

FY 2001 Profile of State OAA Programs: Alaska

| Part A. Population Data: | Value |
|---|---------|
| Total Resident Population 2001 | 626,932 |
| Persons 60+ 2001 | 53,026 |
| As a % of All Ages | 8.5% |
| Persons 60-64 | 17,327 |
| Persons 65-74 | 22,507 |
| Persons 75-84 | 10,558 |
| Persons 85+ | 2,634 |
| # Women/100 Men Age 60+ | 104 |
| Persons 60+ 2000 | 53,026 |
| Minority Persons 60+ | 12,770 |
| Minority Persons 60+ As a % of All Persons 60+ | 24.1% |
| Black Non-Hispanic Persons 60+ As a % of All Persons 60+ | 2.1% |
| Asian and Pacific Islanders Non-Hispanic Persons 60+ As a % of All Persons 60+ | 4.9% |
| American Indian, Eskimo and Non-Hispanic Persons 60+ As a % of All Persons 60+ | 15.3% |
| Hispanic Persons 60+ As a % of all Persons 60+ | 1.8% |
| Persons 60+ (Non-Institutionalized) with Mobility and/or Self Care Limitations As a % of All Persons 60+ (Civilian Non-Institutionalized) | 27.9% |
| Persons 60+ Below Poverty Level | 3,443 |
| As a % of All Persons 60+ | 6.7% |
| Minority Persons Below Poverty Level | 0 |
| As a % of All Minority Persons 60+ | 0.0% |
| Women 60+ Below Poverty Level | 0 |
| As a % of All Women 60+ | 0.0% |
| Persons 60+ Living in Rural Areas | 0 |
| As a % of All Persons 60+ | 0.0% |
| Persons 60+ Living in Nursing Homes, and Other Institutions | 910 |
| As a % of All Persons 60+ | 1.7% |
| <i>Remarks: Fiscal Year 2000 data was used for all of Part A.</i> | |

| Part B. Long Term Care Ombudsman Program: | |
|--|-----------|
| # of Designated Local Ombudsman Entities | 1 |
| # of Paid Staff FTEs (state/local) | 2.00 |
| # of Certified Volunteers (state/local) | 0.00 |
| Number of Cases Closed | 313 |
| Number of Complaints (for cases closed) | 523 |
| Total Program Funding | \$355,565 |

| Part C. Title VI Grants In State: | |
|--|-------------|
| No. of Title VI Grantees | 52 |
| Total Allotments | \$3,263,630 |

| Part D. Title III Clients: | Value |
|--|--------|
| Total Clients | 17,369 |
| Total Registered Services Clients | 12,400 |
| Total Minority Clients | 5,115 |
| As a % of All Clients | 29.4% |
| African American Non Hispanic Clients As a % of Total Clients | 2.0% |
| Asian and Pacific Islanders Non-Hispanic Clients As a % of Total Clients | 3.9% |
| American Indians, Eskimo, Non-Hispanic Clients As a % of Total Clients | 22.6% |
| Hispanic Clients As a % of Total Clients | 1.0% |
| Clients Below Poverty Level | 6,130 |
| As a % of Total Clients | 35.3% |
| Minority Clients Below Poverty Level | 2,480 |
| As a % of All Minority Clients | 48.5% |
| Rural Clients | 7,323 |
| As a % of Total Clients | 42.2% |

| Part E. Focal Points/Senior Centers: | |
|---|----|
| Total Focal Points | 42 |
| Focal Point Which Are Senior Centers | 27 |
| Total Senior Centers | 36 |
| Total Senior Centers Receiving OAA \$ | 30 |

Comments:

