## FY 2002 Profile of State OAA Programs: Alaska

| Total Resident Population 2002 Persons 60+ 2002                 | 643,786 |
|---|---------|
| Persons 60+ 2002  |         |
|   | 61,119  |
| As a % of All Ages  | 9.5%    |
| Persons 60-64   | 21,919  |
| Persons 65-74   | 24,381  |
| Persons 75-84   | 11,746  |
| Persons 85+   | 3,073   |
| # Women/100 Men Age 60+   | 103     |
| Minority Persons 60+  | 15,357  |
| Minority Persons 60+ As a % of                                  | 25.1%   |
| All Persons 60+   |         |
| Black Non-Hispanic Persons 60+                                  | 2.3%    |
| As a % of All Persons 60+                                       |         |
| Asian and Pacific Islanders Non-Hispanic                        | 5.3%    |
| Persons 60+ As a % of All Persons 60+                           |         |
| American Indian, Eskimo and Non-Hispanic                        | 15.5%   |
| Persons 60+ As a % of All Persons 60+                           |         |
| Hispanic Persons 60+  | 2.2%    |
| As a % of all Persons 60+                                       |         |
| Persons 60+ (Non-Institutionalized) with *                      | 14,544  |
| Mobility Limitations  |         |
| As a % of All Persons 60+                                       | 27.9%   |
| (Civilian Non-Institutionalized)                                |         |
| Persons 60+ Below Poverty Level *                               | 3,443   |
| As a % of All Persons 60+ for Whom *                            | 6.7%    |
| Poverty is Determined   |         |
| Minority Persons Below Poverty Level *                          | 1,583   |
| As a % of Minority Persons 60+ For Whom * Poverty is Determined | 12.0%   |
| Women 60+ Below Poverty Level *                                 | 1,900   |
| As a % of Women 60+ for Whom Poverty *                          | 7.3%    |
| is Determined   |         |
| Persons 60+ in Census 2000                                      | 53,026  |
| Persons 60+ Living in Rural Areas *                             | 18,893  |
| As a % of All Persons 60+ *                                     | 35.6%   |
| Persons 60+ Living in Nursing Homes, and *                      | 910     |
| Other Institutions  |         |
| As a % of All Persons 60+                                       | 1.7%    |
| * Figures are from Census 2000                                  |         |

| Part B. Long Term Care Ombudsman Program: |           |  |  |  |
|---|-----------|--|--|--|
| # of Designated Local Ombudsman Entities  | 0         |  |  |  |
| # of Paid Staff FTEs (state/local)        | 3.00      |  |  |  |
| # of Certified Volunteers (state/local)   | 0.00      |  |  |  |
| Number of Cases Closed                    | 283       |  |  |  |
| Number of Complaints (for cases closed)   | 492       |  |  |  |
| Total Program Funding                     | \$370,163 |  |  |  |

| Part C. Title VI Grants In State: |             |
|-----------------------------------|-------------|
| No. of Title VI Grantees          | 107         |
| Total Allotments                  | \$3,767,270 |

| Part D. Title III Clients:  | Value  |
|---|--------|
| Total Clients   | 16,505 |
| Total Registered Services Clients   | 12,080 |
| Total Minority Clients  | 5,105  |
| As a % of All Clients   | 30.9%  |
| African American Non Hispanic Clients<br>As a % of Total Clients            | 2.1%   |
| Asian and Pacific Islanders Non-Hispanic<br>Clients As a % of Total Clients | 4.1%   |
| American Indians, Eskimo, Non-Hispanic<br>Clients As a % of Total Clients   | 23.6%  |
| Hispanic Clients As a % of Total Clients                                    | 1.1%   |
| Clients Below Poverty Level   | 6,130  |
| As a % of Total Clients   | 37.1%  |
| Minority Clients Below Poverty Level  | 2,480  |
| As a % of All Minority Clients  | 48.6%  |
| Rural Clients   | 7,325  |
| As a % of Total Clients   | 44.4%  |

| Part E. Focal Points/Senior Centers:  |    |
|---------------------------------------|----|
| Total Focal Points                    | 45 |
| Focal Point Which Are Senior Centers  | 28 |
| Total Senior Centers                  | 32 |
| Total Senior Centers Receiving OAA \$ | 31 |

