

**NEW
FILE
BEGINS**

Doc # 45-

**B&B INFORMATION & IMAGE MANAGEMENT
300 PRINCE GEORGE'S BOULEVARD
UPPER MARLBORO, MARYLAND 20772 • USA • (301) 249-0110**

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Chief, Division of Regional Medical Programs

July 6, 1966

Associate Director for Extramural Programs, NIH

Grants of \$250,000 and over

No questions have been raised by the Surgeon General regarding your Council Highlight memoranda of June 16, 1966, listing grants of \$250,000 and over. Therefore, proceed with the activation of the grants as recommended by the National Advisory Council on Regional Medical Programs.

John F. Sherman, Ph. D.

cc:
Council Secretary
✓ Dr. Brewer
Mr. Beattie
Dr. Sloan