OREGON STATE PARKS AND RECREATION DEPARTMENT

APPLICATION for PARK HOST VOLUNTEERS

(Use this form for up to two applicants with the same mailing address.)

| Rec'd _ | |
|---------|--|
| Ent'd _ | |

| | | Initials | | |
|--|--|---|--|--|
| Please check all boxes that apply: □ New OPRD Host Applicant(s) □ Returning OPRD Host | (s) ☐ Application for the _ | Calendar Year | | |
| # of People Occupying Host Site (If at a different address, attach a separate application for each person.) | | | | |
| Full Name of other applicant(s) co-hosting with you if not at same | ne address: | | | |
| Will you have a pet with you? ☐ Yes ☐ No (Current rabies | vaccination certificates are requi | red; be sure to bring with you) | | |
| PART 1: Name(s) and Contact Info | | | | |
| 1 st Applicant's Last Name: | First Name: | Middle Initial: | | |
| 2 nd Applicant's Last Name: | First Name: | Middle Initial: | | |
| E-Mail Address(es): | AND | | | |
| Primary Mailing Address: | Alternate Address: | | | |
| Street: | Street: | | | |
| City, ST, Zip: | City, ST, Zip: | | | |
| Primary Phone #: | Primary Phone #: | | | |
| circle: (land line, cell, msg, work) | circle: (land line, cell, msg, w | vork) | | |
| 2 nd /Alternate Phone #: | 2 nd /Alternate Phone #: | | | |
| circle: (land line, cell, msg, work) Is this mail forwarding address only? | circle: (land line, cell, msg, w What's the best way to cor | | | |
| □ Yes □ No | circle: (primary ph., alternate | | | |
| If no, at what time(s) of the year can mail reach you here? | At what times of the year c | an mail reach you here? | | |
| PART 2: Volunteer Skill Assessment/Job History Please check the box of those skills/duties that you are interest whether you have either (E) - Experience in this skill, or (I)- Into other professional, vocational or personal skills you have that you Applicant Complete This Box | erest in gaining this skill. Use | | | |
| Applicant Complete This Box ☐ Customer Service (cse) E/I ☐ General Interpretation (int) E/I | □ Maintananaa (mat) E/I | Training/Supervision (tra) E/I | | |
| ☐ Computer Skills (cmp) E/I ☐ Public Speaking (spk) E/I | | ☐ Training/Supervision (trn) E/I E/I ☐ Youth Programs (yth) E/I | | |
| □ Recycling (recy) E/I □ Animal & Bird ID (aml) E/I | ☐ Electrical (elec) E/I | ☐ Env. Education (enved) E/I | | |
| □ Research (res) E/I □ Plant ID/Botany (bot) E/I □ Construction (cons) E/I □ Recreation/Games (research (res) E/I □ Recreation/Games (research (research (res) E/I □ Recreation/Games (research (resear | | | | |
| | □ Routing/Sign Making (sgn) E/I □ Oregon History (ORhst) E/I □ Painting (pnt) E/I □ Crafts (cft) E/I | | | |
| □ Security (scty) E/I □ Lighthouse History/Tours (LHtr) E/I □ Masonry (msn) E/I □ Campfire Programs (cfp | | | | |
| ☐ Store Operations (stop) E/I ☐ Kayak Tours (ktr) E/I | □ Safety Training (sft) E/I □ Walking Tours (wlktr) E/I □ Plumbing (plmb) E/I □ Photography (pho) E/I □ Store Operations (stop) E/I □ Kayak Tours (ktr) E/I □ Mowing/Weeding (mow) E/I □ Writing/Journalism (wr | | | |
| ☐ Visitor Center Operations (vcop) E/I | ☐ Gardening/Landscaping | | | |
| Other: | | | | |
| □ Other: | | | | |
| Licenses/Certificates/Training: (include year of last training | a and avairation data if ann | Jicablo) | | |
| | raining | | | |
| (which subjects/grades?) ☐ Interpretive ☐ Verbal Judo Training _ | Other | · | | |
| □ Driver's License #: | tate of Issue: | Exp. Date: | | |

