

# Frankfort Service Center News

June 2008

### **Frankfort**

**USDA Service Center** 

## Frankfort FSA Service Center

103 Lakeview Court Frankfort, Ky 40601502-695-5203(phone) 502-695-8909 (fax) www.fsa.usda.gov/ky

Hours Monday - Friday 8:00 a.m. - 4:30 p.m.

County Committee Hobart Hearn Roger Perkins Barbara Ayers Mattie Clay, Minority Advisor

County Committee meets third Wednesday of every month

Staff Rita Jones, CED William Dawson, Temporary With help from Versailles and Lexington Service Centers

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# 2008 COC ELECTION

The 2008 COC election will be held in the Eastern part of the county. Franklin County is split into three Local Administrative areas. LAA 3, east of the county bounded on the west by the Kentucky River will vote this year. Roger Perkins was elected three years ago to fill the slot vacated by Bettie Mefford in that area. Committeepersons are elected for three year terms.

Nominating petitions are being accepted, and are due in by **August 1, 2008.** Anyone interested may contact the office, visit our website to print a nominating petition, or use the petition attached to this newsletter.

## **NEW MINORITY ADVISOR**

As of March 1 we welcome a new minority advisor. Mattie Clay replaced her husband John Clay who had served the maximum term of nine years. John's input had been invaluable during his term. He is continuing his work with Ky State and farming. Mattie is a librarian and works with the Senior Citizens. We appreciate all the work with FSA provided by the Clay family.

#### **NEW EMPLOYEE**

It is very difficult to maintain the office with such a small staff. A temporary employee has been used a couple of days a week since January to help keep the office open. Webster Fannin was that employee until he accepted a full time position with UK. A new temporary has been hired who has worked here in the past and worked with the Scott County office. William Dawson worked in the Scott County office for 5 years and is very familiar with the new satellite photos. We welcome Bill back and wish Webster all the best in his new job.

### LAA Boundaries:



# FSA-669A (02-25-08) Page 2 Form Approved - OMB No. 0560-0229 **FSA-669A** U.S. Department of Agriculture (02-25-08) Farm Service Agency NOMINATION FORM FOR COUNTY FSA COMMITTEE ELECTION 1. NAME OF NOMINEE (Type or print Nominee's Full Name) TO BE COMPLETED BY COUNTY FSA OFFICE 2. ADDRESS OF NOMINEE 5. INITIALS OF EMPLOYEE RECEIVING FORM AND DATE (MM-DD-YYYY) 6A. COUNTY 3. NOMINEE'S CERTIFICATION I hereby agree to have my name placed on the ballot, that I will serve if elected, and if there is a conflict of interest, I will resign such position. 6B. LAA NO. I DO want to witness the settling of tied votes with another nominee. 7. STATE I DO NOT want to witness the settling of tied votes with another nominee. 4A. SIGNATURE OF NOMINEE 4B. DATE (MM-DD-YYYY) DATE OF ELECTION IS 1st MONDAY OF DECEMBER OF EACH CALENDAR YEAR 8. TO BE COMPLETED BY NOMINEE VOLUNTARY INFORMATION FOR MONITORING PURPOSES: The following information is requested by the Federal Government in order to monitor FSA's compliance with federal laws prohibiting discrimination against program participants on the basis of race, color, national origin, religion, sex, marital status, handicapped condition, or age. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your nomination or to discriminate against you in any way. ETHNICITY **GENDER** RACE (Choose as many boxes as applicable) Male Hispanic or Latino America Indian or Alaska Native Black or African-American Asian Female Not Hispanic or Latino Native Hawaiian or Other Pacific Islander White INSTRUCTIONS FOR COMPLETING THIS FORM Complete the form as follows: Type or Print the nominee's full name. The nominee must be: ITEM 1 A. Eligible to vote in the designated County FSA Committee election. B. Eligible to hold the office of County FSA Committee member. C. Willing to serve if elected. ITEM 2 Enter the nominee's current address. ITEM 3 The nominee must check one of the boxes to indicate a preference regarding the settling of tied votes. ITEM 4 The nominee must sign and date.

ALL FORMS MUST BE RECEIVED IN THE COUNTY OFFICE OR POSTMARKED BY AUGUST 1.

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is 7 CFR Part 7. The information will be used to obtain nominees for County FSA Committee.

ITEM 8

Completing this item is voluntary.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0229. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.