

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Bureau for Democracy, Conflict and Humanitarian Assistance, Office of Food for Peace

#### Announcement of Draft Public Law 480 Title II FY 2004 Development Program Policies USAID/DCHA/FFP; Notice

Pursuant to the Agricultural Trade Development and Assistance Act of 1954 (Pub. L. 480, as amended), notice is hereby given that the Pub. L. 480 Title II FY 2004 Development Program Policies are being made available to interested parties for the required thirty (30) day comment period.

Individuals who wish to receive a copy of these draft guidelines should contact: Office of Food for Peace, Agency for International Development, RRB 7.06-153, 1300 Pennsylvania Avenue, Washington, DC 20523-7600. Individuals who have questions or comments on the draft guidelines should contact Angelique M. Crumbly at the above address or at (202) 712-4279.

The thirty-day comment period will begin on the date that this announcement is published in the **Federal Register**.

Dated: August 29, 2002.

#### Lauren Landis,

*Director, Office of Food for Peace, Bureau for Democracy, Conflict and Humanitarian Assistance.*

[FR Doc. 02-22561 Filed 9-4-02; 8:45 am]

BILLING CODE 6116-01-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siskiyou County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee will meet in Yreka, California, September 16, 2002. The purpose of the meeting is to refine the proposal receipt and review process and discuss activities related to implemented projects and status of Forest Service processing of recommended projects and administrative costs.

**DATES:** The meeting will be held September 16, 2002 from 4 PM until 7 PM.

**ADDRESSES:** The meeting will be held at the Yreka High School Library, Preece Way, Yreka, California.

**FOR FURTHER INFORMATION CONTACT:** Don Hall, RAC Coordinator, Klamath National Forest (530) 841-4468 or electronically at [donaldhall@fs.fed.us](mailto:donaldhall@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: August 28, 2002.

#### Margaret J. Boland,

*Designed Federal Official.*

[FR Doc. 02-22575 Filed 9-4-02; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 083002B]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of committee meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Bering Sea Crab Plan Team will hold a public meeting.

**DATES:** The meeting will be held on September 19-20, 2002.

**ADDRESSES:** The meeting will be held at the Hilton Anchorage Hotel, 500 W 3rd Avenue, in the Fireweed Room, Anchorage, AK 99501.

*Council address:* North Pacific Fishery Management Council, 605 W.

4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Council Staff: 907-271-2809.

**SUPPLEMENTARY INFORMATION:** On Thursday, the 19th of September, the Plan Team will meet starting at 1 p.m. through Friday the 20th.

Agenda items include: assembling the 2002 Bering Sea and Aleutian Islands (BSAI) King and Tanner Crab Stock Assessment Fishery Evaluation (SAFE), reviewing BSAI King and Tanner survey information and guideline harvest limits (GHLs) for the 2002-03 fishery season, reviewing a report on reference points and overfishing definitions, and developing recommendations for BSAI King and Tanner crab fisheries.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, 907-271-2809, at least 5 working days prior to the meeting date.

Dated: August 30, 2002.

#### Theophilus R. Brainerd,

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 02-22619 Filed 9-4-02; 8:45 am]

BILLING CODE 3510-22-S

## COMMITTEE FOR THE IMPLEMENTATION OF TEXTILE AGREEMENTS

### Determination under the African Growth and Opportunity Act

August 29, 2002.

**AGENCY:** Committee for the Implementation of Textile Agreements (CITA).

**ACTION:** Determination.