### NOTE A SIGNIFICANT ACCOUNTING POLICY

The accompanying schedule of federal awards is prepared on the accrual basis of accounting.

#### NOTE B SUBRECIPIENTS OF GRANT AWARDS

| Grantor Agency / Grant Title and Subrecipients          | Grant Number-<br>Federal or State | Federal<br>CFDA<br>Number | Pass-through<br>Grant Amount |
|---|-----------------------------------|---------------------------|------------------------------|
| Early Head Start Program                                |                                   |                           |                              |
| Cecilia Biglieri  | 06YC0522/04                       | 93.600                    | \$ 28,698                    |
| Development Progress Inc.                               | 06YC0522/04                       | 93.600                    | 22,000                       |
| La Mesa Early Childhood                                 | 06YC0522/04                       | 93.600                    | 36,120                       |
| Meta, Inc   | 06YC0522/04                       | 93.600                    | 23,996                       |
| Judy Towery   | 06YC0522/04                       | 93.600                    | 16,000                       |
| Integrated Counciling Services                          | 06YC0522/04                       | 93.600                    | 6,577                        |
| UNM School of Medicine                                  | 06YC0522/04                       | 93.600                    | 87,740                       |
| Young Women Christian Assoc.                            | 06YC0522/04                       | 93.600                    | 18,577                       |
| Youth Development Inc.                                  | 06YC0522/04                       | 93.600                    | 208,598<br>448,306           |
| New Mexico Office on Aging                              |                                   |                           |                              |
| 2000 Older American Program                             | 00.01                             | 02.044                    | 166 610                      |
| Presbyterian Healthcare Services-Respite<br>Curtis Graf | 00-01<br>00-01                    | 93.044<br>93.044          | 166,610<br>22,100            |
| Curus Grai<br>UNM                                       | 00-01                             | 93.044                    | 25,000<br>25,000             |
|   | 00-01                             | 93.044                    | 25,000<br>8,949              |
| Sheryl Phillips<br>Senior Citizen Law Office            | 00-01                             | 93.044                    | 240,000                      |
|   | 00-01                             | 93.044                    | 245,349                      |
| Presbyterian Healthcare Services-Homemaker              | 00-01                             | 93.044                    | 708,008                      |
| U.S. Department of Justice                              |                                   |                           |                              |
| Local Law Enforcement Block Grant                       |                                   |                           |                              |
| APS   | 99LBVX8742                        | 16.592                    | 38,372                       |
| Bernalillo County                                       | 96-LF-VX-2399                     | 16.592                    | 35,744                       |
|   |                                   |                           | 74,116                       |
| <b>Encourage Arrest Policies</b>                        |                                   |                           |                              |
| Resources, Inc  | 98WEVX0023                        | 16.590                    | 134,484                      |
| Morning Start   | 98WEVX0023                        | 16.590                    | 22,602                       |
| Second Judicial   | 98WEVX0023                        | 16.590                    | 44,819<br>201,905            |
| Weed and Seed   |                                   |                           | 201,703                      |
| Amerilink   | 2000-WS-QX0135                    | 16.595                    | 4,860                        |
| Catholic Charities                                      | 2000-WS-QX0135<br>2000-WS-QX0135  | 16.595                    | 13,042                       |
| L. Mittenberger   | 2000-WS-QX0135<br>2000-WS-QX0135  | 16.595                    | 525                          |
| J. Camacho  | 2000-WS-QX0135<br>2000-WS-QX0135  | 16.595                    | 525<br>525                   |
| C. Reid   | 2000-WS-QX0135<br>2000-WS-QX0135  | 16.595                    | 12,980                       |
| N.M. DA Second Judicial District                        | 2000-WS-QX0135<br>2000-WS-QX0135  | 16.595                    | 29,000                       |
| APD   | 2000-WS-QX0135<br>2000-WS-QX0135  | 16.595                    | 9,307                        |
| . m. D  | 2000 11D-Q/10100                  | 10.575                    | 70,239                       |
|   |                                   |                           | . 0,20)                      |

