## FY 2003 Profile of State OAA Programs: Minnesota

| Part A. Population Data:                   | Value       | Part D. Title III Clients:               | Value   |
|--|-------------|--|---------|
| Total Resident Population 2003             | 5,059,375   | Total Clients                            | 238,258 |
| Persons 60+ 2003                           | 811,232     | Total Registered Services Clients        | 91,301  |
| As a % of All Ages                         | 16.0%       | Total Minority Clients                   | 9,734   |
| Persons 60-64                              | 201,836     |  |         |
| Persons 65-74                              | 295,325     | As a % of All Clients                    | 4.1%    |
| Persons 75-84                              | 218,714     | African American Non Hispanic Clients    | 1.9%    |
| Persons 85+                                | 95,357      | As a % of Total Clients                  |         |
| # Women/100 Men Age 60+                    | 129         | Asian and Pacific Islanders Non-Hispanic | 1.2%    |
| Minority Persons 60+                       | 32,354      | Clients As a % of Total Clients          |         |
| Minority Persons 60+ As a % of             | 4.0%        | American Indians, Eskimo, Non-Hispanic   | 0.8%    |
| All Persons 60+                            | 4.078       | Clients As a % of Total Clients          |         |
| Black Non-Hispanic Persons 60+             | 1.3%        | Hispanic Clients As a % of Total Clients | 0.2%    |
| As a % of All Persons 60+                  | 1.070       | Clients Below Poverty Level              | 39,371  |
| Asian and Pacific Islanders Non-Hispanic   | 1.3%        | As a % of Total Clients                  | 16.5%   |
| Persons 60+ As a % of All Persons 60+      | 1.070       | Minority Clients Below Poverty Level     | 1,832   |
| American Indian, Eskimo and Non-Hispanic   | 0.5%        | As a % of All Minority Clients           | 18.8%   |
| Persons 60+ As a % of All Persons 60+      | 0.070       | Rural Clients                            | 132,872 |
| Hispanic Persons 60+                       | 0.8%        |  |         |
| As a % of all Persons 60+                  | 0.070       | As a % of Total Clients                  | 55.8%   |
| Persons 60+ (Non-Institutionalized) with * | 189,631     | Part E. Focal Points/Senior Centers:     |         |
| Mobility Limitations                       | ,           | Total Focal Points                       | 469     |
| As a % of All Persons 60+ *                | 24.6%       | Focal Point Which Are Senior Centers     | 338     |
| (Civilian Non-Institutionalized)           |             | Total Senior Centers                     | 396     |
| Persons 60+ Below Poverty Level *          | 56,970      | Total Senior Centers Receiving OAA \$    | 13      |
| As a % of All Persons 60+ for Whom *       | 7.8%        | Comments:                                |         |
| Poverty is Determined                      |             |  |         |
| Minority Persons Below Poverty Level *     | 4,904       |  |         |
| As a % of Minority Persons 60+ For Whom *  | 19.4%       |  |         |
| Poverty is Determined                      |             |  |         |
| Women 60+ Below Poverty Level *            | 38,847      |  |         |
| As a % of Women 60+ for Whom Poverty *     | 9.5%        |  |         |
| is Determined                              |             |  |         |
| Persons 60+ in Census 2000                 | 772,278     |  |         |
| Persons 60+ Living in Rural Areas *        | 261,621     |  |         |
| As a % of All Persons 60+ *                | 33.9%       |  |         |
| Persons 60+ Living in Nursing Homes, and * | 39,882      |  |         |
| Other Institutions                         |             |  |         |
| As a % of All Persons 60+ *                | 5.2%        |  |         |
| * Figures fre from Census 2000             |             |  |         |
|  |             |  |         |
|  |             |  |         |
| Part B. Long Term Care Ombudsman Program   | n:          |  |         |
| # of Designated Local Ombudsman Entities   | 10          |  |         |
| # of Paid Staff FTEs (state/local)         | 17.00       |  |         |
| # of Certified Volunteers (state/local)    | 0.00        |  |         |
| Number of Cases Closed                     | 1,232       |  |         |
| Number of Complaints (for cases closed)    | 2,790       |  |         |
| Total Program Funding                      | \$1,516,438 |  |         |
| Part C. Title VI Grants In State:          | ]           |  |         |
| No. of Title VI Grantees                   | 12          |  |         |
| Total Allotments                           | \$912,440   |  |         |
|  | \$\$12,110  |  |         |

