

# State of Colorado



Bill Owens  
Governor

Jeffrey M. Wells  
Executive Director

Paul Farley  
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Leslie M. Shenefelt  
State Controller


## DPA

Department of Personnel  
& Administration

Division of Finance and Procurement  
State Controller's Office  
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### Alert #163

**TO:** Controllers and Chief Fiscal Officers of State Departments  
And Higher Education Institutions and Boards

**FROM:** Leslie M. Shenefelt   
State Controller

**DATE:** December 7, 2005

**SUBJECT:** Adel Soliman leaves FAST  
Basic Diagnostic Report Training  
2005 Reporting for the Financial Responsibility and Accountability Act

#### **Adel Soliman Leaves FAST:**

The Field Accounting Services Team (FAST) sadly announces the departure of Adel Soliman. Alas, our loss is the Department of Health Care Policy & Financing's (HCPF) gain. As of December 1, Adel has assumed the controller position at HCPF. We wish you the best Adel! (Temporary agency re-assignments are attached.)



ASSIGNPLAN.XLS

#### **Basic Diagnostic Report Training:**

The State Controller's Office is offering basic training in reading diagnostic reports. The training will be provided by the Field Accounting Services Team on Wednesday, December 14, 2005 from 1:00 pm to 3:00 pm in the 2nd Floor Exam Room at 633 17th Street. You can register by e-mailing [Tammy Nelson](mailto:Tammy.Nelson) with your name, department, and telephone number.

Click here to get directions to the [Exam Room](#). 

#### **2005 Reporting for the Financial Responsibility and Accountability Act:**

In the near future we will be sending out a letter to all departments and higher education institutions requesting the statement of compliance as required by the State's Department Financial Responsibility and Accountability Act. The statement is due December 31, 2005. Any questions regarding the act should be directed to your field accounting specialist.