1st

| Applicant Complete This Box | | | | | |
|--|--|--|--|--|--|
| □ Customer Service (cse) E/I □ General Interpretation (int) E/I □ Computer Skills (cmp) E/I □ Public Speaking (spk) E/I □ Animal & Bird ID (aml) E/I □ Research (res) E/I □ Plant ID/Botany (bot) E/I □ Plant ID/Botany (bot) E/I □ Security (scty) E/I □ Cregon History (ORhst) E/I □ Lighthouse History/Tours (LHtr) E □ Safety Training (sft) E/I □ Walking Tours (wlktr) E/I □ Store Operations (stop) E/I □ Kayak Tours (ktr) E/I □ Other: □ | □ Plumbing (plmb) E/I □ Photography (pho) E/I □ Mowing/Weeding (mow) E/I □ Writing/Journalism (wrt) E/I □ Gardening/Landscaping (gdn) E/I | | | | |
| Licenses/Certificates/Training: (include year of last training | and expiration date, if applicable) | | | | |
| ☐ Teaching ☐ Q Customer Service Trace (which subjects/grades?) | ining ☐ First Aid/CPR | | | | |
| ☐ Interpretive ☐ Verbal Judo Training | Other | | | | |
| ☐ Driver's License #: _ Sta | ate of Issue: Exp. Date: | | | | |
| Applicant #1: Are you retired? □ Yes Previous Occupation (s): | | | | | |
| □ No Current Occupation: | | | | | |
| Applicant #2: Are you retired? □ Yes Previous Occupation (s): | | | | | |
| □ No Current Occupation: | | | | | |
| PART 3: Park Host Type Please refer to the enclosed Park Host Definitions & Duties sheet | | | | | |
| hosting jobs before answering this next section. Then check all b | oxes that apply. | | | | |
| I/We are interested in the following types of hosting assignm ☐ Campground Host ☐ Visitor Services Host | ents: ☐ Interpretive Host (Complete Supplement B - OPRD Interpretive Host Questionnaire) | | | | |
| ☐ Maintenance Host ☐ Extended Stay/Special P | • | | | | |
| I/We would/would not (circle one) be willing to perform yurt or cabin cleaning duties I/We would like to be placed on a waiting list until the parks I desire have openings I/We would like to be placed on a waiting list for any park Please Call! I am/We are willing to consider other assignments as needed | | | | | |
| PART 4: Past Hosting Work | | | | | |
| Have you been a host at other parks or recreation areas? ☐ Yes recent experiences first and include all assignments during the la | | | | | |
| 1) Park: | Host Type/Duties: | | | | |
| Dates: Contact Name & Phone | : | | | | |
| 2) Park: | Host Type/Duties: | | | | |
| Dates: Contact Name & Phone | | | | | |
| 3) Park: | Host Type/Duties: | | | | |
| Dates: Contact Name & Phone | : | | | | |
| 4) Park: | Host Type/Duties: | | | | |
| Dates: Contact Name & Phone | : | | | | |

PART 5: My/Our Park Preferences, Dates of Availability & Park Assignments

(Refer to the maps and materials in your host packet to answer this section.)

Use the chart below to indicate the park locations where you'd like to work and the months you are available. Keep in mind that if you list only specific parks, others will likely not call you. If you'd like to be considered for an entire Park Area or geographic region, list those instead. If you can be flexible, please write *any park* or *open*. Your chances of landing an assignment are very good if you do this, but be clear about what you will accept. If you are already assigned to any parks during the year, be sure to check that you are not available, then list the parks by month where you have accepted work.

| Month | Available or (check one | Not Available e only) | Already Assigned (list park) | Park Choices |
|--|--|-----------------------------|------------------------------|----------------|
| January | | | | 1) 2) |
| February | | | | 1) |
| March | | | | 1) |
| April | | | | 1) |
| May | | | | 1) |
| June | | | | 1) |
| July | | | | 1) 2) 2) |
| August | | | | 1) 2) |
| Sept. | | | | 1) 2) |
| October | | | | 1) 2) |
| November | | | | 1) 2) |
| December | | | | 1) 2) |
| OTHER Parks or Areas you will consider | List up to 6 in boxes to the right | \rightarrow \rightarrow | 1) 2) 3) | 4) |

PART 6: My/Our References. List at least 2 references for each applicant below. Indicate in the left column whether these are Personal or Professional references and how long you have been acquainted with each.

| Refere | nce Name | (circle whether Personal or Professional) | Address, City, ST, Zip | Phone Numbers | How Long? |
|------------|----------|---|------------------------|---------------|-----------|
| Арр. | P/Pro | | | | |
| #1 | P/Pro | | | | |
| App. #2 | P/Pro | | | | |
| #2 | P/Pro | | | | |

PART 7: Questions. Please answer the following questions to help us determine the best placement for you.

Do you have any medical/physical conditions or limitations to be taken into consideration when assigning tasks?

*NOTE: All hosts do need to be physically able to perform the duties of the jobs they accept. Depending on your specific hosting assignment, we may be able to modify the work to accommodate your needs. Applicant # 1: ☐ Yes ☐ No Please explain. Applicant # 2: ☐ Yes ☐ No Please explain. Why is park hosting a volunteer job you'd like? _____ Is there anything else you'd like us to know about you? How did you learn about OPRD's Park Host Program? PART 10: Your Recreational Vehicle/Equipment Most parks have host sites that can accommodate most size/length RV. However, parks reserve the right to place you in a different site than planned. Make/Year of RV: _____ Length: ____ Slide-Outs?

