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|---|--|--|------------------------------|
| <b>Volunteer Application<br/>for Natural Resources Agencies</b>   |  | Instructions: Mark "x" in the appropriate boxes.<br>For other items, either print or type responses<br>If extra space is needed use item 18.   |                              |
| 1. Name (Last, First, Middle)   |  | 2. Age   | 3. Telephone Number<br>( ) - |
| 4. Email Address  |  | 5. Street Address (include apartment no., if any)  |                              |
| 6. City, State, and Zip Code  |  | 7. Which general volunteer work categories are you most interested in?   |                              |
| <input type="checkbox"/> Archeology<br><input type="checkbox"/> Botany<br><input type="checkbox"/> Campground Host<br><input type="checkbox"/> Construction Maintenance<br><input type="checkbox"/> Computers<br><input type="checkbox"/> Conservation Education<br><input type="checkbox"/> Fish/Wildlife  |  | <input type="checkbox"/> Historical/ Preservation<br><input type="checkbox"/> Pest/Disease Control<br><input type="checkbox"/> Minerals/ Geology<br><input type="checkbox"/> Natural Resources Planning<br><input type="checkbox"/> Office/Clerical<br><input type="checkbox"/> Range/Livestock<br><input type="checkbox"/> Research/Librarian   |                              |
| <input type="checkbox"/> Soil/ Watershed<br><input type="checkbox"/> Timber/Fire Prevention<br><input type="checkbox"/> Trail/Campground Maintenance<br><input type="checkbox"/> Tour Guide/Interpretation<br><input type="checkbox"/> Visitor Information<br><input type="checkbox"/> Other (Please specify)   |  | 8. What qualifications/skills/experience/education do you have that you would like to use in your volunteer work?  |                              |
| <input type="checkbox"/> Backpacking/Camping<br><input type="checkbox"/> Biology<br><input type="checkbox"/> Boat Operation<br><input type="checkbox"/> Carpentry<br><input type="checkbox"/> Clerical/Office Machines<br><input type="checkbox"/> Computer Programming<br><input type="checkbox"/> Drafting/Graphics<br><input type="checkbox"/> Driver's License<br><input type="checkbox"/> First Aid Certificate<br><input type="checkbox"/> Hand/Power Tools |  | <input type="checkbox"/> Heavy Equipment Operation<br><input type="checkbox"/> Horses – Care/ Riding<br><input type="checkbox"/> Landscaping/Reforestation<br><input type="checkbox"/> Land Surveying<br><input type="checkbox"/> Livestock/Ranching<br><input type="checkbox"/> Map reading<br><input type="checkbox"/> Mountaineering<br><input type="checkbox"/> Photography<br><input type="checkbox"/> Public Speaking<br><input type="checkbox"/> Research/Librarian |                              |
| <input type="checkbox"/> Sign Language<br><input type="checkbox"/> Supervision<br><input type="checkbox"/> Other Trade skills (Please specify)  |  | 9. Based on boxes checked in items 7 and 8, what particular type of volunteer work would you like to do? (Please describe any specific qualifications, skills, experience, or education that apply.)   |                              |
| 10 a. Have you volunteered before? <input type="checkbox"/> Yes <input type="checkbox"/> No   |  | b. If Yes, please briefly describe your volunteer experience.  |                              |
| 11. Would you like to supervise other volunteers? <input type="checkbox"/> Yes <input type="checkbox"/> No  |  | 12. What are some of your objectives for working as a volunteer? (Optional)  |                              |
| 13. Please specify any physical limitations that may influence your volunteer work activities:  |  |  |                              |

14a. Which months would you be available for volunteer work?

- January       February       March       April       May       June  
 July       August       September       October       November       December

14b. How many hours per week would you be available for volunteer work? Hours

14c. Which days per week would you be available for volunteer work?

- Monday       Tuesday       Wednesday       Thursday       Friday       Saturday       Sunday

15. Specify at least three states or specific locations within a state where you would like to do volunteer work.

16. Specify your lodging requirements:

- I will furnish my own lodging (such as tent; camper; own, relative's, or friend's place)  
 I will require assistance in finding lodging

17. If a volunteer assignment is not available at the location specified in item 15, do you want your application forwarded to another location or Federal agency seeking volunteers with your background/interest?

- Yes       No (Please specify)

18. This is provided for more detailed responses. Please indicate the item numbers to which these responses apply:

**Public Burden Statement**

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Forest Service, Attention: Clearance Officer, 1621 N. Kent Street, Room 800 RPE, Arlington, Virginia, 22209; and to the Office of the Management and Budget, Paperwork Reduction Project (OMB# 0596-0080), Washington, DC 20503.

**Notice to Volunteer**

Volunteers are not considered to be Federal employees for any purposes other than tort claims and injury compensation. Volunteer service is not creditable for leave accrual or any other benefit. However, volunteer service is creditable work experience.

**Privacy Act Statement**

Following information is provided to comply with the Privacy Act (PL 93-579). 5 U.S.C. 301 and 7 CFR 260 authorize acceptance of the information requested on this form. The data will be used to contact applicants and to interview, screen, and select them for volunteer assignments. Furnishing this data is voluntary.

18. Signature (Sign in ink)

19. Date