

any, of the alternatives will be implemented. Her decision and rationale for the decision will be documented in the record of decision, which will be subject to Forest Service Appeal Regulations (36 CFR part 215).

Dated: February 12, 2002.

**Nora Rasure,**

*Forest Supervisor.*

[FR Doc. 02-4770 Filed 2-27-02; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Upper Desolation Vegetation Recovery Projects, Umatilla National Forest, Grant County, OR

**AGENCY:** Forest Service, USDA.

**ACTION:** Cancellation notice.

**SUMMARY:** On February 10, 2000, a Notice of Intent (NOI) to prepare an environmental impact statement for the Upper Desolation Vegetation Recovery Projects, was published in the **Federal Register** (65 FR 6582). Since the project proposed action has been postponed, and conditions on the ground related to fire salvage harvest have changed, the 2000 NOI is hereby rescinded.

**FOR FURTHER INFORMATION CONTACT:**

Janel Lacey, District Planner, North Fork John Day Ranger District, P.O. Box 158, Ukiah, Oregon 97880, telephone 541-427-3231.

Dated: February 11, 2002.

**Jeff Blackwood,**

*Forest Supervisor.*

[FR Doc. 02-4769 Filed 2-27-02; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siskiyou Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou Resource Advisory Committee (RAC) will meet on Thursday, March 28, and Friday, March 29, 2002. Thursday's meeting will begin at 10 a.m. and conclude at approximately 5 p.m. Friday's meeting will begin at 8 a.m. and will conclude at approximately 5 p.m. The meetings will be held at the Anne Basker Auditorium, 600 NW 6th Street, Grants Pass, Oregon. The agenda for March 28 includes: (1) Review of the Title II projects; (2) Agreements of the process

for the RAC to recommend projects; (3) Recommendation of projects to be funded; (4) Election of the RAC vice-chairperson; and (5) Public Forum. The public forum will begin at 3 p.m. on Thursday. The time allotted for individual presentations during the public forum segment will be limited to 3-4 minutes (depending on the number of presenters) on both days. The agenda for Friday, March 29 includes: (1) Continuation of the projects to be recommended by the RAC; and (2) Public Forum. The public forum will begin at 11 a.m. on Friday. Written comments are encouraged, particularly if the material cannot be presented within the time limits for the public forum. Written comments may be submitted prior to the March 28 and 29 meetings by sending them to the Designated Federal Official Jack E. Williams at the address given below.

**FOR FURTHER INFORMATION CONTACT:**

Designated Federal Official Jack E. Williams; Rogue and Siskiyou national forests; P.O. Box 520, Medford, Oregon 97501; (541) 858-2200.

Dated: February 22, 2002.

**Jack E. Williams,**

*Forest Supervisor, Rogue River and Siskiyou National Forests.*

[FR Doc. 02-4771 Filed 2-27-02; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 022202A]

#### Proposed Information Collection; Comment Request; Alaska License Limitation Program for Groundfish, Crab, and Scallops

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA).

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Pub. L. 104-13 (44 U.S.C. 3506 (c)(2)(A)).

**DATES:** Written comments must be submitted on or before April 29, 2002.

**ADDRESSES:** Direct all written comments to Madeleine Clayton, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6086, 14th and Constitution Avenue NW,

Washington DC 20230 (or via Internet at MClayton@doc.gov).

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Patsy A. Bearden, F/ AKR2, P.O. Box 21668, Juneau, AK 99802-1668 (telephone 907-586-7008).

**SUPPLEMENTARY INFORMATION:**

#### I. Abstract

The National Oceanic and Atmospheric Administration is seeking renewed Paperwork Reduction Act clearance for requirements currently cleared under OMB Numbers 0648-0420 (scallops) and 0648-0334 (groundfish and crab), but proposes to merge these requirements under the latter number. These two collections of information originally were needed to make eligibility determinations to obtain a License Limitation Permit (LLP) to deploy a harvesting vessel in the king or Tanner crab fisheries in the Bering Sea/Aleutian Islands Management Area (BSAI), in the scallop fisheries, and in the directed groundfish fisheries (except for IFQ sablefish and for demersal shelf rockfish east of 140 degrees West longitude) in the GOA or the BSAI. The LLP has no expiration date; consequently, the application for eligibility was a one-time procedure. This collection now supports LLP transfer activities for crab, scallops, and groundfish, and any appeals resulting from denied actions.

