

TABLE 1 -- RACE/NATIONAL ORIGIN DISTRIBUTION OF FEDERAL CIVILIAN EMPLOYMENT
EXECUTIVE BRANCH AGENCIES, WORLDWIDE, SEPTEMBER 30, 2004

WOMEN ONLY

| AGENCY | TOTAL NUMBER | TOTAL MINORITIES | | BLACKS | | HISPANICS | | ASIAN OR PACIFIC ISLANDER | | AMERICAN INDIAN OR ALASKAN NATIVE | | WHITES | |
|--|-----------------|---------------------|---------|---------|---------|-----------|---------|------------------------------|---------|--------------------------------------|---------|---------|---------|
| | | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| TOTAL EXECUTIVE BRANCH | 822,345 | 313,024 | 16.9 | 192,482 | 10.4 | 57,344 | 3.1 | 41,884 | 2.3 | 21,314 | 1.2 | 509,321 | 27.5 |
| EXECUTIVE OFFICE OF THE PRESIDENT | 630 | 209 | 17.4 | 154 | 12.8 | 14 | 1.2 | 39 | 3.3 | 2 | 0.2 | 421 | 35.1 |
| COUNCIL OF ECONOMIC ADVISERS | 18 | 5 | 15.6 | 4 | 12.5 | --- | --- | 1 | 3.1 | --- | --- | 13 | 40.6 |
| COUNCIL ON ENVIRONMENTAL QUALITY/OFFICE OF ENVIRONMENTAL QUALITY | 13 | 3 | 12.5 | 3 | 12.5 | --- | --- | --- | --- | --- | --- | 10 | 41.7 |
| NATIONAL SECURITY COUNCIL | 33 | 8 | 13.8 | 6 | 10.3 | 1 | 1.7 | 1 | 1.7 | --- | --- | 25 | 43.1 |
| OFFICE OF ADMINISTRATION | 112 | 33 | 15.5 | 27 | 12.7 | 1 | 0.5 | 4 | 1.9 | 1 | 0.5 | 79 | 37.1 |
| OFFICE OF MANAGEMENT AND BUDGET | 269 | 95 | 18.8 | 62 | 12.3 | 7 | 1.4 | 25 | 5.0 | 1 | 0.2 | 174 | 34.5 |
| OFFICE OF NATIONAL DRUG CONTROL POLICY | 54 | 22 | 17.7 | 16 | 12.9 | 1 | 0.8 | 5 | 4.0 | --- | --- | 32 | 25.8 |
| OFFICE OF SCIENCE AND TECHNOLOGY POLICY | 19 | 3 | 9.7 | 3 | 9.7 | --- | --- | --- | --- | --- | --- | 16 | 51.6 |
| OFFICE OF THE U.S. TRADE REPRESENTATIVE | 112 | 40 | 18.8 | 33 | 15.5 | 4 | 1.9 | 3 | 1.4 | --- | --- | 72 | 33.8 |
| EXECUTIVE DEPARTMENTS | 726,333 | 269,039 | 16.0 | 161,731 | 9.6 | 48,988 | 2.9 | 37,975 | 2.3 | 20,345 | 1.2 | 457,294 | 27.2 |
| DEPARTMENT OF AGRICULTURE | 47,997 | 12,594 | 11.2 | 7,685 | 6.9 | 2,651 | 2.4 | 1,224 | 1.1 | 1,034 | 0.9 | 35,403 | 31.6 |
| AGRICULTURAL MARKETING SERVICE | 2,895 | 1,378 | 25.0 | 974 | 17.7 | 312 | 5.7 | 62 | 1.1 | 30 | 0.5 | 1,517 | 27.6 |
| AGRICULTURAL RESEARCH SERVICE | 4,154 | 1,024 | 10.8 | 543 | 5.7 | 199 | 2.1 | 239 | 2.5 | 43 | 0.5 | 3,130 | 33.1 |
| FARM SERVICE AGENCY | 3,326 | 665 | 10.9 | 473 | 7.7 | 106 | 1.7 | 42 | 0.7 | 44 | 0.7 | 2,661 | 43.4 |
| RURAL HOUSING SERVICE | 4,269 | 1,126 | 17.7 | 736 | 11.5 | 251 | 3.9 | 69 | 1.1 | 70 | 1.1 | 3,143 | 49.3 |
| RISK MANAGEMENT AGENCY | 245 | 66 | 12.5 | 49 | 9.3 | 8 | 1.5 | 7 | 1.3 | 2 | 0.4 | 179 | 33.9 |
| FOREIGN AGRICULTURAL SERVICE | 473 | 217 | 24.5 | 171 | 19.3 | 21 | 2.4 | 21 | 2.4 | 4 | 0.5 | 256 | 29.0 |
