DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY APPLICATION FOR PARTICIPATION IN THE NATIONAL FLOOD INSURANCE PROGRAM

O.M.B. NO. 1660-0004 Expires February 29, 2008

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 4 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the needed data, and completing, reviewing, and submitting the form. You are not required to submit to this collection of information unless a valid OMB control number appears in the upper right corner of this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, Paperwork Reduction Project (1660-0004). Please, do not send your completed form to the address above.

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1. APPLICANT COMMUNITY NAME (City, town, etc.)			DATE
COUNTY, STATE			
2. COMMUNITY OFFICIAL - CHIEF EXECUTIVE OFFICER (CEO)		E-MAIL ADDRESS	TELEPHONE NO. (Include area code)
ADDRESS (Street or box no., city, state, zip code)			
PROGRAM COORDINATOR (Official, if different from above, with overall responsibility for implementing program)		E-MAIL ADDRESS	TELEPHONE NO. (Include area code)
ADDRESS (Street or box no., city,state, zip code)			
4. LOCATION OF COMMUNITY REPOSITORY FOR	PUBLIC INSPECTION	OF NFIP MAPS	
ADDRESS			
5. ESTIMATES FOR THOSE AREAS PR	ONE TO FLOOD AND	D/OR MUDSLIDE AS OF THE D/	ATE OF THIS APPLICATION
AREA IN ACRES	POPULATION	NO. OF 1-4 FAMILY STRUCTURES	NO. OF ALL OTHER STRUCTURES
6. EST	IMATES OF TOTALS	S IN ENTIRE COMMUNITY	
	POPULATION	NO. OF 1-4 FAMILY STRUCTURES	NO. OF ALL OTHER STRUCTURES
7.	FOR FEMA REGION/	AL OFFICE USE ONLY	
	OF CONTACT		3. TELEPHONE NO.
4. LEVEL OF 44 CFR 60.3 REGULATION ADOPTED (Check one) 60.3(a) 60.3(b) 60.3(c) 60.3(d) 60.3(d)			PHASE REGULAR PHASE
IF REGULAR PROGRAM, SPECIFY FIRM INDEX D. DATE AND MAP PANEL NUMBER DEPICTING COM	ATE. IF USING ANOTH MMUNITY.	IER COMMUNITY'S FIRM, GIVE CO	MMUNITY NAME, CID, FIRM INDEX