

1/25/96.

RZAF

Common spaces of change in Israel.
Russian immigration
Peace process
Generational change.

Δ Policy of security
(we are defined by adversary)

Rabin assassination

Pdloch. - left out: GDP
non sep'n of church and state

fella
Keezle.

Δ Issues Judaism in Israel.
- Global context changing. dissolution of USSR
- demographic proportions. 2030 may have majority
of Jews. Israel
only 20% are religious observance. 1/2
⇒ 60% ethnic, community 1/2
4. cultural residue
 $\frac{1}{13}$ marginal.

Berlto Redefinition of Jewish identity
Religion can't be swept under rug.
Ben Gurion: avoid Kulturkampf
Δ can't define Jewish heritage out of context of identity.
Identity is dominant & ideology of modern world.
Jews founded monotheism, deny messianism

Klein?
Beyle?

(in Europe)

Israel is central to Jewish self-id.

Kuzner. caveat about license for id.

Δ overlays of guilt (non-observance) and rejection (filial)

Schwarz - absence of pluralism in Israel (often derisively)
(JTS)

transmission of values require a religious myth.

Δ Judaism, Jewishness defined but what we are not.
Not Christian. Even compared to non-practicing Christian

As time passes, Christianity is a less studied part of our.

Δ legitimacy of claims of State of Israel to define
who is a Jewish descendant.

lost of theophany
Δ 2 versions of Moses as Sinai
Δ Religion + State: orthodox rules family law.

May have to search pretty deep to get at anyone's religious commitments.
Many of them are tacit, unstated, not consistent with
formal teachings of organized churches.

Ben Sheehan

needs for communication.

Bilateral - Iscal / Despos a small part of
the need.

Communication among Jews multilaterally
were important.

Duplication that existing institutions don't meet the
needs and interests of large sectors of interest
of people, like myself, who still profess Jewish
values. I said for some people you might
have to search pretty deep.

But responding to Ben Sheehan as comment
good news, bad news ...

it's already pretty effective in some.

Die Geist der verachtet - Jungs der Welt

Carmel exploit net for
cultural discourse. - direct to next generation
normative dimension - treasures

Hedderus agenda

- cultural pleurions. missing in Israel.
- critical mass - STM Israeli's - struggle?
- Jerusalem -- rigidification, captured by fanatics

Ben Haber - Israel, despair ... no debts.
- Jerusalem 1997. Not diktat.

Egretu
critica polarizati
- external voice or fanatics pressure, e.g. as Jerusalem
- infotainment bleeds to capture a belief of 'culture'
▷ an Israeli BBC

"peoplehood" ▷ begs question, in, out

▷ why are to maintain Christianity or Islam.

✓ Berg - Jewishness - what I articulated here.
MT Sopus in 1933.

✓ P253, software → Eli Evans

- Hebrew University taking on role as world center
- Rabin ass'n as index of polarization, cleavage within Israel.
What does Jewishness mean in Israel.
- This group did not want to hear about contrast & Christianity
But what are "Jewish" ideas if not so contrasted?
Else, they are the Judaism + Christian = western.

• Ezer: "Aspen" culture + policy
Jews in state, was besieged. } may grow
Most Jews in freedom, in diaspora. } great
structural gulf.

systemic misunderstandings (Beitz).
self-expression. (↑ US; ↓ Israel)

Political motives drive Israel/diaspora.
: set up Jewish cultural visual space.

"
" J. Aspen for diaspora changes in Jewish culture. But lack of
a cultural elite.

R. Berman: angry at Israeli imperialism; failure to develop secular Judaism.
Common, defensively. ? attitudes polarization has a necessary of experiences
rejected by majority of all, Israeli and diaspora.

multiplexism in US, diaspora.

What can Israel still teach? Has to put our base
in order.

Part: net and community?
World divided +, -

Ch. W acceptance of Gola

Internet as common device.

navigation aids.

→ Elie
Evans.

How to sustain quality control.

→ and p253, software → Ness, Tivoli

be under value intimacy.