| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT | | | 1. CONTRACT ID CODE | F | PAGE OF PAGES | |
|---|---|----------------------------|---|------------------------------------|---------------------------------------|----------------|
| 2 AMENDMENT/MODIFICATION NO. 3. EFFECTIVE DATE | | Δ. | 4. REQUISITION/PURCHASE REQ. NO. | | 1 2 5. PROJECT NO. (If applicable) | |
| 000005 | 06/27/2008 | - | | 3. PRO | VECT NO. (If applica | iule) |
| 6. ISSUED BY CODE | DHS/OPO/DEPT.OPS | 7. | 7. ADMINISTERED BY (if other than item 6) CODE DHS/OPO/DEF | | | |
| U.S. Dept. of Homeland Secur Office of Procurement Operat Dept. Operations Acquisition 245 Murray Lane, SW Building 410 Washington DC 20528 8 NAME AND ADDRESS OF CONTRACTOR (No., street | ity ions Div. | De 2 | .S. Dept. of Homeland Seffice of Procurement Ope ept. Operations Acquisit 45 Murray Lane, SW uilding 410 ashington DC 20528 | ration | / ns | 311.01 |
| 5. NAME AND ADDRESS OF CONTRACTOR (No., street | , county, State and ZIP Code) | (x) | 9A. AMENDMENT OF SOLICITATION NO. | | | |
| | | | HSHQDC-08-R-00038 9B. DATED (SEE ITEM 11) | | | |
| | | x | 06/06/2008 | | | |
| | | | 10A. MODIFICATION OF CONTRACT/ORDER | R NO. | | |
| | | | 10B. DATED (SEE ITEM 11) | | | |
| CODE | FACILITY CODE | | | | | |
| | 11. THIS ITEM ONLY APPLIES TO | AMEN | DMENTS OF SOLICITATIONS | | | |
| B. THE ABOVE NUMBERED CONTRAC appropriation date, etc.) SET FORTH | CT/ORDER IS MODIFIED TO REFLE H IN ITEM 14, PURSUANT TO THE A | CT THE UTHOF | ANGES SET FORTH IN ITEM 14 ARE MADE II ADMINISTRATIVE CHANGES (such as change) RITY OF FAR 43.103(b). | | | |
| C. THIS SUPPLEMENTAL AGREEMEN | T IS ENTERED INTO PURSUANT TO | O AUTH | HORITY OF: | | | |
| D. OTHER (Specify type of modification | and authority) | | | | | |
| E. IMPORTANT: Contractor is not, | is required to sign this document | and ret | tum copies to the issui | ng office. | | |
| 14 DESCRIPTION OF AMENDMENT/MODIFICATION The purpose of this amendme clarification on hand-deliv Washington, DC 20528 or 301 For Phase I submissions bei | nt to the Request ering proposals to 7th Street, SW, W | for ei Vash | Proposal (RFP) is to pather 245 Murray Lane, Fington, DC 20407. | provid Buildi | ng 410, | |
| Page 59a of Amendment 00000 (202) 610-6793 (office) or in order to gain access thr proposals to 245 Murray Lanwill ONLY BE ACCEPTED AT 24 | 2, Offerors shall (202) 309-8415 (cerough the gate. Acted are outlined in | cal ell) ddit Ame | l the site supervisor, before going to Bollin ional reqiurements for ndment 00002. HAND-DE | Edwin ng Air hand- LIVERE | Burton, a Force Bas delivery o | at se of |
| Continued | no document referenced in New CA as | . 104 - | s heretofore changed remains unchanged and | in full force : | and affact | |
| Except as provided herein, all terms and conditions of the 15A. NAME AND TITLE OF SIGNER (Type or print) | ie aucument referenced in Item 9A on | | s heretofore changed, remains unchanged and 6A. NAME AND TITLE OF CONTRACTING O | | | |
| | | l I | Harrison Smith | | | |
| 15B. CONTRACTOR/OFFEROR | 15C. DATE SIGNED |) 1 | 6B. UNITED STATES OF AMERICA | | 16C. DATE S | / |
| (Signature of person authorized to sign) | | | (Signature of Contracting Officer) | | 6/11 | 108 |

NSN 7540-01-152-8070 Previous edition unusable STANDARD FORM 30 (REV. 10-83) Prescribed by GSA FAR (48 CFR) 53.243

| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED | | |
|--------------------|---|---|---|
| | HSHQDC-08-R-00038/000005 | 2 | 2 |

NAME OF OFFEROR OR CONTRACTOR

| TEM NO. | SUPPLIES/SERVICES | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|---------|---|--|------|------------|--------|
| (A) | (B) | (C) | (D) | (E) | (F) |
| | As outlined in Amendment 000004, PHASE I | | + | | |
| | SUBMISSIONS BEING HAND-DELIVERED TO 301 7TH | l | 1 1 | | |
| | STREET WILL ONLY BE ACCEPTED FROM 8:00 AM TO 4:00 | Ì | 1 1 | | |
| | PM ON JULY 2, 2008. | ĺ | 1 1 | 1 | |
| | 1 3 3327 2, 23331 | 1 | } } | { | |
| | PROPOSAL SUBMISSION BY U.S. MAIL IS PREFERRED. | ļ | | { | |
| | AS STATED IN L.5.2, IF AN OFFEROR ELECTS TO | 1 | 1 1 | | |
| | FORWARD THE OFFER BY MEANS OTHER THAN U.S. MAIL, | | 1 1 | | |
| | IT ASSUMES THE FULL RESPONSIBILITY OF ENSURING | | i i | ì | |
| | THAT THE OFFER IS RECEIVED AT THE PLACE AND BY | { | } } | } | |
| | THE DATE AND TIME SPECIFIED IN THE SOLICITATION. | - | | 1 | |
| | | | | į | |
| | All other terms and conditions remain in full | | 1 1 | [| |
| | force and effect. | | | 1 | |
| | |) | i i | Ì | |
| | | 1 | 1 1 | ſ | |
| | | { | } } | | |
| | | { | | | |
| | | 1 | | ļ | |
| | | | | ļ | |
| | | 1 | | | |
| | | 1 | 1 1 | | |
| | | i | 1] | 1 | |
| | \ | } | 1 1 | j | |
| | | Į. | 1 1 | | |
| | | 1 |] [| | |
| | | | 1 (| | |
| | } | | 1 1 | | |
| | | | 1 1 | | |
| | | } | 1 1 | | |
| | | | 1 1 | | |
| | | 1 | { { | | |
| | | į . | 1 1 | | |
| | | ł | 1 1 | - | |
| | | | 1 1 | - | |
| | | Ì | 1 1 | | |
| | | 1 | 1 1 | | |
| | | Ì | } } | | |
| | 1 | 1 | 1 1 | \ | |
| | | 1 | { { | | |
| | | | 1 1 | ļ | |
| | | { | | (| |
| | } | 1 | [| 1 | |
| | | | |] | |
| | } | } |) 1 | İ | |
| | { | } | 1 1 | 1 | |
| | | Į. | | } | |
| | | l | 1 1 | ļ | |
| | 1 | 1 | | | |
| | } | 1 | | | |
| | } |) | 1 1 | 1 | |
| | | 1 | 1 1 | } | |
| | | } | | } | |
| | | | | | |
| | | | 1 1 | 1 | |