

**NEW
FILE
BEGINS**

Doc # 44

**B&B INFORMATION & IMAGE MANAGEMENT
300 PRINCE GEORGE'S BOULEVARD
UPPER MARLBORO, MARYLAND 20772 • USA • (301) 249-0110**

Chief, Division of Regional Medical Programs

July 28, 1966

Associate Director for Extramural Programs, NIH

Grants of \$250,000 and over

No questions have been raised by the Surgeon General regarding your Council Highlight memoranda of June 30, 1966, listing grants ^{1/}of \$250,000 and over. Therefore, proceed with the activation of the grants as recommended by the National Advisory Council on Regional Medical Programs.

John F. Sherman, Ph. D.

cc:
Council Secretary

1/ RM 00018-01 Vanderbilt
RM 00015-01 Utah