

This determination is published pursuant to sections 705(d) and 777(i) of the Act.

Dated: December 1, 2003.

**James J. Jochum,**

*Assistant Secretary for Import Administration.*

## Appendix I—Issues and Decision Memorandum

### Summary

#### *Methodology and Background Information*

- I. Use of Facts Available
- II. Programs Determined to Confer Subsidies
  - A. Government of India Programs
    1. Pre-shipment and Post-shipment Export Financing
    2. Duty Entitlement Passbook Scheme (DEPS)
    3. Export Promotion Capital Goods Scheme (EPCGS)
    4. Loans From the Steel Development Fund (SDF)
    5. Exemption of Export Credit From Interest Taxes
    6. Advance Licenses
    7. Income Tax Exemption Scheme (Section 80 HHC)
    8. Loan Guarantees From the GOI
  - B. State of Maharashtra (SOM) Programs
    1. Sales Tax Incentives
    2. Capital Incentive Scheme
    3. Electricity Duty Exemption Scheme
    4. Octroi Refund Scheme
    5. Exemption of Sales and Purchase Taxes for Certain Investments Related to Automobiles or Automobile Components
  - C. Program in the State of Bihar
    1. Sales Tax Incentives
  - D. Programs in the State of Jharkhand
    1. Sales Tax Incentives
    2. Captive Electricity Generative Plant Subsidy
    3. Interest Subsidy
    4. Stamp Duty and Registration
    5. Pollution Control Equipment Subsidy
    6. Mega Units
    7. Captive Electricity Tax Exemptions
  - E. Program in the State of Gujarat
    1. Sales Tax Incentives
- III. Total Ad Valorem Rate
- IV. Recommendation

[FR Doc. 03–30389 Filed 12–5–03; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### North American Free-Trade Agreement, Article 1904, NAFTA Panel Reviews; Request for Panel Review

**AGENCY:** NAFTA Secretariat, United States Section, International Trade Administration, Department of Commerce.

**ACTION:** Notice of first request for panel review.

**SUMMARY:** On November 24, 2003, the Canadian Wheat Board filed a First

Request for Panel Review with the United States Section of the NAFTA Secretariat pursuant to Article 1904 of the North American Free Trade Agreement. Panel review was requested of the final results of the Injury determination made by the United States International Trade Commission, respecting Hard Red Spring Wheat from Canada. This determination was published in the **Federal Register**, (68 FR 60707) on October 23, 2003. The NAFTA Secretariat has assigned Case Number USA–CDA–2003–1904–06 to this request.

**FOR FURTHER INFORMATION CONTACT:** Caratina L. Alston, United States Secretary, NAFTA Secretariat, Suite 2061, 14th and Constitution Avenue, Washington, DC 20230, (202) 482–5438.

**SUPPLEMENTARY INFORMATION:** Chapter 19 of the North American Free-Trade Agreement (“Agreement”) establishes a mechanism to replace domestic judicial review of final determinations in antidumping and countervailing duty cases involving imports from a NAFTA country with review by independent binational panels. When a Request for Panel Review is filed, a panel is established to act in place of national courts to review expeditiously the final determination to determine whether it conforms with the antidumping or countervailing duty law of the country that made the determination.

Under Article 1904 of the Agreement, which came into force on January 1, 1994, the Government of the United States, the Government of Canada and the Government of Mexico established *Rules of Procedure for Article 1904 Binational Panel Reviews* (“Rules”). These Rules were published in the **Federal Register** on February 23, 1994 (59 FR 8686).

A first Request for Panel Review was filed with the United States Section of the NAFTA Secretariat, pursuant to Article 1904 of the Agreement, on November 24, 2003, requesting panel review of the final determination described above.

The Rules provide that:

(a) A Party or interested person may challenge the final determination in whole or in part by filing a Complaint in accordance with Rule 39 within 30 days after the filing of the first Request for Panel Review (the deadline for filing a Complaint is December 24, 2003);

(b) A Party, investigating authority or interested person that does not file a Complaint but that intends to appear in support of any reviewable portion of the final determination may participate in the panel review by filing a Notice of Appearance in accordance with Rule 40

within 45 days after the filing of the first Request for Panel Review (the deadline for filing a Notice of Appearance is January 8, 2004); and

(c) the panel review shall be limited to the allegations of error of fact or law, including the jurisdiction of the investigating authority, that are set out in the Complaints filed in the panel review and the procedural and substantive defenses raised in the panel review.

Dated: December 1, 2003.

**Caratina L. Alston,**

*United States Secretary, NAFTA Secretariat.*

[FR Doc. 03–30362 Filed 12–5–03; 8:45 am]

**BILLING CODE 3510-GT-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 112503B]

#### Draft Strategic Plan for Fisheries Research (2004)

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** NMFS announces the availability of and seeks public comment on the draft NMFS Strategic Plan for Fisheries Research (2004). The Magnuson-Stevens Fishery Conservation and Management Act (MSFCMA) requires the Secretary of Commerce to develop, triennially, a strategic plan for fisheries research for the subsequent years. Any written comments on the draft plan will be considered by NMFS in the development of the final NMFS Strategic Plan for Fisheries Research (2004).