| FOREST SERVICE | 16,149 | 2,551 | 5.9 | 744 | 1.7 | 927 | 2.1 | 311 | 0.7 | 569 | 1.3 | 13,598 | 31.3 |
| RURAL UTILITIES SERVICE | 129 | 64 | 19.1 | 59 | 17.6 | --- | --- | 3 | 0.9 | 2 | 0.6 | 65 | 19.4 |
| NATURAL RESOURCES CONSERVATION SERVICE | 4,281 | 782 | 5.9 | 431 | 3.2 | 165 | 1.2 | 80 | 0.6 | 106 | 0.8 | 3,499 | 26.3 |
| ECONOMIC RESEARCH SERVICE | 188 | 96 | 22.7 | 82 | 19.4 | 4 | 0.9 | 10 | 2.4 | --- | --- | 92 | 21.7 |
| NATIONAL AGRICULTURAL STATISTICS SERVICE | 566 | 148 | 13.5 | 97 | 8.9 | 25 | 2.3 | 22 | 2.0 | 4 | 0.4 | 418 | 38.2 |
| OFFICE OF THE INSPECTOR GENERAL | 272 | 121 | 20.6 | 86 | 14.7 | 15 | 2.6 | 19 | 3.2 | 1 | 0.2 | 151 | 25.7 |
| FOOD AND NUTRITION SERVICE | 979 | 405 | 27.3 | 294 | 19.8 | 65 | 4.4 | 39 | 2.6 | 7 | 0.5 | 574 | 38.7 |
| ANIMAL AND PLANT HEALTH INSPECTION SERVICE | 3,135 | 849 | 11.0 | 386 | 5.0 | 288 | 3.7 | 145 | 1.9 | 30 | 0.4 | 2,286 | 29.7 |
| GRAIN INSPECTION, PACKERS AND STOCKYARDS ADMINISTRATION | 227 | 82 | 10.7 | 66 | 8.7 | 7 | 0.9 | 6 | 0.8 | 3 | 0.4 | 145 | 19.0 |
| FOOD SAFETY AND INSPECTION SERVICE | 4,294 | 1,692 | 16.6 | 1,303 | 12.8 | 193 | 1.9 | 95 | 0.9 | 101 | 1.0 | 2,602 | 25.5 |
| OFFICE OF THE CHIEF FINANCIAL OFFICER | 1,148 | 638 | 40.1 | 578 | 36.3 | 32 | 2.0 | 20 | 1.3 | 8 | 0.5 | 510 | 32.0 |
| DEPARTMENT OF COMMERCE | 17,519 | 6,281 | 16.6 | 4,380 | 11.6 | 722 | 1.9 | 1,055 | 2.8 | 124 | 0.3 | 11,238 | 29.7 |
| OFFICE OF THE SECRETARY | 488 | 256 | 30.1 | 213 | 25.1 | 21 | 2.5 | 20 | 2.4 | 2 | 0.2 | 232 | 27.3 |
| NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION | 3,910 | 1,029 | 8.3 | 690 | 5.6 | 121 | 1.0 | 191 | 1.5 | 27 | 0.2 | 2,881 | 23.3 |
| INTERNATIONAL TRADE ADMINISTRATION | 924 | 326 | 17.9 | 245 | 13.5 | 30 | 1.7 | 51 | 2.8 | --- | --- | 598 | 32.9 |
| PATENT AND TRADEMARK OFFICE | 2,797 | 1,850 | 27.4 | 1,294 | 19.2 | 85 | 1.3 | 464 | 6.9 | 7 | 0.1 | 947 | 14.0 |
| NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY | 1,040 | 230 | 7.8 | 103 | 3.5 | 47 | 1.6 | 77 | 2.6 | 3 | 0.1 | 810 | 27.6 |
| BUREAU OF THE CENSUS | 7,522 | 2,183 | 19.3 | 1,525 | 13.5 | 378 | 3.3 | 199 | 1.8 | 81 | 0.7 | 5,339 | 47.3 |
| DEPARTMENT OF DEFENSE | 238,238 | 79,564 | 12.2 | 48,036 | 7.4 | 14,629 | 2.2 | 14,722 | 2.3 | 2,177 | 0.3 | 158,674 | 24.4 |
| OFFICE OF THE SECRETARY OF DEFENSE | 579 | 144 | 9.2 | 111 | 7.1 | 7 | 0.4 | 25 | 1.6 | 1 | 0.1 | 435 | 27.9 |
| ORGANIZATION OF THE JOINT CHIEFS OF STAFF | 95 | 39 | 21.3 | 34 | 18.6 | 4 | 2.2 | 1 | 0.5 | --- | --- | 56 | 30.6 |
| DEFENSE INFORMATION SYSTEMS AGENCY | 2,327 | 748 | 14.5 | 533 | 10.3 | 69 | 1.3 | 133 | 2.6 | 13 | 0.3 | 1,579 | 30.6 |

