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Revised

**AMENDMENT TO H.R. 2016, AS REPORTED
OFFERED BY MR. BISHOP OF UTAH**

Page 4, line 9, strike “and”.

Page 4, line 11, strike the period and insert “; and”.

Page 4, after line 11, insert the following:

- 1 (3) to ensure no net loss of firearm shooting
- 2 ranges and off-range shooting opportunities within
- 3 the National Landscape Conservation System.