## SEE ATTACHED ADOBE ACROBAT FILE FOR AL FORM 480.1

ATTACHMENT 2 OF DE-AM04-03AL67577
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AL F 480.1 (10/99)

# U.S. DEPARTMENT OF ENERGY Albuquerque Operations Office

| REPORTING REQUIR  | REMENTS CHECKLIST  |  |  |
|---|--|--|--|
| 1. PROGRAMPROJECT TITLE   | 2. IDENTIFICATION NUMBER   |  |  |
| Training/Support Services for the Office of Secure                        | -  |  |  |
| Transportation  | DE-AM04-03AL67577  |  |  |
| 3. PARTICIPANT NAME AND ADDRESS   |  |  |  |
| Wackenhut Services, Inc. (WSI)  |  |  |  |
| 7121 Fairway Drive, Suite 301   | x 2 16   |  |  |
| Palm Beach Gardens, FL 33418-3766  4. PLANNING AND REPORTING REQUIREMENTS |  |  |  |
| Frequency   | Frequency  |  |  |
| A. General Management   | E. Financial Incentives  |  |  |
| Management Plan (requires COR approval)                                   | ☐ Statement of Income and Expenses   |  |  |
| ☐ Status Report ☑ Summary Report *  | ☐ Balance Sheet  |  |  |
| Summary Report  | Cash Flow Statement  |  |  |
| B. Schedule/Labor/Cost  | Statement of Changes in Financial Position   |  |  |
|   | Loan Drawdown Report Operating Budget  |  |  |
|   | Supplementary Information  |  |  |
| Facilities Capital Cost of Money Factors Comp.                            |  |  |  |
| ☐ Contract Facilities Capital and Cost of Money ☐ Cost Plan               | F. Technical   |  |  |
| Milestone Schedule/Status     ★   | ☐ Notice of Energy R&D Project   |  |  |
| □ Labor Management Report     □ Cost Management Report                    | (Required with any of the following)  Technical Progress Report (Annual Accomplishment |  |  |
| ☐ Cost Management Report     ★  | Report)  |  |  |
| C. Exception Reports  | ☐ Draft for Review   |  |  |
| ☐ Conference Record   | Final for Approval   |  |  |
| Hot Line Report   | ☐ Topical Report   |  |  |
| D. Performance Measurement  | Final Technical Report   |  |  |
| b. Performance Measurement  | ☐ Draft for Review   |  |  |
| Management Control System Description                                     | Final for Approval   |  |  |
| ☐ WBS Dictionary  | □ Setture  |  |  |
| ☐ Index   | ☐ Software ☐ Other (Specify):  |  |  |
| ☐ Element Definition  |  |  |  |
|   |  |  |  |
|   | G. Environment, Safety & Health  |  |  |
| <ul><li>✓ Format 1 - WBS</li><li>✓ Format 2 - Function</li></ul>          | [ (Creek)  |  |  |
| Format 3 - Baseline   | ☐ (Specify)  |  |  |
|   |  |  |  |
| 5. FREQUENCY CODES  | <u> </u>   |  |  |
| A - As Required BM — Bi-Monthly   | S - Semi-Annually  |  |  |
| C - Change to Contractual Agreement M - Monthly                           | X - With Significant Changes   |  |  |
| F - Final (end of effort) O - Once After Award                            | Y - Yearly or Upon Renewal/Revision of Task Assignment                                 |  |  |
| D — Daily Q - Quarterly   |  |  |  |
| 6. SPECIAL INSTRUCTIONS (ATTACHMENTS)                                     |  |  |  |
| Report Distribution List/Addresses *                                      | ☐ Analysis Thresholds  |  |  |
| ☐ Reporting Elements  | ☐ Work Breakdown Structure   |  |  |
| ☐ Due Dates within 20 days after reporting period unless noted            | Other (S   |  |  |
|   |  |  |  |
| 7. PREPARED BY  | 8. REVIEWED BY   |  |  |
| Vicki Cole-Off, COR   | David (C)Nienow, Contracting Officer   |  |  |
| - 1 AS(A) 8 /13/02  | Dansa Mer 5/2/22   |  |  |
| (Signature) (Date)  | (Signature) (Date)   |  |  |





