DEPARTMENT OF HOMELAND SECURITY U.S. COAST GUARD CG-5267 (3-03)

APPLICATION FOR ASSIGNMENT TO MILITARY HOUSING

(Instructions for preparation of this form are contained on page 2)

PRIVACY ACT STATEMENT

IN ACCORDANCE WITH 5 USC 552(E)(3), THE FOLLOWING INFORMATION IS PROVIDED TO YOU WHEN SUPPLYING PERSONAL INFORMATION TO THE U.S. COAST GUARD.

1. AUTHORITY: SECTION 515 P.L. 84-161, AS AMENDED (10 USC 2674) AUTHORIZED SOLICITATION OF THE INFORMATION.

2. PRINCIPAL PURPOSE(S):

TO DETERMINE EACH APPLICANT'S ELIGIBILITY FOR ASSIGNMENT TO SUITABLE MILITARY HOUSING ACCOMMODATIONS.

| 3. ROUTINE USES: | THE INFORMATION IS USED BY CG HOUSING OFFICE TO EVALUATE THE ASSIGNMENT OF HOUSING ACCOMMODATIONS. | | | | | | | | | |
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| 4. DISCLOSURE: | DISCLOSURE OF THE INFORMATION IS VOLUNTARY, BUT FAILURE TO PROVIDE THE INFORMATION MAY RESULT IN THE INABILITY OF THE CG HOUSING OFFICE TO PROVIDE SUITABLE HOUSING TO THE APPLICANT AND AT THE MOST EXPEDITIOUS TIME. DISCLOSURE OF THE INFORMATION HEREIN CONTAINED TO OTHER THAN THE AGENCY IS IN ACCORDANCE WITH THE FREEDOM OF INFORMATION ACT. | | | | | | | | | |
| - | | SECTIO | ON A - APPLICAT | ION (To | be complete | ed by ap | plicant) | | | |
| 1. APPLICANT'S NA | 2 | 2. SOCIAL SECURITY NUMBER 3. APPLICANT'S RANK/RATE | | | | | | | | |
| 4. CURRENT DUTY STATION AND PHONE NUMBER | | | | | 5. NEW DUTY STATION AND PHONE NUMBER | | | | | |
| 6a. EST. DATE OF DEPARTURE | | 6b. EST. I | 6b. EST. DATE OF ARRIVAL | | | 7. ADDRESS AND PHONE NUMBER WHILE ON LEAVE ENROUTE | | | | |
| 8. ENLISTMENT EXPIRES (Date) | | | 9. ON LIST FOR PROMOTION YES NO | | Da. ON CLASS | "A" SCHO | | | WHICH LIST | |
| | | | SPONSO | R INFO | RMATION | | | | | |
| 11a. NAME OF SPONSOR 11b. RANK/RATE 11c. SPONSOR'S DUTY STATION AND PHONE NUMBER | | | | | | | | NUMBER | | |
| | | DEP | ENDENCY INFOR | MATION | l (Check app | ropriate k | box) | | | |
| 12. MARITAL STATU MARRIED | ot applicable) | 13 | 3. I AM SEPAR N/A | | M MY DE | | ☐ INVOLUNTARILY | | | |
| 44- | DEF | PENDENTS R | ESIDING WITH ME | | | led, continu | | n paper) | | |
| 14a. NAME (Last, First, N | Aiddle Initial) | | 14b. DATE OF BIRTH (YYYY/MM/DD) | SEX | 14d. RELATIONS | SHIP | 14e. REMA | | p, health problems, expected ns to family. etc.) | |
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| YOU MUST ATT | ACH COPY OF CG-4 | 170A WHICH | INDICATES DATE | S OF AF | PROVAL OF | THOSE | DEPEND | ENTS WHO | WILL RESIDE WITH YOU. | |
| | | | ADDITIONAL DE | PENDE | NT INFORMA | TION | | | | |
| 15a. SPOUSE IN SE | RVICE 15b. IF SO, V | VHICH SERVICE | E 15c. CURRENT DU | TY STAT | ION AND PHON | NE NUMBE | R 1 | 5d. EXPECTE | ED DATE HE/SHE WILL JOIN YOU | |
| 16a. ARE YOU ENROLLED IN THE CG SPECIAL NEEDS 16b. IF SO, LIST DEPENDENTS WITH SPECIAL NEEDS. | | | | | | | | | | |
| YES | NO | | | | | | | | | |
| 17a. DO YOU HAVE PETS 17b. IF SO, WHAT KIND YES NO | | | -1 | | | | 17c. AGE | | 17d. WEIGHT | |
| | • | | | SENERA | | <u> </u> | | | _ | |
| UPON ARRIVAL AT YOUR NEW DUTY STATION, IT IS MANDATORY THAT YOU REPORT TO THE HOUSING AUTHORITY SERVING THE AREA PRIOR TO MAKING ARRANGEMENTS FOR ANY TYPE HOUSING. YOU SHOULD HAVE DD-1747 (previously issued) READY FOR PRESENTATION. | | | | | | | | | | |
| IN THE EVENT ASSIGNMENT TO MILITARY HOUSING BECOMES MANDATORY, THIS IS TO CERTIFY THAT: I DO I DO NOT DESIRE A WAIVER TO RESIDE IN CIVILIAN HOUSING | | | | | | | | | | |
| I CERTIFY THAT THE INFORMATION ABOVE IS CORRECT. I HAVE ATTACHED A COPY OF MY ORDERS AND APPROVED CG-4170A HERETO. CG-4170A N/A FOR SINGLE MEMBERS. | | | | | | | | | | |
| DATE SUBMITTED APPLICANT'S SIGNATURE | | | | | | | | | | |

| CG-5267 | |
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| SECTION B - HOUSING AUTHORITY ACTION | | | | | | |
|---|------------------------------|--|--|--|--|--|
| 1. APPLICATION EFFECTIVE DATE | 2. DATE APPLICATION RECEIVED | 3. DATE DD-1747 SENT TO APPLICANT | | | | |
| 4. WAITING LIST PLACED ON | 5. EFFECTIVE DATE | 6. APPLICANT NOT PLACED ON WAITING LIST (Reason) | | | | |
| 7. APPLICANT ASSIGNED TO (Housing unit) | 8. DATE OF ASSIGNMENT | 9. BAH TERMINATION EMAIL COMPLETED ON (Date) | | | | |
| INSTRUCTIONS | | | | | | |
| SECTION A - APPLICATION | | | | | | |

ALL BLOCKS ARE SELF EXPLANATORY.

THE APPLICATION MUST BE DATED AND SIGNED BY MEMBER.

SECTION B - HOUSING AUTHORITY ACTION

TO BE COMPLETED BY HOUSING AUTHORITY WHO WILL ACKNOWLEDGE RECEIPT OF APPLICATION, MAIL DD-1747, AND PLACE MEMBER ON WAITING LIST (if applicable) OR ADVISE REASONS MEMBER NOT PLACED ON WAITING LIST.