## Field Accounting Services Team (FAST) Agency Assignments

Effective 12/01/05

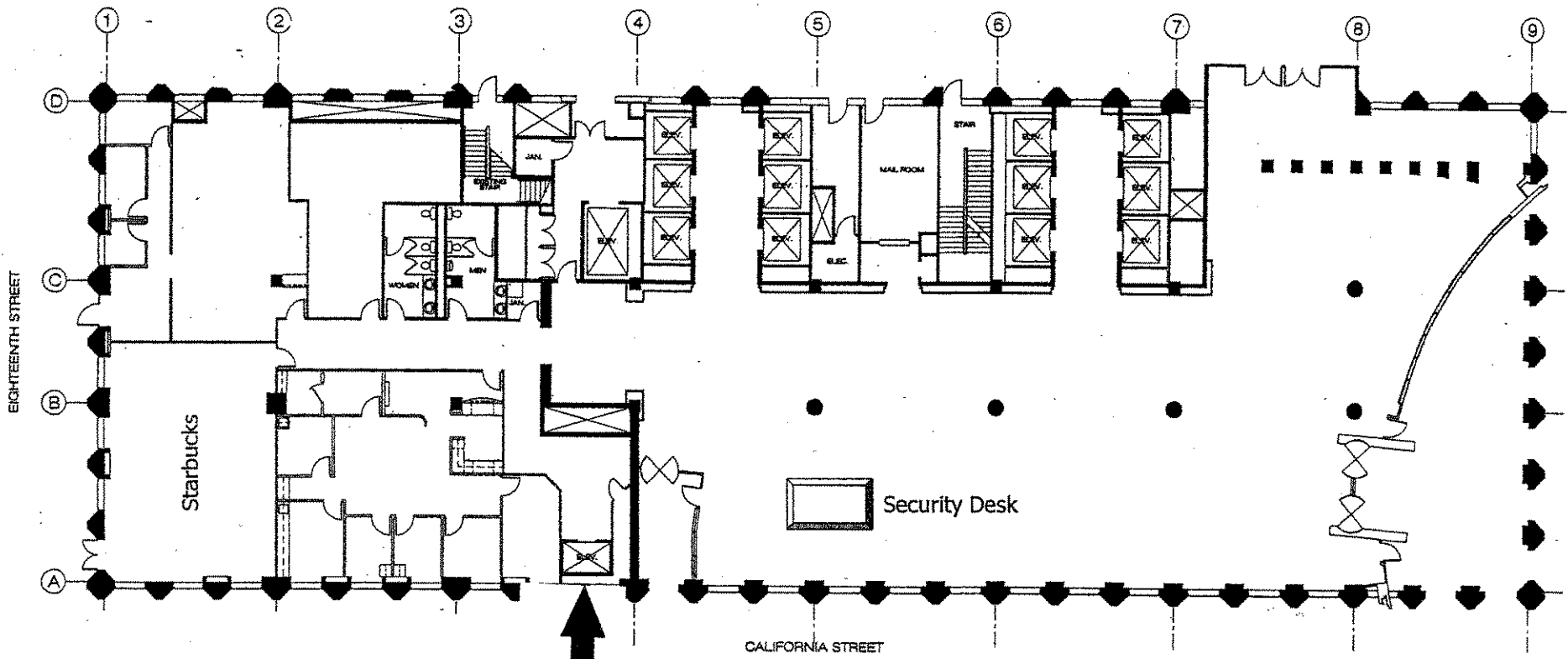
LYNN GABENSKI		303-866-2626
<a href="mailto:lynn.gabenski@state.co.us">lynn.gabenski@state.co.us</a>		
PUBLIC HEALTH & ENV	FAA-FMA	
COMM. COLLEGES	GJA-GJT	
FT LEWIS COLLEGE	GSA	
TRANSPORTATION	HAA	
LAW	LAA	
LEGISLATIVE BRANCH	MAA-MEA	
LOCAL AFFAIRS	NAA	
MILITARY AFFAIRS	OAA-OCA	
REGULATORY AGENCIES	SXX	
SECRETARY OF STATE	VAA	

TRINKA MULLIN		303-866-4162
<a href="mailto:trinka.mullin@state.co.us">trinka.mullin@state.co.us</a>		
AGRICULTURE	BAA	
CORRECTIONS	CAA-CIA	
EDUCATION	DAA-DBA	
CU SYSTEM	GFA-GFE	
CSU SYSTEM	GGA-GGJ	
MINES	GLA	
LABOR & EMPLOYMENT	KAA	
NATURAL RESOURCES	PXX	
PUBLIC SAFETY	RAA	
REVENUE	TAA-TGA	
TREASURY	WAA-WCA	

TAMMY NELSON		303-866-3891
<a href="mailto:tammy.nelson@state.co.us">tammy.nelson@state.co.us</a>		
PERSONNEL	AAA-ARA	
GOVERNOR'S OFFICE	EAA-EGA	
CCHE/PRIV OCC ED	GAA/GPA	
ARTS & HUMANITIES	GBA	
HISTORICAL SOCIETY	GCA	
STUDENT LOAN	GDA	
UNC	GKA	
AHEC	GMA	
COLLEGE INVEST	GRA	
METRO STATE COLLEGE	GTA	
WESTERN STATE COLLEGE	GWA	
ADAMS STATE COLLEGE	GYA	
MESA STATE COLLEGE	GZA	
HUMAN SERVICES	IHA-ILF	
JUDICIAL	JXX	
HEALTH CARE POLICY & FIN	UHA	
CONTROLLER	999	

FIELD ACCOUNTING SERVICES ACCOUNTANT		
DOTTIE RELAFORD		303-866-4165
<a href="mailto:dottie.relaford@state.co.us">dottie.relaford@state.co.us</a>		

No back-ups are assigned



**USE THIS ELEVATOR TO ACCESS  
THE 2<sup>nd</sup> FLOOR EXAM ROOM**