| Part A. Population Data:                 | Value     |
|--|-----------|
| Total Resident Population 2001           | 1,211,537 |
| Persons 60+ 2001                         | 207,001   |
| As a % of All Ages                       | 17.1%     |
| Persons 60-64                            | 46,400    |
| Persons 65-74                            | 85,262    |
| Persons 75-84                            | 57,775    |
| Persons 85+                              | 17,564    |
| # Women/100 Men Age 60+                  | 121       |
| Persons 60+ 2000                         | 207,001   |
| Minority Persons 60+                     | 143,334   |
| Minority Persons 60+ As a % of           | 69.2%     |
| All Persons 60+                          |           |
| Black Non-Hispanic Persons 60+           | 0.4%      |
| As a % of All Persons 60+                |           |
| Asian and Pacific Islanders Non-Hispanic | 66.2%     |
| Persons 60+ As a % of All Persons 60+    |           |
| American Indian, Eskimo and Non-Hispanic | 0.1%      |
| Persons 60+ As a % of All Persons 60+    |           |
| Hispanic Persons 60+                     | 2.6%      |
| As a % of all Persons 60+                |           |
| Persons 60+ (Non-Institutionalized) with | 47,941    |
| Mobility and/or Self Care Limitations    |           |
| As a % of All Persons 60+                | 23.1%     |
| (Civilian Non-Institutionalized)         |           |
| Persons 60+ Below Poverty Level          | 15,137    |
| As a % of All Persons 60+                | 7.4%      |
| Minority Persons Below Poverty Level     | 0         |
| As a % of All Minority Persons 60+       | 0.0%      |
| Women 60+ Below Poverty Level            | 0         |
| As a % of All Women 60+                  | 0.0%      |
| Persons 60+ Living in Rural Areas        | 0         |
| As a % of All Persons 60+                | 0.0%      |
| Persons 60+ Living in Nursing Homes, and | 3,533     |
| Other Institutions                       |           |
|  | 1.7%      |
| As a % of All Persons 60+                |           |

| Part B. Long Term Care Ombudsman Program | •           |
|--|-------------|
| # of Designated Local Ombudsman Entities | 0           |
| # of Paid Staff FTEs (state/local)       | 3.00        |
| # of Certified Volunteers (state/local)  | 0.00        |
| Number of Cases Closed                   | 50          |
| Number of Complaints (for cases closed)  | 190         |
| Total Program Funding                    | \$208,220   |
|  |             |
| Part C. Title VI Grants In State:        |             |
| No. of Title VI Grantees                 | 2           |
| Total Allotments                         | \$1,860,530 |

| Part D. Title III Clients:  | Value  |
|---|--------|
| Total Clients   | 48,645 |
| Total Registered Services Clients   | 10,948 |
| Total Minority Clients  | 36,195 |
| As a % of All Clients   | 74.4%  |
| African American Non Hispanic Clients<br>As a % of Total Clients            | 0.6%   |
| Asian and Pacific Islanders Non-Hispanic<br>Clients As a % of Total Clients | 71.6%  |
| American Indians, Eskimo, Non-Hispanic<br>Clients As a % of Total Clients   | 0.2%   |
| Hispanic Clients As a % of Total Clients                                    | 1.9%   |
| Clients Below Poverty Level   | 14,224 |
| As a % of Total Clients   | 29.2%  |
| Minority Clients Below Poverty Level  | 7,070  |
| As a % of All Minority Clients  | 19.5%  |
| Rural Clients   | 23,013 |
| As a % of Total Clients   | 47.3%  |

| Part E. Focal Points/Senior Centers:  |    |
|---------------------------------------|----|
| Total Focal Points                    | 60 |
| Focal Point Which Are Senior Centers  | 19 |
| Total Senior Centers                  | 36 |
| Total Senior Centers Receiving OAA \$ | 14 |

Comments:

