

**ADDRESSES:** The meeting will be held at NMFS, Southwest Regional Office, 501 West Ocean Boulevard, Suite 3400, Long Beach, CA 90803-4213.

**FOR FURTHER INFORMATION CONTACT:** J.Allison Routt at (562) 980-4019 or (562) 980-4030.

**SUPPLEMENTARY INFORMATION:** The original notice published in the **Federal Register** on Friday, April 21, 2006 (71 FR 20646). This notice serves as a correction to that notice. The last paragraph in the **SUPPLEMENTARY INFORMATION** stated that "Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency." That paragraph should be removed from the meeting notice. All other previously-published information remains the same.

Dated: April 25, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E6-6439 Filed 4-27-06; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 042506B]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a committee meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Steller Sea Lion Mitigation Committee (SSLMC) will meet in Seattle, WA.

**DATES:** The meeting will be held on May 16-18, 2006, from 8:30 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Alaska Fisheries Science Center (AFSC), 7600 Sand Point Way NE, Building 4, Room 2076, Seattle, WA.

*Council address:* North Pacific Fishery Management Council, 605 W.

4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Bill Wilson, North Pacific Fishery Management Council; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The committee's agenda includes the following issues:

Introductions and opening remarks, Minutes of last meeting; Update on consultation Process; Overview of Biological Assessment, Consultation Species, Other Consultations; Compendium of Steller Sea Lion (SSL) literature; Update on SSL and other marine mammal research: National Marine Mammal Laboratory SSL telemetry, Diet Studies; Sea Life Center Marine Mammal Research; Vancouver Aquarium and University British Columbia Marine Mammal Programs; Alaska Department of Fish & Game SSL Programs; and the AFSC Fishery Interaction Team Program. The Committee will discuss and deliberate on these issues.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, (907) 271-2809, at least 5 working days prior to the meeting date.

Dated: April 25, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E6-6441 Filed 4-27-06; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 042506C]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting of the North Pacific Fishery Management Council's Crab Plan Team.

**SUMMARY:** The Crab Plan Team will meet at the Alaska Fishery Science Center in Seattle, WA.

**DATES:** The meeting will be held on May 16-18, 2006, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Alaska Fishery Science Center, 7600 Sand Point Way NE, Bldg 4, Seattle, WA 98115.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:**

Diana Stram; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The team's agenda includes the following: Membership issues, election of vice-chair, discussion of need for additional Crab Plan Team members; trawl survey overview and review of 2005-06 fisheries - Norton Sound, Bristol Bay red king crab bycatch data; detailed review of snow crab assessment; review of preliminary analysis of crab overfishing definition revisions; Center for Independent Experts review of crab overfishing analysis; economic review of crab fisheries data from Crab Rationalization program, review of stock assessment models, projection of status of stocks; Bering Sea Crab Essential Fish Habitat measures considered by the Council (St. Matthew blue king crab and Eastern Bering Sea snow crab discussion paper); summer research issues/schedules; discuss finalized state/federal action plan and timeline for fall Total Allocation Catch (TAC) setting; review of recent Alaska Board of Fisheries actions on Bering Sea Tanner crab TAC and Community Development Quota (CDQ) fishery management plan; discussion of Stock Assessment Fishery Evaluation and other reporting issues; other issues/new business.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will

be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: April 25, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-6442 Filed 4-27-06; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 042506D]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings of the North Pacific Fishery Management Council Ecosystem Committee.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Ecosystem Committee will meet in Seattle, WA.

**DATES:** The meeting will be held on May 19, 2006, at 10 a.m.

**ADDRESSES:** The meeting will be held at the Alaska Fisheries Science Center, 7600 Sand Point Way NE, Bldg 9, Room A/B, Seattle, WA 98115.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Diana Evans, Council staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The agenda will be as follows: (1) Recommendations on the Aleutian Islands Fishery Ecosystem Plan; (2) Update on the Alaska Marine Ecosystem Forum; and (3) Information on other ecosystem approach to management efforts.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: April 25, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-6443 Filed 4-27-06; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 042506A]

#### Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Coastal Pelagic Species (CPS) advisory bodies will hold meetings, which are open to the public, on May 16-18, 2006. The primary purpose of the meetings is to review the current Pacific Mackerel Stock Assessment.

**DATES:** The Coastal Pelagic Species Management Team (CPSMT) and the Scientific and Statistical Committee's (SSC) CPS subcommittee will meet in a joint session on Tuesday, May 16, 2006, from 10:30 a.m. until business for the day is completed. The CPSMT will hold a work session on Wednesday, May 17, 2006, from 8:30 a.m. until business for the day is completed. The Coastal Pelagic Species Advisory Subpanel (CPSAS) will meet Thursday, May 18, 2006, from 8:30 a.m. until business for the day is completed.

**ADDRESSES:** All meetings will be held at NMFS Southwest Fisheries Science

Center, 8604 La Jolla Shores Drive, La Jolla, CA 92037; telephone: (858) 546-7000. On May 16, 2006, the meeting will be held in the Large Conference Room and on May 17 and 18, 2006, the meeting will be held in the Green Room.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mike Burner, Pacific Fishery Management Council; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The CPSMT and the SSC CPS subcommittee will review the current Pacific mackerel stock assessment. The CPSMT will also develop harvest guideline and seasonal structure recommendations for the 2006-07 Pacific mackerel fishery and review the 2006 CPS Stock Assessment and Fishery Evaluation (SAFE) document. The CPSAS will review information developed by the CPSMT about the current Pacific mackerel stock assessment and harvest guideline and seasonal structure recommendations for the 2006-07 fishery. The CPSMT and CPSAS will develop recommendations for Council consideration at its June 11-16, 2006, meeting in Foster City, CA, and address other issues relating to CPS management, including marine protected areas and research and data needs. No management actions will be decided by the CPSMT, the SSC CPS subcommittee, or the CPSAS.

Although non-emergency issues not contained in the meeting agendas may be discussed, those issues may not be the subject of formal action during these meetings. Advisory body action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: April 25, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-6440 Filed 4-27-06; 8:45 am]

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