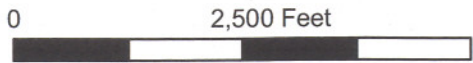
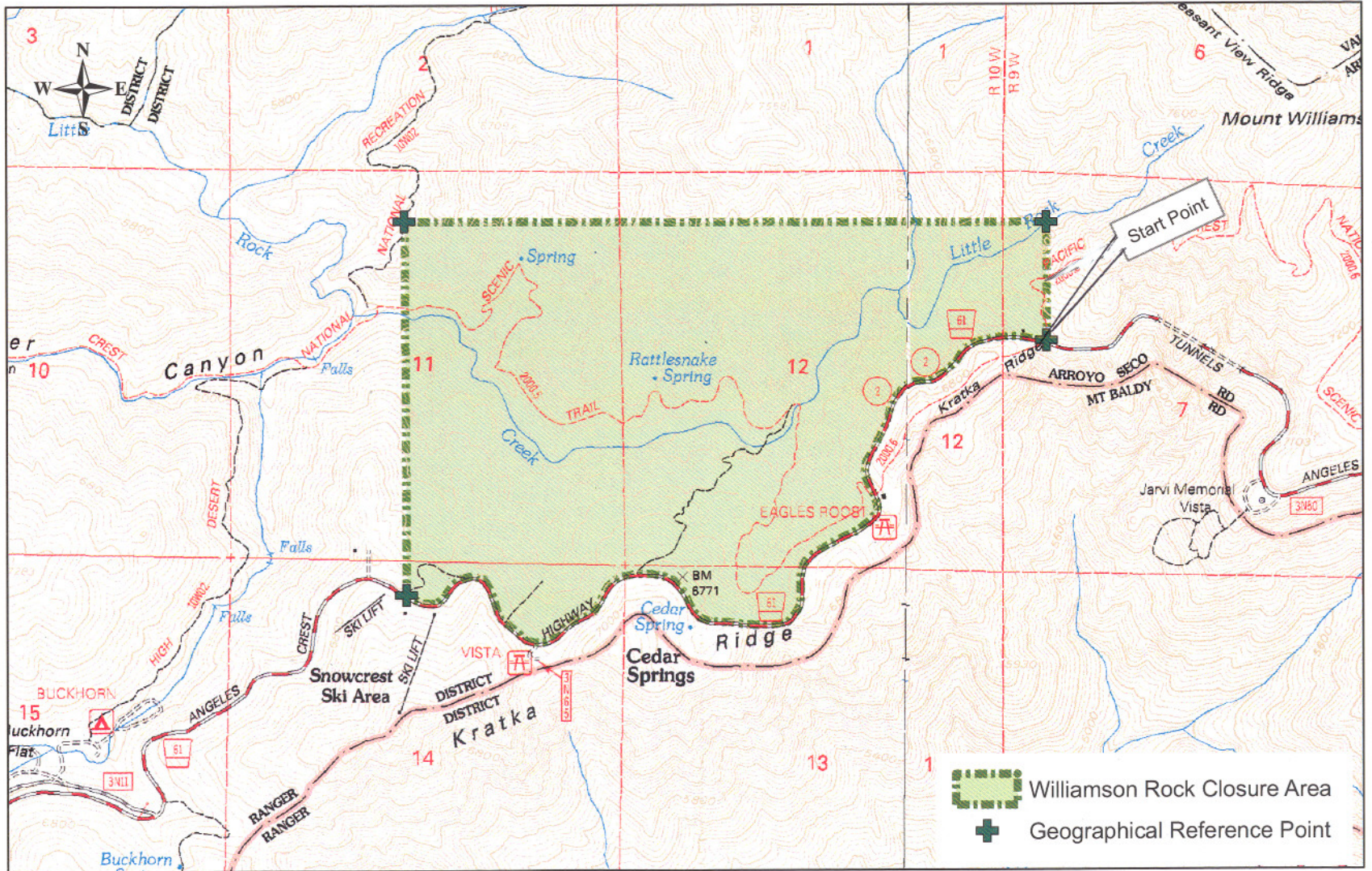


**ORDER NO. 01-08-01  
 AREA CLOSURE  
 ANGELES NATIONAL FOREST**

**EXHIBIT B**



Mt. Waterman / Crystal Lake, CA 7.5' USGS Quads  
 Scale = 1: 24,000