

# REPORT OF HEARING

CASE NO.

ALJ DOCKET NO.

DATE:

**FROM: Administrative Law Judge** \_\_\_\_\_

**TO : Commandant (G-MMI)**

IN THE MATTER OF

LICENSE NO. \_\_\_\_\_

AND MERCHANT MARINER'S DOCUMENT ISSUED TO

\_\_\_\_\_

MMD \_\_\_\_\_

SS \_\_\_\_\_

DATE CHARGED

DATE(S) OF HEARING

DATE DECISION AND ORDER RENDERED

PLACE OF HEARING

ALJ

REPORTER

TESTIMONY TRANSCRIBED

YES  NO  PARTIAL

NUMBER OF EXHIBITS

## APPEARANCES

INVESTIGATING OFFICER(S)

PERSON CHARGED  YES  NO

COUNSEL

PRIOR RECORD

SERVICE OF DECISION AND ORDER

STATUS OF LICENSE AND/OR MMD

COPY TO:

