



# Employment Retention Report

System-wide Performance Accountability

CCWD: Community College - Carl Perkins Post-secondary - Statewide

Report run on: January 11, 2005 12:45 PM

Services Completed: \*\* July 1, 2003 thru September 30, 2003

| Workforce Area   | Total Exited & Placed | Total Retained (worked in 4 qtrs) | Retention Rate |
|--|-----------------------|-----------------------------------|----------------|
| Out of State   | 0                     | 0                                 | 0.00%          |
| Region 01 - Clatsop, Columbia, Tillamook                 | 11                    | 8                                 | 72.73%         |
| Region 02 - Multnomah, Washington                        | 838                   | 568                               | 67.78%         |
| Region 03 - Marion, Polk, Yamhill                        | 106                   | 75                                | 70.75%         |
| Region 04 - Benton, Lincoln, Linn                        | 115                   | 79                                | 68.70%         |
| Region 05 - Lane   | 155                   | 104                               | 67.10%         |
| Region 06 - Douglas                                      | 12                    | 10                                | 83.33%         |
| Region 07 - Coos, Curry                                  | 41                    | 25                                | 60.98%         |
| Region 08 - Jackson, Josephine                           | 119                   | 80                                | 67.23%         |
| Region 09 - Gilliam, Hood River, Sherman, Wasco, Wheeler | 10                    | 7                                 | 70.00%         |
| Region 10 - Crook, Deschutes, Jefferson                  | 59                    | 44                                | 74.58%         |
| Region 11 - Klamath, Lake                                | 22                    | 14                                | 63.64%         |
| Region 12 - Morrow, Umatilla                             | 15                    | 10                                | 66.67%         |
| Region 13 - Baker, Union, Wallowa                        | 0                     | 0                                 | 0.00%          |
| Region 14 - Grant, Harney, Malheur                       | 18                    | 11                                | 61.11%         |
| Region 15 - Clackamas                                    | 204                   | 143                               | 70.10%         |
| Unknown / Suppressed Data                                | 0                     | 0                                 | 0.00%          |
| <b>Statewide Aggregate Totals</b>                        | <b>59,635</b>         | <b>34,448</b>                     | <b>57.76%</b>  |
| <b>Participating Agencies</b>                            |                       |                                   |                |
| CCWD: Community College - Carl Perkins Post-secondary    | 1,725                 | 1,178                             | 68.29%         |
| CCWD: Title 1B Youth, Adults, and Dislocated Workers     | 0                     | 0                                 |                |
| CCWD: Title II Adult Basic Education                     | 0                     | 0                                 |                |
| DHS: Children, Adults and Families -TANF                 | 0                     | 0                                 |                |
| DHS: Vocational Rehabilitation                           | 0                     | 0                                 |                |
| OED: Employment Service                                  | 0                     | 0                                 |                |
| <b>Statewide Aggregate Totals</b>                        | <b>59,635</b>         | <b>34,448</b>                     | <b>57.76%</b>  |

Starting July 1, 2004, Tillamook County, previously reported in Region 2, has moved to Region 1.

Agencies Partnering for Workforce Productivity  
Oregon Employment Department, 503-947-1234