Yes
No Amps Needed: _____ Extra Vehicle? ☐ Yes ☐ No Length of Extra Vehicle: Will you accept a site without full hook-ups? ☐ Yes ☐ No Do you have a Satellite Dish? ☐ Yes ☐ No If yes, is it mounted on your RV or a separate portable one? By Oregon law and as a safety precaution for visitors, staff, and other hosts, all hosts are subject to a criminal background check each year before assigned duties can begin. Upon scheduling, we will request that you complete a separate criminal history/DMV check form. Please read the statement below, fill in your name(s), then sign and date the application. AND _, hereby certify that the information provided on this application is true and correct to the best of my knowledge and belief. I hereby grant the State of Oregon, Oregon Parks and Recreation Department (OPRD), permission to verify facts contained here within. I hereby authorize the release of any relevant information pertaining to reference checks, criminal history, driving records, education, work and volunteer history to verify my eligibility to volunteer at any site operated by OPRD. I agree to abide by OPRD's Volunteer Code of Conduct as described in the Park Host Manual. 1st Applicant's Signature: Today's Date: 2nd Applicant's Signature: Today's Date:

SUPPLEMENT A: - Park Host Checklist of Supplies -

All Applicants! Please complete the following checklist according to the best of your knowledge.

| Applicant #1: | | | | _ | | | | |
|---|-------------|---------------|--------------|-------------|---------|---------|---------|------|
| (Applic | ant #1 nam | e here) | | | | | | |
| I do do not have an OPRD volunte | er host uni | form (vest, | hat or viso | r) Vest Si | ze: S M | L XL | 2X 3X 4 | X 5X |
| I do do not have a volunteer name | tag. Nam | e as you'd | like it to a | ppear on tl | ne tag: | | | |
| I do do not have a completed basic | safety mo | odule trainir | ng card. Is: | sued on (da | ate): | | _ | |
| I do do not have a Host Insurance | ID Card. | Issued on | (date): | | | | _ | |
| I do do not have a Park Host shield | d pin with: | | | | | | | |
| (Circle last hourly bar received if applicable) | 1,000 | 2,000 | 4,000 | 6,000 | 8,000 | 10,000 | HOURS | |
| | 12,000 | 14,000 | 16,000 | 18,000 | 20,000 | >20,000 | HOURS! | |
| Applicant #2: | | | | | | | | |
| (Applic | ant #2 nam | e here) | | | | | | |
| I do do not have an OPRD volunte | er host uni | form (vest, | hat or viso | r) Vest Si | ze: S M | L XL | 2X 3X 4 | X 5X |
| I do do not have a volunteer name | tag. Nam | e as you'd | like it to a | ppear on tl | ne tag: | | | |
| I do do not have a completed basic | safety mo | odule trainir | ng card. Is: | sued on (da | ate): | | _ | |
| I do do not have a Host Insurance | ID Card. | Issued on | (date): | | | | _ | |
| I do do not have a Park Host shield | d pin with: | | | | | | | |
| (Circle last hourly bar received if applicable) | 1,000 | 2,000 | 4,000 | 6,000 | 8,000 | 10,000 | HOURS | |
| | 12,000 | 14,000 | 16,000 | 18,000 | 20,000 | >20,000 | HOURS! | |
| I/We do do not have a personalized | d Park Hos | st sign for n | ny RV site. | | | | | |
| Name(s) as you'd like it to appear on sign | | | | | | | | |

Feel free to use the space below to further explain anything in questions above.

PLEASE SEND APPLICATION MATERIALS TO:

Volunteer/Host Coordinator Oregon Parks & Recreation Dept. 725 Summer St NE, Suite C Salem, OR 97301-1271 OPRD Salem Headquarters: 503-986-0707 Recreation Programs Fax: 503-986-0792 Toll-Free Host Information Line: 800-551-6949 Toll-Free Volunteer Hotline/Msg Line: 877-225-9803 OPRD Website: www.oregon.gov/OPRD/PARKS/

SUPPLEMENT B: - OPRD Interpretive Host Questionnaire -

For those applying for interpretive host positions, be sure you are familiar with the general listing of duties for this host type described in the enclosed *Park Host Definitions & Duties* document. Then answer the questions below. If you need more space, you may attach additional sheets and/or a resume if it helps to further explain your related experience and background.

Interpretive History/Experience:

What kind of paid or volunteer experience have you had in interpretation or related fields? (education, theatre arts, public speaking, etc.) Please describe your duties at each location below.

| Dates | Name of Park/Business and Address | Your Job/Role Title | Description of Duties | | |
|---|---|---|---|--|--|
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| | | | | | |
| What other ed | ducation, certifications, licensures | s and/or related training do | you have? | | |
| think of one p | articular work experience; one in sition, use the space at the right | which you spent the MOS | pination of either paid or volunteer positions. Then T time actively performing interpretive-related tasks approximate <i>percentage of time</i> you spent | | |
| Interpretive Programming: ☐ Led Tours/Walks ☐ Provided Short Talks/Presentations ☐ Provided Evening Programs/Campfire Programs ☐ Provided Roving Interpretation ☐ Introduced Ranger-led Programs or Guest Speakers | | □ Led Yout rams □ Independ □ Provided | gramming: With Youth/Junior Ranger Programs h/Junior Ranger Programs lently Led/Created <i>New</i> Youth/J.R. Programs Other Recreational Programs for Children | | |
| Developmen ☐ Designed/0 ☐ Followed 0 | t of Interpretive Programs: Created New Interpretive Prograr Guidelines/Script for Previously Interpretive Programs | Design of I ms □ Designed □ Designed | Design of Interpretive Projects: ☐ Designed interpretive brochures ☐ Designed interpretive displays/panels ☐ Wrote interpretive text for a project | | |