**DATES:** Comments on the draft NMFS Strategic Plan for Fisheries Research (2004) will be accepted on or before January 7, 2004.

**ADDRESSES:** Comments on and requests for copies of the draft NMFS Strategic Plan for Fisheries Research (2004) should be directed to Mark Chandler, Research, Analysis, and Coordination Division, Office of Science and Technology, NMFS, NOAA, 1315 East-West Highway, Silver Spring, MD 20910. PHONE: (301) 713–2363. FAX: (301) 713–1875.

*Electronic Access:* The draft NMFS Strategic Plan for Fisheries Research (2004) may be reviewed in its entirety

on the World Wide Web at <http://www.st.nmfs.gov/st2/index.html>

**FOR FURTHER INFORMATION CONTACT:**

Mark Chandler at 301-713-2363 ext. 152, e-mail: [Mark.Chandler@noaa.gov](mailto:Mark.Chandler@noaa.gov)

**SUPPLEMENTARY INFORMATION:** Section 404 of the MSFCMA requires the Secretary of Commerce to publish in the **Federal Register** a strategic plan for fisheries research for the 5 years immediately following its publication. The MSFCMA requires that the plan address four major areas of research: (1) Research to support fishery conservation and management; (2) conservation engineering research; (3) research on the fisheries; and (4) information management research. The MSFCMA specifies that the plan shall contain a limited number of priority objectives for each of these research areas; indicate goals and timetables; provide a role for commercial fishermen in such research; provide for collection and dissemination of complete and accurate information concerning fishing activities; and be developed in cooperation with the Councils and affected states.

This draft plan is based upon and entirely consistent with the overarching NOAA Fisheries Strategic Plan (NFSP) recently released in July 2003. The objectives under each goal in the draft NMFS Strategic Plan for Fisheries Research (2004) correspond to strategies in the NFSP.

The scope of the NMFS Strategic Plan for Fisheries Research (2004) is solely fisheries research to support the MSFCMA. It does not include the regulatory and enforcement components of the NMFS mission. NMFS currently conducts a comprehensive program of fisheries research and involves industry and others interested in fisheries in planning and implementing its objectives.

NMFS intends that the final version of the NMFS Strategic Plan for Fisheries Research (2004) will take advantage of information and recommendations from all interested parties. Therefore, comments and suggestions on this draft NMFS Strategic Plan for Fisheries Research are hereby solicited from the public, other concerned government agencies, the scientific community, industry, and any other person.

Dated: November 25, 2003.

**Dr. William Fox, Jr.,**

*Director, Office of Science and Technology,  
National Marine Fisheries Service.*

[FR Doc. 03-30381 Filed 12-5-03; 8:45 am]

**BILLING CODE 3510-22-S**

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

**Proposed Information Collection;  
Comment Request**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95)(44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments concerning its proposed renewal of its AmeriCorps\*NCCC Team Leader Application, OMB Control Number 3045-0005. This application is used to collect information that will be used by AmeriCorps\*NCCC staff in the evaluation and selection of Team Leaders.

Copies of the information collection requests can be obtained by contacting the office listed in the address section of this notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by February 6, 2004.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) By mail sent to: Corporation for National and Community Service, AmeriCorps\*National Civilian Community Corps; Attention Mr. John Hourihan, Program Officer; Room 9412-D, 1201 New York Avenue NW., Washington, DC 20525.

(2) By hand delivery or by courier to the Corporation's mailroom at Room 6010 at the mail address given in paragraph (1) above, between 9 a.m. and 4 p.m. Monday through Friday, except Federal holidays.

(3) By fax to: (202) 565-2791, Attention Mr. John Hourihan, Program Officer.

(4) Electronically through the Corporation's e-mail address system: [JHourihan@cns.gov](mailto:JHourihan@cns.gov).

**FOR FURTHER INFORMATION CONTACT:** John Hourihan, (202) 606-5000, ext. 189, or by e-mail at [JHourihan@cns.gov](mailto:JHourihan@cns.gov).

**SUPPLEMENTARY INFORMATION:** The Corporation is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are expected to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submissions of responses).

**Background**

The Team Leader Application is completed by applicants who wish to serve as Team Leaders at AmeriCorps\*NCCC regional campuses.

**Current Action**

The Corporation seeks to renew and revise the current application. When revised, the application will include additional information concerning loan deferral, campus schedules, and the number of Team Leaders required. The application will otherwise be used in the same manner as the existing application. The Corporation also seeks to continue using the current application until the revised application is approved by OMB. The current application is due to expire on October 31, 2004.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* AmeriCorps\*NCCC Team Leader Application.

*OMB Number:* 3045-0005.

*Agency Number:* None.

*Affected Public:* Citizens of diverse ages and backgrounds who are committed to national service.

*Total Respondents:* 500.

*Frequency:* Bi-Annually.

*Average Time Per Response:* Two hours.