

Carrollton Service Center News

June 2008

<u>Carrollton</u> USDA Service Center

Carrollton FSA Service Center

1800 Highland Avenue Carrollton, KY 41008 502-732-6931 (phone) 502-732-4985 (fax) www.fsa.usda.gov/ky

Hours Monday - Friday 8:00 a.m. - 4:30 p.m.

County Committee Sam Scott Allen Detmer Joe W Smith Ed Brown Lavaughn McKinney

County Committee meets 2nd Wednesday of the month

Staff Michael C Benton, CED Sally Rowlett, Lead PT Barbara Burkhardt, PT

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County Committees: The U. S. Department of Agriculture has a local connection with our farmers, the Farm Service Agency county committee system. County committees stand as a testament to USDA's commitment to empowering locally led decision-makers. Since committee members are elected by their peers, and they themselves are active in farming, they understand the issues and problems that farmers are facing in their community.

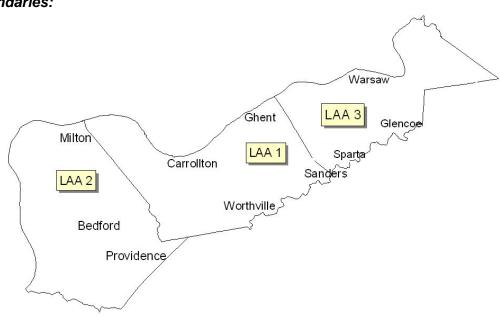
Whether administering commodity programs, emergency programs, determining eligibility for loan programs or prioritizing conservation projects, USDA understands that some of the best decisions are made about agriculture by local groups on behalf of the Department to make a difference in their communities on conservation, marketing and outreach projects.

Committee Nominations Open: Nominations for candidates to run for the Farm Service Agency county committee election representing producers in Local Administrative Area (LAA) 2 will be accepted through August 1, 2008. LAA's are election areas. Elections are held each year to elect or re-elect a member(s) whose term will expire.

Carrollton FSA Service Center will be holding an election for a person to represent LAA 2 beginning January 1, 2009. The position is currently held by Allen Detmer. LAA 2 includes the County of Trimble.

Nomination Forms: The reverse of this sheet is a nomination form (FSA-669A). All nomination forms must be postmarked or returned to the Carrollton FSA Service Center not later than **August 1, 2008.**

LAA Boundaries:



FSA-669A (02-25-08) Page 2 Form Approved - OMB No. 0560-0229 **FSA-669A** U.S. Department of Agriculture (02-25-08) Farm Service Agency NOMINATION FORM FOR COUNTY FSA COMMITTEE ELECTION 1. NAME OF NOMINEE (Type or print Nominee's Full Name) TO BE COMPLETED BY COUNTY FSA OFFICE 2. ADDRESS OF NOMINEE 5. INITIALS OF EMPLOYEE RECEIVING FORM AND DATE (MM-DD-YYYY) 6A. COUNTY 3. NOMINEE'S CERTIFICATION I hereby agree to have my name placed on the ballot, that I will serve if elected, and if there is a conflict of interest, I will resign such position. 6B. LAA NO. I DO want to witness the settling of tied votes with another nominee. 7. STATE I DO NOT want to witness the settling of tied votes with another nominee. 4A. SIGNATURE OF NOMINEE 4B. DATE (MM-DD-YYYY) DATE OF ELECTION IS 1st MONDAY OF DECEMBER OF EACH CALENDAR YEAR 8. TO BE COMPLETED BY NOMINEE VOLUNTARY INFORMATION FOR MONITORING PURPOSES: The following information is requested by the Federal Government in order to monitor FSA's compliance with federal laws prohibiting discrimination against program participants on the basis of race, color, national origin, religion, sex, marital status, handicapped condition, or age. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your nomination or to discriminate against you in any way. ETHNICITY **GENDER** RACE (Choose as many boxes as applicable) Male Hispanic or Latino America Indian or Alaska Native Black or African-American Asian Female Not Hispanic or Latino Native Hawaiian or Other Pacific Islander White INSTRUCTIONS FOR COMPLETING THIS FORM Complete the form as follows: Type or Print the nominee's full name. The nominee must be: ITEM 1 A. Eligible to vote in the designated County FSA Committee election. B. Eligible to hold the office of County FSA Committee member. C. Willing to serve if elected. ITEM 2 Enter the nominee's current address. ITEM 3 The nominee must check one of the boxes to indicate a preference regarding the settling of tied votes. ITEM 4 The nominee must sign and date.

ALL FORMS MUST BE RECEIVED IN THE COUNTY OFFICE OR POSTMARKED BY AUGUST 1.

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is 7 CFR Part 7. The information will be used to obtain nominees for County FSA Committee.

ITEM 8

Completing this item is voluntary.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0229. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.