* - LESS THAN 0.05 PERCENT

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EXECUTIVE BRANCH AGENCIES, WORLDWIDE, SEPTEMBER 30, 2004

WOMEN ONLY

| AGENCY | TOTAL NUMBER | TOTAL MINORITIES | | BLACKS | | HISPANICS | | ASIAN OR PACIFIC ISLANDER | | AMERICAN INDIAN OR ALASKAN NATIVE | | WHITES | |
|--|-----------------|---------------------|---------|--------|---------|-----------|---------|------------------------------|---------|--------------------------------------|---------|--------|---------|
| | | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| DEFENSE CONTRACT AUDIT AGENCY | 1,943 | 621 | 15.5 | 302 | 7.5 | 130 | 3.2 | 184 | 4.6 | 5 | 0.1 | 1,322 | 33.0 |
| DEFENSE LOGISTICS AGENCY | 8,977 | 3,195 | 14.7 | 2,543 | 11.7 | 330 | 1.5 | 230 | 1.1 | 92 | 0.4 | 5,782 | 26.7 |
| OTHER DEFENSE ACTIVITIES | 16,098 | 3,801 | 16.3 | 2,230 | 9.6 | 976 | 4.2 | 537 | 2.3 | 58 | 0.2 | 12,297 | 52.7 |
| DEPARTMENT OF THE ARMY | 83,525 | 28,611 | 12.7 | 18,603 | 8.2 | 5,166 | 2.3 | 3,975 | 1.8 | 867 | 0.4 | 54,914 | 24.3 |
| DEPARTMENT OF THE NAVY | 53,513 | 18,191 | 10.3 | 9,946 | 5.6 | 2,610 | 1.5 | 5,289 | 3.0 | 346 | 0.2 | 35,322 | 19.9 |
| DEPARTMENT OF THE AIR FORCE | 48,560 | 14,319 | 9.6 | 7,877 | 5.3 | 3,814 | 2.5 | 2,009 | 1.3 | 619 | 0.4 | 34,241 | 22.8 |
| DEPARTMENT OF EDUCATION | 2,833 | 1,508 | 32.9 | 1,251 | 27.3 | 125 | 2.7 | 101 | 2.2 | 31 | 0.7 | 1,325 | 28.9 |
| OFFICE FOR CIVIL RIGHTS | 437 | 251 | 36.9 | 187 | 27.5 | 34 | 5.0 | 28 | 4.1 | 2 | 0.3 | 186 | 27.3 |
| OFFICE OF MANAGEMENT | 118 | 79 | 42.7 | 74 | 40.0 | 3 | 1.6 | 2 | 1.1 | --- | --- | 39 | 21.1 |
| OFFICE OF POSTSECONDARY EDUCATION | 172 | 111 | 39.5 | 102 | 36.3 | 6 | 2.1 | 3 | 1.1 | --- | --- | 61 | 21.7 |