## NOTE B SUBRECIPIENTS OF GRANT AWARDS, continued

| SUBRECIFIENTS OF GRAINT AWARDS, continued        |                  | Federal |                     |
|--|------------------|---------|---------------------|
|  | Grant Number-    | CFDA    | Pass-through        |
| Grantor Agency / Grant Title and Subrecipients   | Federal or State | Number  | Grant Amount        |
|  |                  |         |                     |
| U.S. Department of Housing and Urban Development |                  |         |                     |
| Emergency Shelter Grant Program                  |                  |         |                     |
| St. Martins Hospitality Center                   | S-00-MC-35-5001  | 14.231  | 96,472              |
| Albuquerque Rescue Mission                       | S-00-MC-35-5001  | 14.231  | 126,859             |
| Barrett Housing                                  | S-00-MC-35-5001  | 14.231  | 20,000              |
|  |                  |         | 243,331             |
| Community Development Block Grant                |                  |         |                     |
| East Central Multi-Service Center                | B-99-MC-35-0001  | 14.218  | 457,345             |
| YDI Onc Stop Career Center                       | B-99-MC-35-0001  | 14.218  | 51,527              |
| 1DI One Stop Carter Center                       | B->>-WIC-33-0001 | 14.210  |                     |
|  |                  |         | 508,872             |
| Trading Post Affordable Housing Land Acquisition | B-00-MC-35-0001  | 14.218  | 476,800             |
| John Street                                      | B-00-MC-35-0001  | 14.218  | 77,234              |
| San Pablo Streetscape                            | B-00-MC-35-0001  | 14.218  | 35,523              |
| Young Children Health Clinic                     | B-00-MC-35-0001  | 14.218  | 53,536              |
| Women's Community Association                    | B-00-MC-35-0001  | 14.218  | 80,000              |
| RS & VP Transitional Living Campus               | B-00-MC-35-0001  | 14.218  | 20,000              |
| New Mexico Public Interest                       | B-00-MC-35-0001  | 14.218  | 15,252              |
| Greater Albuquerque Housing                      | B-00-MC-35-0001  | 14.218  | 78,162              |
| Sawmill Community Development                    | B-00-MC-35-0001  | 14.218  | 69,037              |
| American Red Cross                               | B-00-MC-35-0001  | 14.218  | 280,366             |
| Neighborhood Housing Rehab                       | B-00-MC-35-0001  | 14.218  | 329,672             |
| United South Broadway                            | B-00-MC-35-0001  | 14.218  | 109,901             |
| UNM  | B-00-MC-35-0001  | 14.218  | 19,385              |
|  |                  |         | 1,644,868           |
| Marana Mara Camanaita Cantan                     | D 01 M/C 25 0001 | 14210   | (27 (00             |
| Manzano Mesa Community Center                    | B-01-MC-35-0001  | 14.218  | 637,609             |
| Neighborhood Housing Rehab                       | B-01-MC-35-0001  | 14.218  | 30,750              |
| United South Broadway                            | B-01-MC-35-0001  | 14.218  | 93,750              |
| Greater Albuquerque Housing                      | B-01-MC-35-0001  | 14.218  | 70,923              |
| Sawmill Housing Development                      | B-01-MC-35-0001  | 14.218  | 79,142              |
| American Red Cross                               | B-01-MC-35-0001  | 14.218  | 241,807             |
| New Mexico Public Interest                       | B-01-MC-35-0001  | 14.218  | 28,293              |
| Young Children Health Clinic                     | B-01-MC-35-0001  | 14.218  | 67,439              |
| Southwest Creations                              | B-01-MC-35-0001  | 14.218  | 14,289<br>1,264,002 |
|  |                  |         | 1,204,002           |
| Total Program                                    |                  | 14.218  | 3,417,742           |
| Supportive Housing                               |                  |         |                     |
| Cuidando Los Ninos Day Care                      | NM02B97-0004     | 14.235  | 201,041             |
| Barrett Foundation                               | NM21F15-1082     | 14.235  | 35,522              |
| St. Martins Hospitality Center                   | NM21F15-1082     | 14.235  | 55,272              |
| Women's Community Association                    | NM21F15-1082     | 14.235  | 70,816              |
| Catholic Social Service                          | NM21F15-1082     | 14.235  | 89,244              |
| Charles South See 1100                           | - 4.2222 20 2002 | - 11200 | 451,895             |
|  |                  |         | 131,073             |

## NOTE B SUBRECIPIENTS OF GRANT AWARDS, continued

|   |                      | Federal |              |  |
|---|----------------------|---------|--------------|--|
|   | <b>Grant Number-</b> | CFDA    | Pass-through |  |
| Grantor Agency / Grant Title and Subrecipients        | Federal or State     | Number  | Grant Amount |  |
|   |                      |         |              |  |
| U.S. Department of Housing and Urban Development ,cor | ntinued              |         |              |  |
| Shelter Plus Care                                     |                      |         |              |  |
| St. Martins Hospitality Center                        | NM-21C93-1184        | 14.238  | 229,378      |  |
| Healthcare for the Homeless                           | NM-21C93-1184        | 14.238  | 161,415      |  |
|   |                      |         | 390,793      |  |
| Townsides of Living Country                           | NIM 21605 0010       | 14.220  | 75,805       |  |
| Transitional Living Service                           | NM-21C95-0019        | 14.238  | 73,003       |  |
| Total Program   |                      | 14.238  | 466,598      |  |
|   |                      |         |              |  |
| Home  |                      |         |              |  |
| Greater Albuquerque Housing Partnership               | M-00-MC-0209         | 14.239  | 58,478       |  |
| Greater Albuquerque Housing Partnership               | M-99-MC-0209         | 14.239  | 196,205      |  |
|   |                      |         | 254,683      |  |
| State of New Mexico Department of Labor               |                      |         |              |  |
| Welfare to Work                                       |                      |         |              |  |
| Adelante Development Center                           |                      | 17.253  | 300          |  |
| Goodwill Industries                                   |                      | 17.253  | 1,300        |  |
|   |                      |         | 1,600        |  |
|   |                      |         |              |  |
| TOTAL   |                      |         | \$ 6,338,423 |  |
| 10112   |                      |         |              |  |

#### NOTE C LOANS AND LOAN GUARANTEES

In accordance with OMB Circular A-133, loans and loan guarantees include new loans made during the year, plus prict year loans for which the federal government imposes continuing compliance requirements. Accordingly, the total expenditures per the Schedule of Expenditures of Federal Awards is adjusted as follows:

| Total expenditures per Schedule of Expenditures of Federal Awards          |        | \$<br>61,881,683 |
|--|--------|------------------|
| Prior year loans:  |        |                  |
| Home program   | 14.239 | 1,069,394        |
| Community Development Block Grant  | 14.218 | <br>1,008,377    |
| Adjusted total expenditures per Schedule of Expenditures of Federal Awards |        | \$<br>63,959,454 |