

meeting with the Designated Federal Officer, Terri Lamb, at the address or telephone listed above. Individuals who wish to make oral statements pertaining to agenda items should also contact Terri Lamb. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Terri Lamb at the address or phone number listed above. Minutes will also be available at the following Web site <http://www.em.doe.gov/stakepages/emabmeetings.aspx>.

Issued at Washington, DC on August 26, 2008.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E8-20121 Filed 8-28-08; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### National Petroleum Council, Office of Fossil Energy

#### National Petroleum Council

**AGENCY:** Department of Energy, Office of Fossil Energy.

**ACTION:** Notice of Open Meeting.

This notice announces a meeting of the National Petroleum Council (NPC). The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, September 17, 2008, 9 a.m.

**LOCATION:** The Fairmont, Washington, DC, 2401 M Street, NW., Washington, DC 20037.

**FOR FURTHER INFORMATION CONTACT:** James Slutz, U.S. Department of Energy, Office of Oil and Natural Gas, Washington, DC 20585. Phone: 202-586-5600.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Committee:* To provide advice, information, and recommendations to the Secretary of Energy on matters relating to oil and gas or the oil and gas industry.

#### Tentative Agenda:

- Call to Order and Introductory Remarks.

- Remarks by the Honorable Samuel W. Bodman, Secretary of Energy.
- Review Status of the National Petroleum Council *Hard Truths* Report.
  - Administrative Matters.
  - Discussion of Any Other Business Properly Brought Before the National Petroleum Council.
  - Adjournment.

*Public Participation:* The meeting is open to the public. The Chairman of the Committee will conduct the meeting to facilitate the orderly conduct of business. Any member of the public who wishes to file a written statement to the Council will be permitted to do so, either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact James Slutz at the address or telephone number listed above. Request must be received at least five days prior to the meeting and reasonable provisions will be made to include the presentation on the agenda.

*Transcripts:* Available for public review and copying at the Public Reading Room, Room 1G-033, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC, on August 26, 2008.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E8-20120 Filed 8-28-08; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 13175-000]

#### FFP Ohio River 22, LLC; Notice of Preliminary Permit Applications Accepted for Filing and Soliciting Comment, Motions To Intervene, and Competing Applications

August 22, 2008.

On April 15, 2008, FFP Ohio River 22, LLC each filed an application, pursuant to section 4(f) of the Federal Power Act, proposing to study the feasibility of the Ohio River 22 Project, to be located on the Ohio River in Dearborn County, Indiana and Boone County, Kentucky.

The proposed Ohio River 22 Project consists of: (1) 3,240 proposed 20 kilowatt Free Flow generating units having a total installed capacity of 64.8 megawatts, (2) a proposed transmission line, and (3) appurtenant facilities. The FFP Ohio River 22, LLC, project would

have an average annual generation of 283.82 gigawatt-hours and be sold to a local utility.

*Applicant Contact:* Mr. Dan Irvin, FFP Ohio River 22, LLC, 69 Bridge Street, Manchester, MA 01944, phone (978) 232-3536.

*FERC Contact:* Robert Bell, (202) 502-6062.

Deadline for filing comments, motions to intervene, competing applications (without notices of intent), or notices of intent to file competing applications: 60 days from the issuance of this notice. Comments, motions to intervene, notices of intent, and competing applications may be filed electronically via the Internet. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site under the "e-Filing" link. If unable to be filed electronically, documents may be paper-filed. To paper-file, an original and eight copies should be mailed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. For more information on how to submit these types of filings please go to the Commission's Web site located at <http://www.ferc.gov/filing-comments.asp>. More information about this project can be viewed or printed on the "eLibrary" link of Commission's Web site at <http://www.ferc.gov/docs-filing/elibrary.asp>. Enter the docket number (P-13175) in the docket number field to access the document. For assistance, call toll-free 1-866-208-3372.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. E8-20048 Filed 8-28-08; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 13166-000]

#### FFP Ohio River 14, LLC; Notice of Preliminary Permit Applications Accepted for Filing and Soliciting Comment, Motions To Intervene, and Competing Applications

August 22, 2008.

On April 15, 2008, FFP Ohio River 14, LLC each filed an application, pursuant to section 4(f) of the Federal Power Act, proposing to study the feasibility of the Ohio River 12 and Ohio River 8 Projects, to be located on the Ohio River in Clark and Jefferson Counties, Indiana and Trimble County, Kentucky.