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| Part F. Service Profile:   |         |           |              |               |          |           |          |     |              |
|----------------------------|---------|-----------|--------------|---------------|----------|-----------|----------|-----|--------------|
|                            | Persons | Service   | Expenditures |               |          | Providers |          |     | Pgm. Income  |
| Service                    | Served  | Units     | Title III    | Total Service | %TIII \$ | Total     | Minority | AAA | Earned       |
| Personal Care              | 424     | 7,709     | \$48,135     | \$145,864     | 33.00%   | 9         | -        | -   | \$17,363     |
| Homemaker                  | 1,286   | 23,027    | \$49,571     | \$381,315     | 13.00%   | 10        | 1        | -   | \$194,919    |
| Chore                      | 6,197   | 95,864    | \$658,395    | \$1,688,192   | 39.00%   | 18        | -        | -   | \$238,642    |
| Home Delivered Meals       | 18,161  | 1,285,778 | \$2,369,742  | \$10,771,555  | 22.00%   | 23        | 2        | -   | \$3,387,265  |
| Adult Day Care/Health      | 82      | 853       | \$17,729     | \$50,654      | 35.00%   | 2         | -        | -   | \$8,267      |
| Case Management            | -       | -         | -            | -             | 0.00%    | -         | -        | -   | -            |
| Congregate Meals           | 67,557  | 2,860,801 | \$4,567,490  | \$15,749,966  | 29.00%   | 23        | 2        | -   | \$5,624,329  |
| Nutrition Counseling       | 111     | 419       | \$3,243      | \$10,461      | 31.00%   | 4         | 2        | -   | -            |
| Assisted Transportation    | 518     | 6,768     | \$30,995     | \$103,317     | 30.00%   | 4         | -        | -   | \$20,966     |
| Transportation             |         | 355,092   | \$767,648    | \$2,257,788   | 34.00%   | 22        | 1        | -   | \$410,395    |
| Legal Assistance           |         | 19,613    | \$599,334    | \$1,070,239   | 56.00%   | 15        | -        | -   | \$16,724     |
| Nutrition Education        |         | 40,050    | \$80,634     | \$88,609      | 91.00%   | 23        | 3        | -   | \$6,911      |
| Information and Assistance |         | 138,942   | \$636,965    | \$1,137,438   | 56.00%   | 37        | 4        | 12  | \$14,921     |
| Outreach                   |         | 27,864    | \$166,082    | \$251,639     | 66.00%   | 25        | 4        | -   | \$39,386     |
| Other                      |         |           | \$904,451    | \$2,444,462   | 37.00%   |           |          |     | \$118,693    |
| Total                      | Î       |           | \$10,900,414 | \$36,151,499  |          |           |          |     | \$10,098,781 |
| Unduplicated Count         |         |           |              |               |          | 118       | 6        |     |              |

| Part G. State Unit Staffing:              | Total | Minority | Title III | Part I. Transfe | r Between Tit | le III, Parts B | and C:      |
|---|-------|----------|-----------|-----------------|---------------|-----------------|-------------|
| Agency Executive/Management Staff         | 5.00  | -        | -         | Pre-Transfer    | To Part B     | To Part C1      | To Part C2  |
| Other Paid Prof Staff - Planning          | 3.50  | -        | 3.00      | Allotment       | \$5,684,685   | \$6,397,021     | \$2,908,970 |
| Other Paid Prof Staff - Development       | 5.50  | 1.00     | 5.00      | Transfer From:  |               |                 |             |
| Other Paid Prof Staff - Administration    | 5.00  | 2.00     | -         | Part B:         |               | \$0             | \$0         |
| Other Paid Prof Staff - Service Delivery  | 9.00  | -        | 9.00      | Part C1:        | \$897,768     |                 | \$0         |
| Other Paid Prof Staff - Access/Care Coord | 3.00  | -        | -         | Part C2:        | \$643,117     | \$0             |             |
| Other Paid Prof Staff - Other             | -     | -        | -         | Net Transfer \$ | \$1,540,885   | (\$897,768)     | (\$643,117) |
| Clerical/Support Staff                    | 2.00  | -        | 1.00      | Net % Change    | 27.11%        | -14.03%         | -22.11%     |
| Volunteers                                | -     | -        | -         | Final Allotment | \$7,225,570   | \$5,499,253     | \$2,265,853 |
| Total SUA Staff                           | 33.00 | 3.00     | 18.00     | After Transfers |               |                 |             |

| Part H. AAA Staff (Total State):          | Total | Minority | Title III |  |
|---|-------|----------|-----------|--|
| Agency Executive/Management Staff         | 13.60 | 1.00     | 13.20     |  |
| Other Paid Prof Staff - Planning          | 3.69  | -        | 3.03      |  |
| Other Paid Prof Staff - Development       | 11.52 | 1.00     | 5.49      |  |
| Other Paid Prof Staff - Administration    | 9.41  | -        | 8.89      |  |
| Other Paid Prof Staff - Service Delivery  | 16.82 | 1.00     | 16.32     |  |
| Other Paid Prof Staff - Access/Care Coord | 24.03 | 2.00     | 21.18     |  |
| Other Paid Prof Staff - Other             | 0.75  | -        | 0.65      |  |
| Clerical/Support Staff                    | 6.21  | 2.00     | 5.27      |  |
| Volunteers                                | 5.42  | 2.00     |           |  |
| Total AAA Staff                           | 91.45 | 9.00     | 74.03     |  |
| Number of AAAs in State                   | 14    |          |           |  |
| Part K. Title VII Expenditures:           |       |          |           |  |
| Chapter 2: Ombudsman Program              |       |          | \$213,280 |  |
| Chapter 3: Elder Abuse                    | -     |          |           |  |
| Chapter 4: Legal Assistance               |       |          |           |  |
| Chapter 5: Benefits Assistance            |       |          | -         |  |

Comments: