VETERINARY SERVICES CAREERS PROGRAM—VSCP NOMINATION FORM

ELIGIBILITY: THIS IS AN ORIENTATION TO VETERINARY SERVICES FOR NEW AND RECENTLY HIRED EMPLOYEES. IT IS OPEN ONLY TO CAREERS WITHIN VETERINARY SERVICES WHO WERE HIRED AS OF OCTOBER 2005 or later.

1. Participant Information:

| | Name | | | |
|--------------------------|---|--|--|--|
| | Mailing Address (street, city, state, zip code) | | | |
| | | | | |
| | E-mail Address | | | |
| | Phone # Fax # | | | |
| | Official Duty Station (address if different from mailing address) | | | |
| Job Title, Series, Grade | | | | |
| | EOD Date for current position (mo, day, yr) | | | |
| | EOD Date in VS (mo, day, yr) | | | |
| 2. | Immediate Supervisor: | | | |
| | Name and Title | | | |
| | Mailing Address (street, city, state, zip code) | | | |
| | | | | |
| | E-mail Address | | | |
| | Phone # Fax # | | | |
| | | | | |

Please select those courses from the VSCP curriculum below which you plan to attend in FY2008. Orientation Part A (DVD) and Orientation Part B (classroom course) are *mandatory pre-requisites* for all other instructor-led/classroom-based VSCP courses. (Part A DVD will be sent to you when your nomination is accepted.)

| <u>Course Title</u> | <u>Date</u> | <u>Selectio</u> | <u>n (circle)</u> |
|-------------------------------|------------------------|-----------------|-------------------|
| Orientation Part B (I & II) | October 16-18, 200 | 07 MAND | ATORY |
| Communication & Managing Up | (I) February 20-22, 20 | 08 Yes | No |
| Basic Epidemiology (AHT) (II) | March 4-7, 2008 | Yes | No |
| Emerging Issues (I & II) | May 13-15, 2008 | Yes | No |
| Basic Epidemiology (VMO) (II) | June 16-20, 2008 | Yes | No |
| | | | |

The above dates are actual class days and DO NOT include travel days.

| Participant's Signature | Date | | | |
|--|------|--|--|--|
| Supervisor's Signature | Date | | | |
| Area Veterinarian in Charge Signature | Date | | | |
| Regional Training Coordinator Approval | Date | | | |
| Priority: Number of | | | | |
| Participant Name | | | | |