### REPORT DISTRIBUTION LIST

| N N   |              |           |                 |                 |
|---|--------------|-----------|-----------------|-----------------|
| Report  | Form No.     | Frequency | Copies          | Address         |
| Work Breakdown Structure (FY Budget)  | OTS-WBS      | A         | 1, 2            | A, B            |
| Summary Report  | 1332.2       | М .       | 1, 1            | A, B            |
| Status Report (narrative)   | 1332.3       |           |                 | Λ, Β            |
| W/Milestone Schedule Plan/Status  | 7002.0       | W 22      |                 |                 |
| Labor Plan  | 1332.3       | OA        |                 | 4.5             |
| Cost Plan   | 1332.7       |           | 1, 1            | A, B            |
|   |              | OA        | 1, 1            | A, B            |
| Labor Management Plan   | 1332.8       | M         | 1, 1            | A, B            |
| Cost Management Plan  | 1332.9       | M         | 1, 1            | A, B            |
| Full Time Equivalent Report   | None         | Q ·       | 1, 1            | A, B            |
| Subcontracting Report   | SF 294       | Q         | 2, 1            | A, B            |
| Accrued Cost Report   | None         | M         | 1, 1            | A, B            |
| Billing & Progress Report   | None         | M         | 1, 1            | . A, B          |
| Funds Applied to Contract   | None         | M         | 1, 1            | A, B            |
| DPLH Expended to Date   | None         | M         | 1, 1            | A, B            |
|   | 4            |           |                 | .,-             |
| Technical/Other:  |              |           |                 | *               |
| Report  | <u>Form</u>  | Frequency | <u>Copies</u>   | Address         |
| Property Management Procedures  | None         | ★ 7 197   | 1, 1, 1         | A, B, C         |
| Quality Assurance Plan  | O 5700.6C    | Α         | 1, 1            | B, C            |
| Report of DOE-Owned & Capital   | 4300.3       | S         | 1, 1            | B, C            |
| Equipment over \$25,000   | 6            | •         | *1              | 5,0             |
| Report of Physical Inventory of Sensitive                                   | None         | Y         | 1, 1            | B, C            |
| Items over \$5,000  | 140110       | •         | •••             | ь, с            |
| Report of Physical Inventory of Sensitive                                   | None         | Y         | 1, 1            | B, C            |
| Items   | Mana         |           |                 |                 |
| List of All Government-owned Vehicles                                       | None         | Y         | 1, 1            | B, C            |
| Training Activity Calendar / Planning Guide                                 | None         | Y         | 1.1             | B, D            |
| Training Activity Operations Plan Training Activity Logistical Support Plan | None         | Y         | 1, 1            | B, D            |
| Training Activity Eogistical Support Plan Training Activity ES&H Plan       | None         | Y         | 1, 1            | B, D            |
| Training Activity After Action Plan   | None<br>None | Y<br>Y    | 1, 1            | B, D            |
| Training Activity Lessons Learned Report                                    | None         | Ý         | 1,1             | B, D            |
| Project Status Report   | None         | Ġ         | 1, 4            | B, D<br>A, B, D |
| Personnel Assurance Program Plan  | O 472-1B     | ÖA        | 1, 1, 4<br>1, 2 | A, B            |
| r elsoliller Assarance i Togram i lan                                       | OTS Policy   | OA        | 1, 2            | Λ, Β            |
| Substance Abuse Plan  | 10 CFR 707   | OA        | 1, 2            | A, B            |
| Security Plan   | 0 470.1      | OA        | 1, 2            | A, B            |
| Maintenance Management Plan   | O 430.1      | OA .      | 1, 2            | A, B            |
| Reports & Deliverables Required by DOE                                      | None         | A         | 1               | B               |
| NNSA Orders and Other Applicable Regulat                                    |              |           | N (C            | _               |
| Tabulation of Work-Hours & Vehicle Usage                                    | 5484.4       | Q         | 1               | В               |
| & Property Valuation Individual Accident/Incident Report                    | 5484.Z       | Q         | 1               | В               |
| *30 days after award  |              |           |                 |                 |
| To be seen to be a black to   | N S          | v is      |                 |                 |
| Environment, Safety & Health:   | Form         | Francis   | Conica          | Address         |
| Report  | <u>Form</u>  | Frequency | Copies          | Address         |
| ES&H Plan   | None         | Α         | 2               | В               |
| 10<br>10  |              | CODY      |                 |                 |
|   | *            | COL       |                 |                 |
|   |              |           |                 |                 |

#### LIST OF ADDRESSEES

- A. Contracts Specialist
  Office of Contracts & Procurement
  Department of Energy/NNSA
  Albuquerque Operations Office
  P. O. Box 5400
  Albuquerque, New Mexico 87185-5400
- B. Contracting Officer's Representative
   Office of Transportation Safeguards
   Department of Energy/NNSA
   P. O. Box 5400
   Albuquerque, New Mexico 87185-5400

- C. Property Management Officer
  Office of Transportation Safeguards
  Department of Energy/NNSA
  P. O. Box 5400
  Albuquerque, New Mexico 87185-5400
- Manager (Division Office)
   Office of Transportation Safeguards
   Department of Energy/NNSA
   P. O. Box 5400
   Albuquerque, New Mexico 87185-5400

## REPORTING REQUIREMENTS CHECKLIST

#### PURPOSE

The checklist identifies and communicates additional reporting requirements, which are not otherwise set forth in a DOE contractual agreement. It will be included as part of the contractual agreements. The checklist will be completed for each contract or financial incentives agreement. If necessary, special instructions may be appended to

#### INSTRUCTIONS

- Item 1. Enter the title of the project as indicated in the procurement request, contract, interagency agreement, initiating memorandum, or official award, as appropriate.
- Item 2. Enter the identification number of the procurement request, contract award, or financial incentives agreement, as appropriate.
- Item 3. Enter the name and address of the participant.
- Item 4. Check spaces to indicate plans and reports selected. For each reporting requirement selected, indicate the frequency of delivery using one of the frequency codes from Item 5. The addressees to whom reports will be sent and the total number of copies required will be referenced in an attached coded distribution list.
- Note: Frequency codes represent specific reporting frequencies for each selected report. The frequencies are en recommended in the solicitation and negotiated prior to award. The number of copies required and the addressees are similarly finalized prior to award.
- Item 5. This item lists the possible frequency codes to be applied in the selection of reporting requirements.
- Item 6. Attach special instructions as necessary.

  Check the appropriate box(es).
- Item 7. Signature of person preparing checklist and the date prepared.
- Item 8. Signature of person reviewing the checklist and date reviewed.