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|-----------------------------------|-----------------------|-----------------------------------|----------------|
| <b>Gender</b>                     |                       |                                   |                |
| Female                            | 846                   | 580                               | 68.56%         |
| Male                              | 867                   | 591                               | 68.17%         |
| Unknown / Suppressed Data         | 12                    | 7                                 | 58.33%         |
| <b>Statewide Aggregate Totals</b> | <b>59,635</b>         | <b>34,448</b>                     | <b>57.76%</b>  |
| <b>Disability</b>                 |                       |                                   |                |
| Disabled                          | 59                    | 35                                | 59.32%         |
| Not Disabled                      | 586                   | 404                               | 68.94%         |
| Unknown / Suppressed Data         | 1,080                 | 739                               | 68.43%         |
| <b>Statewide Aggregate Totals</b> | <b>59,635</b>         | <b>34,448</b>                     | <b>57.76%</b>  |
| <b>Age Group</b>                  |                       |                                   |                |
| Age 21 and Below                  | 331                   | 179                               | 54.08%         |
| Age 22 - 25                       | 274                   | 178                               | 64.96%         |
| Age 26 - 35                       | 495                   | 343                               | 69.29%         |
| Age 36 - 45                       | 315                   | 236                               | 74.92%         |
| Age 46 - 55                       | 246                   | 196                               | 79.67%         |
| Age 56 - 65                       | 50                    | 39                                | 78.00%         |
| Over Age 65                       | *                     |                                   |                |
| Unknown / Suppressed Data         | 14                    | 7                                 | 50.00%         |
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|  | Total Exited<br>& Placed | Total Retained<br>(worked in 4 qtrs) | Retention<br>Rate |
|--|--------------------------|--------------------------------------|-------------------|
| <b>Education</b>                             |                          |                                      |                   |
| No formal education                          | 0                        | 0                                    | 0.00%             |
| Less than 9th grade education                | *                        |                                      |                   |
| Some high school, no diploma                 | 60                       | 34                                   | 56.67%            |
| High school diploma or equivalent            | 1,063                    | 715                                  | 67.26%            |
| Some college, no degree                      | 45                       | 32                                   | 71.11%            |
| Two year college degree                      | 71                       | 48                                   | 67.61%            |
| Four year college degree                     | 123                      | 86                                   | 69.92%            |
| Graduate or professional degree              | 17                       | 14                                   | 82.35%            |
| Unknown / Suppressed Data                    | 346                      | 249                                  | 71.97%            |
| <b>Statewide Aggregate Totals</b>            | <b>59,635</b>            | <b>34,448</b>                        | <b>57.76%</b>     |
| <b>Industry</b>                              |                          |                                      |                   |
| Accommodation and food services              | 127                      | 74                                   | 58.27%            |
| Administrative and waste services            | 141                      | 85                                   | 60.28%            |
| Agriculture, forestry, fishing and hunting   | 10                       | 7                                    | 70.00%            |
| Arts, entertainment, and recreation          | 31                       | 15                                   | 48.39%            |
| Construction                                 | 95                       | 63                                   | 66.32%            |
| Educational services                         | 126                      | 94                                   | 74.60%            |
| Finance and insurance                        | 50                       | 34                                   | 68.00%            |
| Health care and social assistance            | 222                      | 170                                  | 76.58%            |
| Information                                  | 39                       | 22                                   | 56.41%            |
| Management of companies and enterprises      | 8                        | 5                                    | 62.50%            |
| Manufacturing                                | 173                      | 137                                  | 79.19%            |
| Mining                                       | 0                        | 0                                    | 0.00%             |
| Other services, except public administration | 64                       | 34                                   | 53.13%            |
| Professional and technical services          | 80                       | 56                                   | 70.00%            |
| Public administration                        | 137                      | 101                                  | 73.72%            |
| Real estate and rental and leasing           | 31                       | 23                                   | 74.19%            |
| Retail trade                                 | 243                      | 154                                  | 63.37%            |
| Transportation and warehousing               | 45                       | 34                                   | 75.56%            |
| Unclassified                                 | *                        |                                      |                   |
| Unknown / Suppressed Data                    | 6                        | 1                                    | 16.67%            |
| Utilities                                    | 40                       | 27                                   | 67.50%            |
| Wholesale trade                              | 57                       | 42                                   | 73.68%            |
| <b>Statewide Aggregate Totals</b>            | <b>59,635</b>            | <b>34,448</b>                        | <b>57.76%</b>     |

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## General System: Terms and Explanations

**Report run on:** Date report is generated.

**Services Completed:** Date services were completed. The report data is based on the population selected by outcome or services-completed date. Services may have started prior to this date.

**Participating Agencies:** State-level entities that are partners in the state's one-stop system and contributors of funding and data to PRISM.

**Confidentiality:** Only individuals who have signed the confidentiality statement are included in the PRISM reports.

### **Footnotes:**

\* Suppressed Data - cells with five or fewer records are not published due to confidentiality restrictions. These data are added to the "Unknown/Suppressed Data" category.

\*\* Report reflects all data submitted for time period shown.

## Retention Indicator: Terms and Explanations

*Summary statistics compiled from the unemployment insurance (UI) wage files and PRISM database on continuous employment approximately one year after completing services. **Participants are not required to have a goal of employment to be included in this report.***

**Total Exited & Placed:** The total number of participants who received services and exited the program and who went to work in the quarter of exit or the first quarter after exit.

**Total Retained:** The total number of participants with four continuous quarters of hours of work reported in the UI wage records.

**Retention Rate:** The percent of participants who have been employed in four continuous quarters after the quarter of exit.

**Calculation Retention Rate:** Total Retained divided by Total Exited & Placed.