

# **Employment Retention Report**

System-wide Performance Accountability

#### **CCWD: Community College - Carl Perkins Post-secondary - Statewide**

Report run on: October 22, 2003 12:51 PM

Services Completed: \*\* July 1, 2001

thru September 30, 2001

| 4, 9   |              | , ,                | · ·       |
|--|--------------|--------------------|-----------|
|  | Total        | Total              |           |
|  | Exited       | Retained           | Retention |
| Workforce Area   | & Placed     | (worked in 4 qtrs) |           |
| Out of State   | 0            | 0                  | 0.00%     |
| Region 01 - Clatsop, Columbia                            | 14           | 9                  | 64.29%    |
| Region 02 - Multnomah, Tillamook, Washington             | 1,140        | 798                | 70.00%    |
| Region 03 - Marion, Polk, Yamhill                        | 119          | 92                 | 77.31%    |
| Region 04 - Benton, Lincoln, Linn                        | 139          | 105                | 75.54%    |
| Region 05 - Lane   | 140          | 90                 | 64.29%    |
| Region 06 - Douglas                                      | 27           | 19                 | 70.37%    |
| Region 07 - Coos, Curry                                  | 51           | 34                 | 66.67%    |
| Region 08 - Jackson, Josephine                           | 135          | 93                 | 68.89%    |
| Region 09 - Gilliam, Hood River, Sherman, Wasco, Wheeler | 13           | 9                  | 69.23%    |
| Region 10 - Crook, Deschutes, Jefferson                  | 29           | 19                 | 65.52%    |
| Region 11 - Klamath, Lake                                | 0            | 0                  | 0.00%     |
| Region 12 - Morrow, Umatilla                             | 32           | 26                 | 81.25%    |
| Region 13 - Baker, Union, Wallowa                        | 0            | 0                  | 0.00%     |
| Region 14 - Grant, Harney, Malheur                       | 17           | 14                 | 82.35%    |
| Region 15 - Clackamas                                    | 135          | 100                | 74.07%    |
| Unknown / Suppressed Data                                | 0            | 0                  | 0.00%     |
| Statewide Aggregate To                                   | otals 78,928 | 45,053             | 57.08%    |
| Participating Agencies                                   |              |                    |           |
| CCWD: Community College - Carl Perkins Post-secondary    | 1,991        | 1,408              | 70.72%    |
| CCWD: Title 1B Youth, Adults, and Dislocated Workers     | 0            | 0                  |           |
| CCWD: Title II Adult Basic Education                     | 0            | 0                  |           |
| DHS: Children, Adults and Families -TANF                 | 0            | 0                  |           |
| DHS: Vocational Rehabilitation                           | 0            | 0                  |           |
| OED: Employment Service                                  | 0            | 0                  |           |
| Statewide Aggregate To                                   | otals 78,928 | 45,053             | 57.08%    |



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| ON S          | Report run on. | OCIODEI 22, 2003 12.31 FIVI | Services Completed. | ary 1, 2001 <b>and</b> 3ep | lember 30, 200 i |
|---------------|----------------|-----------------------------|---------------------|----------------------------|------------------|
|               |                |                             | Total               | Total                      |                  |
|               |                |                             | Exited              | Retained                   | Retention        |
| Gender        |                |                             | & Placed            | d (worked in 4 qtrs)       | Rate             |
| Female        |                |                             | 957                 | 685                        | 71.58%           |
| Male          |                |                             | 996                 | 693                        | 69.58%           |
| Unknown / Sup | opressed Data  |                             | 38                  | 30                         | 78.95%           |
|               |                | Statewide Aggrega           | ate Totals 78,928   | 45,053                     | 57.08%           |
| Disability    |                |                             |                     |                            |                  |
| Disabled      |                |                             | 49                  | 28                         | 57.14%           |
| Not Disabled  |                |                             | 467                 | 292                        | 62.53%           |
| Unknown / Sup | opressed Data  |                             | 1,475               | 1,088                      | 73.76%           |
|               |                | Statewide Aggrega           | ate Totals 78,928   | 45,053                     | 57.08%           |
| Age Group     |                |                             |                     |                            |                  |
| Age 21 and Be | low            |                             | 354                 | 176                        | 49.72%           |
| Age 22 - 25   |                |                             | 302                 | 206                        | 68.21%           |
| Age 26 - 35   |                |                             | 543                 | 406                        | 74.77%           |
| Age 36 - 45   |                |                             | 403                 | 316                        | 78.41%           |
| Age 46 - 55   |                |                             | 287                 | 227                        | 79.09%           |
| Age 56 - 65   |                |                             | 55                  | 39                         | 70.91%           |
| Over Age 65   |                |                             | *                   |                            |                  |
| _             | opressed Data  |                             | 47                  | 38                         | 80.85%           |
|               |                | Statewide Aggrega           | ate Totals 78,928   | 45,053                     | 57.08%           |



