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**AMENDMENT OFFERED BY MR. SALI OF IDAHO TO  
THE AMENDMENT IN THE NATURE OF A SUB-  
STITUTE TO H.R. 4847**

Page 9, line 24, strike “section” and insert “sections”.

Page 10, after line 11, insert the following:

1 **“SEC. 38. TRAINING AGENCIES ON IMPORTANCE OF CLEAR-**  
2 **ING BIOMASS IN WILDLAND AREAS TO PRO-**  
3 **MOTE FIREFIGHTER SAFETY.**

4 “In collaboration with the relevant departments and  
5 agencies of the Federal Government, the Administrator  
6 shall develop and provide information and training to rel-  
7 evant departments and agencies of the Federal Govern-  
8 ment on the importance of clearing biomass in wildland  
9 areas of Federal lands to promote the safety of fire-  
10 fighters.”.