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| Part F. Service Profile: | | | | | | | | | |
|---------------------------------|----------------|---------------|--------------------|---------------------|----------|-----------|----------|-----|--------------------|
| Service | Persons Served | Service Units | Expenditures | | | Providers | | | Pgm. Income Earned |
| | | | Title III | Total Service | %TIII \$ | Total | Minority | AAA | |
| Personal Care | - | - | - | - | 0.00% | - | - | - | - |
| Homemaker | 465 | 15,171 | \$33,860 | \$423,250 | 8.00% | 7 | 2 | - | \$21,509 |
| Chore | 58 | 1,380 | \$6,747 | \$10,710 | 63.00% | 5 | 1 | - | \$322 |
| Home Delivered Meals | 3,161 | 368,190 | \$891,641 | \$4,052,914 | 22.00% | 31 | 7 | - | \$491,505 |
| Adult Day Care/Health | - | - | - | - | 0.00% | - | - | - | - |
| Case Management | - | - | - | - | 0.00% | - | - | - | - |
| Congregate Meals | 7,377 | 279,678 | \$1,229,862 | \$4,392,364 | 28.00% | 34 | 9 | - | \$538,557 |
| Nutrition Counseling | 187 | 209 | \$5,631 | \$5,631 | 100.00% | 2 | 2 | - | - |
| Assisted Transportation | 1,152 | 89,087 | \$164,733 | \$1,098,220 | 15.00% | 23 | 4 | - | \$129,190 |
| Transportation | | 125,687 | \$526,119 | \$1,315,298 | 40.00% | 23 | 5 | - | \$93,530 |
| Legal Assistance | | 3,271 | \$148,970 | \$171,230 | 87.00% | 1 | - | - | \$294 |
| Nutrition Education | | 63 | \$1,182 | \$1,182 | 100.00% | 2 | 2 | - | - |
| Information and Assistance | | 52,892 | \$112,437 | \$535,414 | 21.00% | 28 | 11 | - | - |
| Outreach | | 3,892 | \$3,672 | \$73,440 | 5.00% | 37 | 11 | - | - |
| Other | | | \$161,684 | \$951,082 | 17.00% | | | | \$111,492 |
| Total | | | \$3,286,538 | \$13,030,734 | | | | | \$1,386,399 |
| Unduplicated Count | | | | | | 42 | 11 | | |

| Part G. State Unit Staffing: | Total | Minority | Title III |
|---|--------------|-------------|--------------|
| Agency Executive/Management Staff | 5.00 | - | 2.66 |
| Other Paid Prof Staff - Planning | 1.25 | - | 0.82 |
| Other Paid Prof Staff - Development | 2.00 | - | 1.63 |
| Other Paid Prof Staff - Administration | 4.75 | - | 2.96 |
| Other Paid Prof Staff - Service Delivery | - | - | - |
| Other Paid Prof Staff - Access/Care Coord | - | - | - |
| Other Paid Prof Staff - Other | 3.00 | 1.00 | 2.16 |
| Clerical/Support Staff | 5.00 | - | 3.77 |
| Volunteers | - | - | - |
| Total SUA Staff | 21.00 | 1.00 | 14.00 |

| Part I. Transfer Between Title III, Parts B and C: | | | |
|---|-----------------|--------------------|------------------|
| Pre-Transfer | To Part B | To Part C1 | To Part C2 |
| Allotment | \$1,621,797 | \$1,887,930 | \$758,344 |
| Transfer From: | | | |
| Part B: | | \$0 | \$0 |
| Part C1: | \$86,974 | | \$130,509 |
| Part C2: | \$0 | \$0 | |
| Net Transfer \$ | \$86,974 | (\$217,483) | \$130,509 |
| Net % Change | 5.36% | -11.52% | 17.21% |
| Final Allotment | \$1,708,771 | \$1,670,447 | \$888,853 |
| After Transfers | | | |

| Part H. AAA Staff (Total State): | Total | Minority | Title III |
|---|----------|----------|-----------|
| Agency Executive/Management Staff | - | - | - |
| Other Paid Prof Staff - Planning | - | - | - |
| Other Paid Prof Staff - Development | - | - | - |
| Other Paid Prof Staff - Administration | - | - | - |
| Other Paid Prof Staff - Service Delivery | - | - | - |
| Other Paid Prof Staff - Access/Care Coord | - | - | - |
| Other Paid Prof Staff - Other | - | - | - |
| Clerical/Support Staff | - | - | - |
| Volunteers | - | - | - |
| Total AAA Staff | - | - | - |
| Number of AAAs in State | - | | |

Comments:
This is a Single Planning and Service Area state.

| Part K. Title VII Expenditures: | |
|--|----------|
| Chapter 2: Ombudsman Program | \$46,536 |
| Chapter 3: Elder Abuse | \$23,660 |
| Chapter 4: Legal Assistance | |
| Chapter 5: Benefits Assistance | - |