

Administration, 555 Zang Street, Suite 250, Lakewood, Colorado 80228-1010. Telephone (303) 969-6730 x383.

**SUPPLEMENTARY INFORMATION:** The FHWA, in cooperation with the Colorado Department of Transportation (CDOT), will prepare an Environmental Impact Statement (EIS) for a proposal to improve a 7-mile segment of Interstate 25 (I-25) in and near Pueblo, Colorado. Improvements are necessary to address a deteriorating roadway and bridges with inadequate geometrics, safety, and existing and future traffic demand.

Alternative under consideration include taking no action, reconstruction of the interstate on essentially the existing alignment, and reconstruction on existing and new alignment. These alternatives are further described as follows:

—*No Action Alternative*—This alternative provides only for minor improvements, repairs, and other maintenance actions. The existing four-lane highway will otherwise remain unchanged.

—*Existing I-25 Alignment Alternative*—This alternative consists of reconstructing I-25 to six lanes on essentially the same location, reconfiguring and eliminating access points to the interstate to improve safety, and providing other improvements to the local street system to enhance system connectivity and traffic movement near the interstate.

—*Modified I-25 Alignment Alternative*—This alternative consists of rebuilding I-25 to six lanes and providing the other improvements included in the Existing Alignment Alternative, except the alignment would be shifted to accommodate different interchange configurations.

Incorporated into and studied with the build alternatives will be Transportation System Management strategies and design variations of grade and alignment.

The preliminary alternatives have been developed with the cooperation of public and agency work groups, and will be developed further during the preparation of the EIS, in conjunction with the FHWA, CDOT, and other federal and state agencies, the City of the Pueblo, the County of Pueblo, the Pueblo Area Council of Governments, and residents of the community.

The public will be invited to participate in project scoping to ensure that the full range of issues are considered and all significant issues are identified. The location and time of the scoping meeting will be scheduled during the month of February 2003 and will be announced in the local media.

Public meetings will occur throughout the development of the EIS and a public hearing will be held. Prior to the hearing the draft EIS will be available for public and agency review and comment. Public notice will be given of the time and place of all public meetings and the hearing.

Comments or questions regarding this proposed action and the EIS should be directed to FHWA at the address provided above.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

Issued on January 16, 2003.

**William C. Jones,**

*Division Administrator, Lakewood, CO.*

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**BILLING CODE 4910-22-M**

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

#### Reports, Forms and Recordkeeping Requirements; Agency Information Collection Activity Under OMB Review

**AGENCY:** Maritime Administration, DOT.

**ACTION:** Notice and request for comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), this notice announces that the Information Collection abstracted below has been forwarded to the Office of Management and Budget (OMB) for review and approval. The nature of the information collection is described as well as its expected burden. The **Federal Register** Notice with a 60-day comment period soliciting comments on the following collection of information was published on November 5, 2002. No comments were received.

**DATES:** Comments must be submitted on or before February 26, 2003.

**FOR FURTHER INFORMATION CONTACT:**

Richard Walker, Maritime Administration, MAR-810, 400 Seventh Street, SW., Washington, DC 20590. Telephone: 202-366-5076; FAX: 202-366-6988, or E-MAIL: [richard.walker@marad.dot.gov](mailto:richard.walker@marad.dot.gov).

Copies of this collection can also be obtained from that office.

**SUPPLEMENTARY INFORMATION:** Maritime Administration (MARAD).

*Title:* Inventory of American Intermodal Equipment.

*OMB Control Number:* 2133-0503.

*Type of Request:* Extension of currently approved collection.

*Affected Public:* Owners of U.S. steamship and intermodal equipment leasing companies.

*Form(s):* None.

*Abstract:* This collection consists of an intermodal equipment inventory that provides data essential to both the government and the transportation industry in planning for the most efficient use of intermodal equipment. Further, this collection is intended to assure that containers and related intermodal equipment are obtainable in the event of a national emergency.

*Annual Estimated Burden Hours:* 66 hours.

**ADDRESSES:** Send comments to the Office of Information and Regulatory Affairs, Office of Management and Budget, 725 17th Street, NW., Washington, DC 20503, Attention MARAD Desk Officer.

*Comments are Invited on:* (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including the use of automated collection techniques or other forms of information technology.

A comment to OMB is best assured of having its full effect if OMB receives it within 30 days of publication.

Issued in Washington, DC, on January 21, 2003.

**Joel C. Richard,**

*Secretary, Maritime Administration.*

[FR Doc. 03-1714 Filed 1-24-03; 8:45 am]

**BILLING CODE 4910-81-P**

## DEPARTMENT OF TRANSPORTATION

### Surface Transportation Board

[Ex Parte No. 333]

#### Meetings of the Board

*Time and Date:* 10 a.m., Thursday, January 30, 2003.

*Place:* The Board's Hearing Room, Surface Transportation Board, 1925 K Street, NW., Washington, DC 20423.

*Status:* The Board will meet to discuss among themselves the following agenda items. Although the conference is open for public observation, no public participation is permitted.

*Matters to be Considered:* STB Finance Docket No. 34178, *Dakota,*