## Comments:

## FY 2002 Profile of State OAA Programs: Alaska

| Part F. Service Profile:   |         |         |              |               |         |           |          |     |             |
|----------------------------|---------|---------|--------------|---------------|---------|-----------|----------|-----|-------------|
|                            | Persons | Service | Expenditures |               |         | Providers |          |     | Pgm. Income |
| Service                    | Served  | Units   | Title III    | Total Service | %TIII\$ | Total     | Minority | AAA | Earned      |
| Personal Care              | -       | -       | -            | -             | 0.00%   | -         | -        | -   | -           |
| Homemaker                  | 556     | 15,645  | \$84,001     | \$381,823     | 22.00%  | 7         | 2        | -   | \$15,706    |
| Chore                      | 97      | 1,996   | \$1,259      | \$3,815       | 33.00%  | 5         | 1        | -   | \$953       |
| Home Delivered Meals       | 2,685   | 311,250 | \$803,977    | \$4,466,539   | 18.00%  | 31        | 7        | -   | \$397,512   |
| Adult Day Care/Health      | -       | -       | -            | -             | 0.00%   | -         | -        | -   | -           |
| Case Management            | -       | -       | -            | -             | 0.00%   |           | -        | -   | -           |
| Congregate Meals           | 6,665   | 240,262 | \$1,303,637  | \$4,495,300   | 29.00%  | 34        | 9        | -   | \$510,904   |
| Nutrition Counseling       | 326     | 233     | \$3,741      | \$4,562       | 82.00%  | 2         | 2        | -   | -           |
| Assisted Transportation    | 1,779   | 97,136  | \$339,297    | \$1,304,988   | 26.00%  | 23        | 4        | -   | \$108,794   |
| Transportation             |         | 129,495 | \$517,203    | \$1,477,723   | 35.00%  | 23        | 5        | -   | \$64,370    |
| Legal Assistance           |         | 4,138   | \$165,722    | \$204,595     | 81.00%  | 1         | -        | -   | -           |
| Nutrition Education        |         | 63      | -            | -             | 0.00%   | 2         | 2        | -   | -           |
| Information and Assistance |         | 58,660  | \$98,659     | \$379,458     | 26.00%  | 28        | 11       | -   | \$93        |
| Outreach                   |         | 4,722   | \$27,893     | \$164,076     | 17.00%  | 37        | 11       | -   | -           |
| Other                      |         |         | \$155,009    | \$442,883     | 35.00%  |           |          |     | \$120,410   |
| Total                      |         |         | \$3,500,398  | \$13,325,762  |         |           |          |     | \$1,218,742 |
| Unduplicated Count         |         |         |              |               |         | 42        | 11       |     |             |

| Part G. State Unit Staffing:              | Total | Minority | Title III |
|---|-------|----------|-----------|
| Agency Executive/Management Staff         | 4.00  | 1.00     | 1.26      |
| Other Paid Prof Staff - Planning          | 1.50  | -        | 1.32      |
| Other Paid Prof Staff - Development       | 2.00  | -        | 1.32      |
| Other Paid Prof Staff - Administration    | 4.75  | -        | 2.74      |
| Other Paid Prof Staff - Service Delivery  | -     | -        | -         |
| Other Paid Prof Staff - Access/Care Coord | -     | -        | -         |
| Other Paid Prof Staff - Other             | 2.75  | -        | 1.50      |
| Clerical/Support Staff                    | 6.00  | -        | 2.97      |
| Volunteers                                | -     | -        | -         |
| Total SUA Staff                           | 21.00 | 1.00     | 11.11     |

| Part I. Transfer Between Title III, Parts B and C: |             |             |             |  |  |  |  |
|--|-------------|-------------|-------------|--|--|--|--|
| Pre-Transfer                                       | To Part B   | To Part C1  | To Part C2  |  |  |  |  |
| Allotment  | \$1,779,331 | \$1,943,897 | \$879,738   |  |  |  |  |
| Transfer From:                                     |             |             |             |  |  |  |  |
| Part B:  |             | \$0         | \$31,571    |  |  |  |  |
| Part C1:   | \$0         |             | \$93,225    |  |  |  |  |
| Part C2:   | \$0         | \$0         |             |  |  |  |  |
| Net Transfer \$                                    | (\$31,571)  | (\$93,225)  | \$124,796   |  |  |  |  |
| Net % Change                                       | -1.77%      | -4.80%      | 14.19%      |  |  |  |  |
| Final Allotment<br>After Transfers                 | \$1,747,760 | \$1,850,672 | \$1,004,534 |  |  |  |  |

| Part H. AAA Staff (Total State):          | Total | Minority | Title III | Comments:        |
|---|-------|----------|-----------|------------------|
| Agency Executive/Management Staff         | •     | -        | -         | State did not is |
| Other Paid Prof Staff - Planning          |       | -        | -         | Education. Th    |
| Other Paid Prof Staff - Development       | -     | -        | -         | area state.      |
| Other Paid Prof Staff - Administration    | -     | -        | -         |                  |
| Other Paid Prof Staff - Service Delivery  | -     | -        | -         |                  |
| Other Paid Prof Staff - Access/Care Coord | -     | -        | -         |                  |
| Other Paid Prof Staff - Other             | -     | -        | -         |                  |
| Clerical/Support Staff                    | -     | -        | -         |                  |
| Volunteers                                | -     | -        |           |                  |
| Total AAA Staff                           | -     | -        | -         |                  |
| Number of AAAs in State                   | -     |          |           |                  |

| State did not isolate expenditures on Nutrition<br>Education. This is a single planning and service |
|---|
| area state.   |

| Part K. Title VII Expenditures: |          |
|---------------------------------|----------|
| Chapter 2: Ombudsman Program    | \$26,177 |
| Chapter 3: Elder Abuse          | \$16,242 |
| Chapter 4: Legal Assistance     |          |
| Chapter 5: Benefits Assistance  | -        |