of participants who exited during the reporting period.