

11 . AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE
Brown-white OF Florida , OR Her
DESIGNEE, DEBATABLE FOR 10 MINUTES:

~~AMENDMENT TO H.R. 3915, AS REPORTED
OFFERED BY MS. GINNY BROWN-WAITE OF
FLORIDA~~

Page 54, line 14, strike "and".

Page 54, line 16, strike the period and insert "
and".

Page 54, after line 16, insert the following new
clause:

1 “(iv) a mortgage insured under title
2 II of the National Housing Act (12 U.S.C.
3 1707 et seq.).”.