#### II. Method of Collection

The information is submitted to respond to requirements set forth in regulations at 50 CFR part 679.4. Paper applications are required from participants, and methods of submittal include facsimile transmission or mailing of paper forms.

#### III. Data

*OMB Number:* 0648-0334.

*Form Number:* None.

*Type of Review:* Regular submission.

*Affected Public:* Individuals or households, business or other for-profit organizations.

*Estimated Number of Respondents:* 244.

*Estimated Time Per Response:* 1 hour for a LLP Transfer Application; and 4 hours for a LLP appeal.

*Estimated Total Annual Burden Hours:* 544.

*Estimated Total Annual Cost to Public:* \$928.

#### IV. Request for Comments

Comments are invited on: (a) whether the proposed collection of information

is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: February 21, 2002.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer,  
Office of the Chief Information Officer.*

[FR Doc. 02-4835 Filed 2-27-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

[I.D. 022202B]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Coastal Impact Assistance Program: Project Review Checklist.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0440.

*Type of Request:* Regular submission.

*Burden Hours:* 2,150.

*Number of Respondents:* 154.

*Average Hours Per Response:* 5.

*Needs and Uses:* The Coastal Impact Assistance Program (CIAP) provides funds to seven states and 147 local governments to conduct a variety of projects, including construction and land acquisition. The National Oceanic and Atmospheric Administration (NOAA) must review the projects in accordance with the CIAP legislation before disbursing funds. To expedite review, NOAA developed the CIAP Project Checklist for the construction and land acquisition projects. The Checklist, whose use is voluntary, asks applicants to provide project information to allow NOAA to

determine their eligibility under the CIAP as well as eligibility under other relevant statutes (NEPA, etc.).

*Affected Public:* State, local, or tribal government.

*Frequency:* One-time.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at MClayton@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: February 21, 2002.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer,  
Office of the Chief Information Officer.*

[FR Doc. 02-4836 Filed 2-27-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### Economics and Statistics Administration

#### Bureau of Economic Analysis Advisory Committee

**AGENCY:** Bureau of Economic Analysis, DOC.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (Public Law 92-463 as amended by Public Law 94-409, Public Law 96-523, and Public Law 97-375), we are giving notice of a meeting of the Bureau of Economic Analysis Advisory Committee. The meeting's agenda is as follows: 1. the National Income and Product Accounts (NIPA) and fiscal policy: the role of the NIPA in the Federal government macroeconomic forecasts, and in the budgets presented by the President and enacted by the Congress; 2. update Advisers on BEA's response to their earlier comments and suggestions; and 3. discussion of topics for future meeting agendas.

**DATES:** On Friday, May 3, 2002, the meeting will begin at 9:30 a.m. and adjourn at approximately 4 p.m.

**ADDRESSES:** The meeting will take place at the Bureau of Economic Analysis,

2nd floor, Conference Room A&B, 1441 L Street, NW., Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** James F. Plante, Chief, Public Information Office, Bureau of Economic Analysis, U.S. Department of Commerce, Washington, DC 20230; telephone number: (202) 606-9619.

*Public Participation:* This meeting is open to the public. Because of security procedures, anyone planning to attend the meeting must contact Verna Learnard of BEA at (202) 606-9690 in advance. The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Robert Wehausen at (202) 606-9687.

**SUPPLEMENTARY INFORMATION:** The Committee was established on September 2, 1999, to advise the Bureau of Economic Analysis (BEA) on matters related to the development and improvement of BEA's national, regional, and international economic accounts. This will be the Committee's fifth meeting.

Dated: February 22, 2002.

**Suzette Kern,**

*Associate Director for Management and Chief Administrative Officer.*

[FR Doc. 02-4796 Filed 2-27-02; 8:45 am]

**BILLING CODE 3510-06-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[Docket No 001102309-2028-02; I.D. 010802D]

#### Announcement of Funding Opportunity to Submit Proposals for the Coral Reef Ecosystem Studies (CRES-2002)

**AGENCY:** Center for Sponsored Coastal Ocean Research/Coastal Ocean Program (CSCOR/COP), National Ocean Service (NOS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice of Funding Availability for financial assistance for project grants and cooperative agreements.

**SUMMARY:** The purpose of this notice is to advise the public that CSCOR/COP is soliciting three to five year proposals to support coral reef ecosystem studies in regions under U.S. jurisdiction where coral reefs occur. Funding is contingent upon the availability of Federal appropriations. It is anticipated that projects funded under this announcement will have an August 1, 2002 start date.