



## ENVIRONMENTAL PLANNING COMMISSION

### ACTION SHEET

Thursday March 13, 2008

3:30 p.m.

Plaza del Sol Hearing Room

Lower Level

600 2nd Street NW

### MEMBERS

Laurie Moye, Chair

Judy Kowalski, Vice Chair

Jonathan Siegel

Doug Peterson

Richard Shine

Jamie Jett-Walker

Joe Yardumian

\*\*\*\*\*

**NOTE: A LUNCH BREAK AND DINNER BREAK WILL BE ANNOUNCED AS NECESSARY**

Agenda items will be heard in the order specified unless changes are approved by the EPC at the beginning of the hearing; deferral and withdrawal requests (by applicants) are generally reviewed at this time (see item 1A and 1B below). Applications with no known opposition that are supported by the Planning Department are scheduled at the beginning of the agenda; these cases are noted with an asterisk (\*). Applications deferred from a previous hearing are normally scheduled at the end of the agenda.

There is no set time for cases to be heard. However, interested parties can monitor the progress of the hearing by calling the Planning Department at 924-3860. All parties wishing to address the Commission must sign-in with the Commission Secretary at the front table prior to the case being heard. Please be prepared to provide brief and concise testimony to the Commission if you intend to speak. **In the interest of time, presentation times are limited as follows, unless otherwise granted by the Commission Chair: Staff - 5 minutes; Applicant – 10 minutes; Public speakers – 2 minutes each. An authorized representative of a recognized neighborhood association or other organization may be granted additional time if requested.**

All written materials – including petitions, legal analysis and other documents – should be submitted at least 10 days prior to the public hearing, ensuring presentation at the EPC Study Session. The EPC strongly discourages submission of written material at the public hearing. Except in extraordinary circumstances, the EPC will not consider written materials submitted at the hearing. In the event the EPC believes that newly submitted material may influence its final decision, the application may be deferred to a subsequent hearing.

**NOTE: ANY AGENDA ITEMS NOT HEARD BY 8:30 P.M. MAY BE DEFERRED TO ANOTHER HEARING DATE AS DETERMINED BY THE PLANNING COMMISSION.**

**1. Call to Order: 3:53**

- A. Announcement of Changes and/or Additions to the Agenda
- B. Approval of the Amended Agenda

**2. Project # 1001620**

07EPC-00170 Text Amendment to the Zoning Code

CITY OF ALBUQUERQUE, PLANNING DEPARTMENT agents for CITY OF ALBUQUERQUE, CITY COUNCIL requests the above action for Amending a portion of Section 14-16-4-2 ROA 1994 to change the requirements for approval of a variance. City Wide. Carmen Marrone, Staff Planner  
**RECOMMEND DENIAL TO CITY COUNCIL**

**3. Project # 1005541**

07EPC-00566 EPC Sector Development Plan

The City of Albuquerque Planning Department requests a recommendation of approval to the City Council of the **North I-25 Sector Development Plan**. This Plan's area is defined by the boundaries of the Sandia Indian Reservation sovereign line on the north, the North Diversion Channel and Edith Boulevard on the west, Louisiana Boulevard on the east and Paseo del Norte (and a small portion to San Bernardino Avenue on the eastern side) as the southern boundary. This area includes the Balloon Fiesta Park and the closed Coronado Airport site (now vacant) Chris Hyer, Staff Planner **CONTINUANCE TO THE APRIL 10, 2008 HEARING**

**4. Project# 1007100**

08EPC-40023 Facility Plan

CITY OF ALBUQUERQUE/PLANNING DEPARTMENT requests the adoption of the GREAT STREETS FACILITY PLAN to [implement the Albuquerque/Bernalillo County Comprehensive Plan particularly the Transportation Corridor and Activity Center Elements](#). The intent of the Plan is to [make](#) selected segments of city streets as 'Great Streets' that are more safe, attractive, economically vital and responsive to the needs of all street users (pedestrians, bicyclists, public transit riders and automobile drivers). Manjeet Tangri, Staff Planner **DEFERRED TO THE APRIL 10, 2008 HEARING**

**5. OTHER MATTERS**