

ACADEMIE UNIVERSELLE DES CULTURES

FORUM INTERNATIONAL SUR

# L'INTERVENTION

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LA SORBONNE - 16 ET 17 DÉCEMBRE 1993

*47 rue des Ecoles.*

V. Thadden - often fairly. (His aunt executed 9/2 "Germany should lose the war".)  
(2) Abidg power "necessary" Hard to get neutrals to agree.  
No zoops & German resistance. ~~Re record~~ - showed up back to letter.  
- Near European university / Poland. could still interview  
survivors.  
↳ His father's discouragement after Cassel.

Rioum - Is intervention becoming more melioristic? [So we right do it?].  
UN is not a [military] state.  
Other states have their material interests.

Miguel - Pol. legitimacy of I.

aggression: Right to intervene in potential forms.

But our democracies may leave some groups out  
Then how to look to practice. Judge human rights practice.

Desniers - intervention must appeal to national interest  
flows & sides  
larger and more global today.  
Second hegemony has been replaced by others.

△ moral motivation

pragmatic analysis. Finite war? Confine intervention to feasible targets  
exposes humiliations where important.

Kawada - Bushmen, pygmies, Nira - hunter/gatherers left behind as  
the nation-state.

Saladeis - (Quebec separationist tendency from de Gaulle.)  
Social anthropology deficient in France

Condorcet - Colonial States. War: new states. civil war or war of lib.

Then: centralization, assimilating to central culture, even if  
polyethnic. Ethnocide. ... language, schools.  
poetry as well as personal cars.

Bettati - "Int'l law prohibits intervention" - UN charter  
[human rights obligate it].  
(legitimacy of the state)

- : Get... some rules limit that boundary.  
human rights are being talked about.
- : Humanitarian assistance - access to victims

- Toni / War - Knoblauch - Becoming vulgar - need CIVILIZATIONAL war. where is dialogue  
Sourouk - End of talk: rep's of African development follows interview - 30 years  
relevant to understand that historic experience, the processus wif. civil war  
extortion slaves  
70 years war in Sudan. (Arab + Western slave dealers)  
an effect of "accepting violence" - same weapons vs others  
dum-dum bullets, mines
- Not be coy. May backfire.  
Query strategy of interventions. What to learn even from progressives  
need starting; accept issue  
<sup>Trust</sup> (Sorouk.) clearest mind  
Power dynamics legitimizing as norm before  
dignity < diversity Kant: transcendental realists  
attachment sovereignty of individuals  
state surv. - recognized < UN no states ever expelled. not by  
"not possible" to renew recognition of human rights citizens  
so many states would be outlawed.
- Atten - acceptance - mil. peeps!  
neurophysiology of suffering as universal.  
ent as fight ~~at~~ necessity of indignation. Evergreen
- Frossard - WW I - 2. had to be glorified.  
4: story with us world from. Sadoi → savagery → slavery.  
Poor resentful of charity
- Ribstein - Pragmatist consent abrogated only for state  
address. Need for meaning. addictions etc. against justice; psychiatry  
child learned by rules. "nicelike". Universal law.  
causes of generations - loss of reference groups.  
analogy of veterans
1. Thobaben - asking a German historian... Dictatories vs interventions  
European tradition - right of resistance 16<sup>th</sup> C. reforms Reformation...  
message of redemption. Temporal. To avoid continuing resistances  
must be passive. Starters - magistrates, political parties. OK against  
slavery. Their resistance is necessary.
- Europe did not follow this history. Rights of revolution asserted; oblivious.  
19<sup>th</sup> C. intervention vs revolution for Order. 20<sup>th</sup> C. Resistance for Hitler  
Nazis needed crushing. Pax Romana; Pax of Peace; Freedoms as  
dignity. Most dangerous than revolution. Conservatives: Hitler could not fulfill  
peace treaties, could not be limited. Only total annihilation... Churchill  
tradition - forget solidarity of human rights.

Bettati: • actions → intervention (visitor)  
• process (like ~~bottom~~)  
    sugary, mental disorder, social disorder, war, famine  
    legitimation  $\leftarrow$  form  $\leftarrow$  acceptance Risk of elevation  
    Stone of action: political & legal constraints welfare state  
    need "blue cards" of assistance.

Riccoeur  $\hookrightarrow$  Suffering of victim  
    Violence of assistance. - "Intervention is justified  
    the ends of the means."

suffering  $\rightarrow$  obligation: moral statement. witness responsible  
    [Right to be assisted. [natural law]  
    duty to help  $\xrightarrow{\text{re tip}}$   
    scope of restoration ... food, drugs, economy, stable states

history of interventions. not all innocent in 19<sup>th</sup> C.  
    Moral doctrine; Grechian, colonial.

3<sup>d</sup> world reservation. Violent & unjust history.

Legal principles - sovereignty. Is that limited by suffering?>  
[justice vs peace].

Ceremonies (Kinderwelt)

Eastern Europe - hope & despair

Intervention is predicated on right of might. New defense of weak

12<sup>th</sup> C. Do starving poor have right to steal? (capital offense).

Intellectual involvement in politics

Eco/Bios Intervention is breaking an imperfect law.

Mitterand plan to assist Russian Soviets

Kirchner: To I not to I. Task is now easy. Sett. F. Iggy - based according to certain principles

France should amend charter in name of N.Y. - destruction of a community

Tort - need reliable information on 3<sup>d</sup> World vs law exercise of power

- role of speech (petition... rarely helps... courts are closed)

3 kinds of torts can help in decision

language of press, art, diplomacy can break barriers of sovereignty  
    feudalism of word vs forces of conflict, difference. What people can read  
    the best... art - reproduction technologies - nonetheless

Public support needed ... landscape of knowledge

info press. (Somalia, Haiti) Then project abandoned. Photo ops

ill thought out interventions. Haiti - mischievous efforts

some victims may be not innocent. No clear dichotomy of good & evil

no illusions about art as art of villainy.

making popular of language Metaphors have sent people to war

V3. press  
all your frustration