



**United States Department of Agriculture**  
Research, Education, and Economics  
Agricultural Research Service

**USDA-ARS Dedication Ceremony – Quarantine Greenhouse complex**  
**USDA-ARS Northern Plains Agricultural Research Laboratory, Sidney, MT**  
**Sunday, August 17, 2008, 4 p.m.**

---

|           |   |   |
|-----------|---|---|
| 4:00 p.m. | Presentation of Colors<br>National Anthem         | Montana National Guard<br>Ms. Deniece Schwab, Sidney  |
|           | Welcome   | Sidney Mayor Bret Smelser   |
|           | Recognition of Special Guests &<br>Agency Remarks | Dr. Will Blackburn, Northern Plains<br>Area Director, USDA-ARS  |
|           | Introduction of Keynote Speaker                   | Dr. Will Blackburn  |
|           | Keynote Speaker                                   | Sen. Max Baucus (MT)  |
|           | Written Greetings                                 | Sen. Jon Tester (MT)<br>Rep. Dennis Rehberg (MT)  |
|           | State Remarks                                     | Mr. Ron de Yong, Director<br>Montana Department of Agriculture  |
|           | Customer/Cooperator Remarks                       | Mr. Jim Larson, Board Member and Past Pres.<br>North American Weed Mgt. Association   |
|           |   | Mr. Gary Adams, MT State Plant Health Director,<br>USDA-Animal and Plant Health Inspection Service                                |
|           | University Partner Remarks                        | Dr. Jerry Bergman, Director<br>Eastern Agricultural Research Center, Sidney, MT<br>Williston Research Extension Center, Williston |
|           | Focus Group Remarks                               | Sen. Don Steinbeisser, Local Producer and<br>Montana Sate Senator   |
| 5:00 pm   | Ribbon Cutting                                    |   |

**Refreshments & Guided Tours**

---

5:10 p.m. Guided Tours, Refreshments, & Displays – USDA-ARS Northern Plains Agricultural Research Laboratory, Sidney, Montana



Northern Plains Agricultural Research Lab  
1500 N. Central Ave., Sidney, MT 59270  
Phone: 406-433-2020 -- Fax: 406-433-5038

An Equal Opportunity Employer