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| AMAJION 63616           | Report run on:                    | October 22, 2003 12:51 PM       | Servic           | ces Completed: ** July 1, 200 |                    | er 30, 2001      |
|-------------------------|-----------------------------------|---------------------------------|------------------|-------------------------------|--------------------|------------------|
|                         |                                   |                                 |                  | Total Exited                  | Total Retained     | Retention        |
| Education               |                                   |                                 |                  | & Placed                      | (worked in 4 qtrs) | Rate             |
| No formal educ          | ation                             |                                 |                  | 0                             | 0                  | 0.00%            |
| Less than 9th g         |                                   |                                 |                  | *                             |                    |                  |
| Some high scho          | Some high school, no diploma      |                                 |                  | 67                            | 34                 | 50.75%           |
| •                       | High school diploma or equivalent |                                 |                  | 1,043                         | 708                | 67.88%           |
| Some college, r         |                                   |                                 |                  | 41                            | 34                 | 82.93%           |
| Two year colleg         |                                   |                                 |                  | 96                            | 63                 | 65.63%           |
| Four year colleg        | ·                                 |                                 |                  | 129                           | 93                 | 72.09%           |
| •                       | fessional degree                  |                                 |                  | 31                            | 20                 | 64.52%           |
| Unknown / Supp          | oressed Data                      |                                 |                  | 584                           | 456                | 78.08%           |
|                         |                                   | Statewide A                     | aggregate Totals | 78,928                        | 45,053             | 57.08%           |
| Industry                |                                   |                                 |                  |                               |                    | -00/             |
|                         | and Food Service                  |                                 |                  | 145                           | 82                 | 56.55%           |
|                         |                                   | aste Management and Remediation | Services         | 160                           | 91                 | 56.88%           |
| _                       | estry, Fishing and H              | •                               |                  | 21                            | 12                 | 57.14%           |
|                         | ent, and Recreation               | n                               |                  | 45                            | 34                 | 75.56%           |
| Construction            | . •                               |                                 |                  | 101                           | 76                 | 75.25%           |
| Educational Ser         |                                   |                                 |                  | 158                           | 116                | 73.42%           |
| Finance and Ins         |                                   |                                 |                  | 84                            | 65                 | 77.38%           |
|                         | d Social Assistance               | 9                               |                  | 300<br>63                     | 244<br>45          | 81.33%<br>71.43% |
| Information             | Componies and F                   | ntornrigos                      |                  | *                             | 45                 | 71.43%           |
| _                       | Companies and E                   | nierprises                      |                  | 224                           | 163                | 72.77%           |
| Manufacturing<br>Mining |                                   |                                 |                  | <b>224</b><br>*               | 103                | 12.1170          |
| Non-Classifiabl         | e                                 |                                 |                  | *                             |                    |                  |
|                         | (except Public Admi               | inistration)                    |                  | 67                            | 47                 | 70.15%           |
|                         | cientific, and Techn              |                                 |                  | 97                            | 70                 | 72.16%           |
| Public Administ         |                                   |                                 |                  | 153                           | 119                | 77.78%           |
|                         | Rental and Leasir                 | na                              |                  | 26                            | 17                 | 65.38%           |
| Retail Trade            |                                   | 3                               |                  | 210                           | 132                | 62.86%           |
|                         | and Warehousing                   |                                 |                  | 43                            | 17                 | 39.53%           |
| Unknown / Supp          |                                   |                                 |                  | 5                             | 2                  | 40.00%           |
| Utilities               |                                   |                                 |                  | 35                            | 32                 | 91.43%           |
| Wholesale Trac          | le                                |                                 |                  | 54                            | 44                 | 81.48%           |
|                         |                                   | Statewide A                     | ggregate Totals  | 78,928                        | 45,053             | 57.08%           |
|                         |                                   |                                 |                  |                               |                    |                  |



### **General System: Terms and Explanations**

Report run on: Date report is generated.

**Services Completed:** Date services were completed. The report data is based on the population selected by outcome or services-completed date. Services may have started prior to this date.

<u>Participating Agencies</u>: State-level entities that are partners in the state's one-stop system and contributors of funding and data to PRISM.

<u>Confidentiality</u>: Only individuals who have signed the confidentiality statement are included in the PRISM reports.

#### Footnotes:

- \* Suppressed Data cells with five or fewer records are not published due due to confidentiality restrictions. These data are added to the "Unknown/Suppressed Data" category.
- \*\* Report reflects all data submitted for time period shown.

### **Retention Indicator: Terms and Explanations**

Summary statistics compiled from the unemployment insurance (UI) wage files and PRISM database on continuous employment approximately one year after completing services. Participants are not required to have a goal of employment to be included in this report.

<u>Total Exited & Placed</u>: The total number of participants who received services and exited the program and who went to work in the quarter of exit of the first quarter after exit.

<u>Total Retained</u>: The total number of participants with four continuous quarters of hours of work reported in the UI wage records.

<u>Retention Rate</u>: The percent of participants who have been employed in four continuous quarters after the quarter of exit.

<u>Calculation Retention Rate</u>: Total Retained divided by Total Exited & Placed.