

Bowling Green Service Center New

June 2008

<u>Warren County</u> USDA Service Center

Bowling Green FSA Service Center

925 Lovers Lane Bowling Green, KY 42103 (270)843-1111 (phone) (270)783-9009 (fax) 1-800-441-2592 (toll-free) Email: <u>kybowlingg-</u> <u>fsa@one.usda.gov</u> www.fsa.usda.gov/ky

Hours Monday - Friday 7:30 a.m. - 4:30 p.m.

County Committee

Jack Estes, Chairperson Tim Westbrook, Vice-Chair Danny Davenport, Member Dale Watt, Member Charlie Tarter, Member Joseph Jewell, Advisor Romanza Johnson, Advisor

Staff

Donald L. Dunn, CED E. Bryan Denison, FLM Brian Turner, FLO Melanie Barnes, PT Sherri Brown, PT Barbara Kincheloe, PT Linda Lindsey, PT Penny Vincent, PT Barbara Whitley, PT Mindy Keeling, Office Clerk

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Area Committees: Farm Service Agency area committee is responsible for the administration of Federal farm programs at the local level.

Committee Nominations Open: Nominations for candidates to run for the Farm Service Agency area committee election representing producers in Local Administrative Areas (LAA) one and five will be accepted from June 15 through August 1, 2008. LAAs are election areas. Elections are held each year to elect or re-elect a member(s) whose term will expire.

Warren county will be holding an election for a person to represent LAA-1 beginning January 1, 2009. This position is currently held by Danny Davenport. Edmonson county will be holding an election for a person to represent LAA-5 and the term begins January 1, 2009. This position is currently held by Charlie Tarter.

Nomination Forms: The reverse of this sheet is a nomination form (FSA-669A). All nomination forms must be postmarked or returned to the **Warren-Edmonson** FSA Office not later than **August 1, 2008.**

Return Nomination Forms to:

Warren-Edmonson FSA Office 925 Lovers Lane Bowling Green, KY 42103

LAA-1 Warren Co.

Includes the area West of Ky. Highway 185 and North of US HWY 68 and includes the communities of Benleo, Richardsville, Bowling Green, Browning, and Hadley.

LAA-5 Edmonson Co.

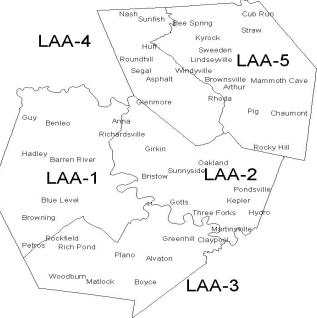
Includes the area East of Ky. Highway 101 from the Warren-Edmonson Co. line and East of Ky. Highway 259 to the Grayson Co. line. This includes the communities of Pig, Chaumont, Kyrock, Lincoln, and Sweeden.

Public Meetings

Center.

Public meetings will be conducted to inform producers about the FSA area committee, how to nominate, and eligibility to hold office. Both meetings will begin at 6:30 p.m. **July 21, 2008**----Lincoln Volunteer Fire Department. **July 22, 2008**----Richardsville Community

LAA Boundaries:



NOMINATION FORM FOR COUNTY FSA COMMITTEE ELECTION

1. NAME OF NOMINEE (Type or print Nominee's Full Name)			ull Name)	TO BE COMPLETED BY COU	INTY FSA OFFICE	
2. ADDRESS OF NOMINEE						
				5. INITIALS OF EMPLOYEE RECEIVING FO	ORM AND DATE (MM-DD-YYYY)	
3. NOMINEE'S CERTIFICATION				6A. COUNTY		
I hereby agree to have my name placed on the ballot, that I will serve if						
elected, and if there is a conflict of interest, I will resign such position. I DO want to witness the settling of tied votes with another nominee.				6B. LAA NO.		
				7. STATE		
<i>I DO NOT want to witness the settling of tied votes with another nominee.</i>						
4A. SIGNATURE OF NOMINEE			4B. DATE (MM-DD-YYYY)	DATE OF ELECTION IS 1st MONDAY OF DECEMBER OF EACH CALENDAR YEAR		
8. TO BE COMPLETED BY NOMINEE						
VOLUNTARY INFORMATION FOR MONITORING PURPOSES : The following information is requested by the Federal Government in order to monitor FSA's compliance with federal laws prohibiting discrimination against program participants on the basis of race, color, national origin, religion, sex, marital status, handicapped condition, or age. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your nomination or to discriminate against you in any way.						
ETHNICITY RACE (Choose as many boxes as app				pplicable)	GENDER	
		nerica Indian or Alaska Native	Black or African-American			
		sian /hite	Native Hawaiian or Other Pacific Islander	Female		
INSTRUCTIONS FOR COMPLETING THIS FORM						
Complete the form as follows:						
ITEM 1 Type or Print the nominee's full name. The nominee must be:						
 A. Eligible to vote in the designated County FSA Committee election. B. Eligible to hold the office of County FSA Committee member. C. Willing to serve if elected. 						
ITEM 2 Er	2 Enter the nominee's current address.					
ITEM 3 Th	3 The nominee must check one of the boxes to indicate a preference regarding the settling of tied votes.					
ITEM 4 Th	The nominee must sign and date.					
ITEM 8 Co	ITEM 8 Completing this item is voluntary.					
ALL FORMS MUST BE RECEIVED IN THE COUNTY OFFICE OR POSTMARKED BY AUGUST 1.						
NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is 7 CFR Part 7. The information will be used to obtain nominees for County FSA Committee.						
According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0229. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.						