## FY 2001 Profile of State OAA Programs: Hawaii

| Part F. Service Profile:   |         |         |              |               |          |           |          |     |             |
|----------------------------|---------|---------|--------------|---------------|----------|-----------|----------|-----|-------------|
|                            | Persons | Service | Expenditures |               |          | Providers |          |     | Pgm. Income |
| Service                    | Served  | Units   | Title III    | Total Service | %TIII \$ | Total     | Minority | AAA | Earned      |
| Personal Care              | 872     | 46,510  | \$14,047     | \$1,404,700   | 1.00%    | 6         | 3        | 1   | \$47,452    |
| Homemaker                  | 541     | 10,603  | \$1,522      | \$152,200     | 1.00%    | 6         | 3        | -   | \$10,985    |
| Chore                      | 416     | 6,749   | \$1,183      | \$118,300     | 1.00%    | 3         | 3        | -   | \$719       |
| Home Delivered Meals       | 3,768   | 474,843 | \$637,608    | \$3,542,267   | 18.00%   | 3         | 2        | -   | \$507,018   |
| Adult Day Care/Health      | 105     | 22,052  | \$1,270      | \$127,000     | 1.00%    | 3         | 3        | -   | \$164       |
| Case Management            | 2,179   | 32,596  | \$10,643     | \$1,064,300   | 1.00%    | 5         | 1        | -   | -           |
| Congregate Meals           | 4,695   | 386,853 | \$806,204    | \$3,359,183   | 24.00%   | 4         | 3        | -   | \$320,263   |
| Nutrition Counseling       | 206     | 218     | \$19,332     | \$38,664      | 50.00%   | 3         | 2        | -   | -           |
| Assisted Transportation    | 1,302   | 58,615  | \$3,111      | \$311,100     | 1.00%    | 5         | 3        | -   | \$23,109    |
| Transportation             |         | 204,889 | \$388,108    | \$902,577     | 43.00%   | 8         | 7        | -   | \$22,532    |
| Legal Assistance           |         | 7,319   | \$284,645    | \$374,533     | 76.00%   | 5         | 3        | -   | \$10,373    |
| Nutrition Education        |         | 1,482   | \$77,234     | \$77,234      | 100.00%  | 5         | 3        | -   | -           |
| Information and Assistance |         | 32,747  | \$200,360    | \$589,294     | 34.00%   | 10        | 5        | 4   | \$818       |
| Outreach                   |         | 6,430   | \$203,609    | \$581,740     | 35.00%   | 6         | 2        | 3   | \$536       |
| Other                      |         |         | \$923,040    | \$2,097,818   | 44.00%   |           |          |     | \$120,833   |
| Total                      |         |         | \$3,571,916  | \$14,740,910  |          |           |          |     | \$1,064,802 |
| Unduplicated Count         |         |         | · · ·        | · ·           |          | 33        | 19       |     |             |

| Part G. State Unit Staffing:              | Total | Minority | Title III | Part I. Transfer Between Title III, Parts B and C: |             |             |            |  |
|---|-------|----------|-----------|--|-------------|-------------|------------|--|
| Agency Executive/Management Staff         | 1.31  | 0.12     | 0.43      | Pre-Transfer                                       | To Part B   | To Part C1  | To Part C2 |  |
| Other Paid Prof Staff - Planning          | 3.26  | 1.95     | 1.00      | Allotment  | \$1,621,797 | \$1,934,112 | \$758,344  |  |
| Other Paid Prof Staff - Development       | 3.81  | 2.61     | 1.15      | Transfer From:                                     |             |             |            |  |
| Other Paid Prof Staff - Administration    | 3.14  | 2.15     | 1.49      | Part B:  |             | \$0         | \$0        |  |
| Other Paid Prof Staff - Service Delivery  | 2.18  | 1.77     | 0.83      | Part C1:   | \$193,634   |             | \$0        |  |
| Other Paid Prof Staff - Access/Care Coord | 0.48  | 0.42     | 0.17      | Part C2:   | \$28,605    | \$0         |            |  |
| Other Paid Prof Staff - Other             | 0.22  | 0.10     | 0.11      | Net Transfer \$                                    | \$222,239   | (\$193,634) | (\$28,605) |  |
| Clerical/Support Staff                    | 5.33  | 5.33     | 2.89      | Net % Change                                       | 13.70%      | -10.01%     | -3.77%     |  |
| Volunteers                                | -     | -        | -         | Final Allotment                                    | \$1,844,036 | \$1,740,478 | \$729,739  |  |
| Total SUA Staff                           | 19.73 | 14.45    | 8.07      | After Transfers                                    |             |             |            |  |

| Part H. AAA Staff (Total State):          | Total    | Minority | Title III | Comments: |
|---|----------|----------|-----------|-----------|
| Agency Executive/Management Staff         | 3.70     | 2.70     | -         |           |
| Other Paid Prof Staff - Planning          | 5.90     | 4.15     | 1.25      |           |
| Other Paid Prof Staff - Development       | 3.95     | 3.95     | 0.25      |           |
| Other Paid Prof Staff - Administration    | 9.20     | 9.20     | 4.25      |           |
| Other Paid Prof Staff - Service Delivery  | 6.00     | 6.00     | -         |           |
| Other Paid Prof Staff - Access/Care Coord | 18.50    | 14.75    | 7.00      |           |
| Other Paid Prof Staff - Other             | 1.00     | 1.00     | 0.80      |           |
| Clerical/Support Staff                    | 8.50     | 7.50     | 5.00      |           |
| Volunteers                                | 0.15     | 0.10     |           |           |
| Total AAA Staff                           | 56.90    | 49.35    | 18.55     |           |
| Number of AAAs in State                   | 4        |          |           |           |
| Part K. Title VII Expenditures:           |          |          |           |           |
| Chapter 2: Ombudsman Program              | \$46,536 |          |           |           |
| Chapter 3: Elder Abuse                    | \$23,660 |          |           |           |
| Chapter 4: Legal Assistance               |          |          |           |           |
| Chapter 5: Benefits Assistance            |          |          | -         |           |