| DEPARTMENT OF ENERGY | 5,615 | 1,834 | 12.2 | 1,135 | 7.6 | 404 | 2.7 | 206 | 1.4 | 89 | 0.6 | 3,781 | 25.2 |
| DEPARTMENT OF HEALTH AND HUMAN SERVICES | 38,546 | 19,409 | 30.6 | 7,891 | 12.4 | 1,263 | 2.0 | 2,347 | 3.7 | 7,908 | 12.5 | 19,137 | 30.2 |
| OFFICE OF THE SECRETARY OF HEALTH AND HUMAN SERVICES | 1,944 | 819 | 24.4 | 598 | 17.8 | 108 | 3.2 | 92 | 2.7 | 21 | 0.6 | 1,125 | 33.5 |
| SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION | 357 | 139 | 25.8 | 96 | 17.8 | 23 | 4.3 | 15 | 2.8 | 5 | 0.9 | 218 | 40.4 |
| HEALTH RESOURCES AND SERVICES ADMINISTRATION | 976 | 469 | 33.9 | 387 | 28.0 | 42 | 3.0 | 35 | 2.5 | 5 | 0.4 | 507 | 36.7 |
| FOOD AND DRUG ADMINISTRATION | 5,725 | 1,981 | 17.4 | 1,134 | 9.9 | 295 | 2.6 | 529 | 4.6 | 23 | 0.2 | 3,744 | 32.8 |
| INDIAN HEALTH SERVICE | 9,483 | 7,944 | 60.3 | 65 | 0.5 | 90 | 0.7 | 53 | 0.4 | 7,736 | 58.7 | 1,539 | 11.7 |
| NATIONAL INSTITUTES OF HEALTH | 10,216 | 3,961 | 22.4 | 2,440 | 13.8 | 329 | 1.9 | 1,153 | 6.5 | 39 | 0.2 | 6,255 | 35.3 |
| CENTERS FOR DISEASE CONTROL AND PREVENTION | 4,835 | 1,889 | 23.5 | 1,455 | 18.1 | 144 | 1.8 | 267 | 3.3 | 23 | 0.3 | 2,946 | 36.6 |
| ADMINISTRATION FOR CHILDREN AND FAMILIES | 885 | 481 | 35.4 | 399 | 29.3 | 36 | 2.6 | 31 | 2.3 | 15 | 1.1 | 404 | 29.7 |
| CENTERS FOR MEDICARE & MEDICAID SERVICES | 2,919 | 1,179 | 25.8 | 871 | 19.0 | 152 | 3.3 | 125 | 2.7 | 31 | 0.7 | 1,740 | 38.0 |
| DEPARTMENT OF HOMELAND SECURITY | 54,837 | 22,536 | 13.9 | 11,964 | 7.4 | 7,621 | 4.7 | 2,493 | 1.5 | 458 | 0.3 | 32,301 | 19.9 |
| IMMEDIATE OFFICE OF THE SECRETARY | 135 | 35 | 13.2 | 29 | 10.9 | 2 | 0.8 | 4 | 1.5 | --- | --- | 100 | 37.6 |
| BUREAU OF CITIZENSHIP AND IMMIGRATION SERVICES | 5,404 | 2,637 | 30.0 | 1,171 | 13.3 | 901 | 10.2 | 526 | 6.0 | 39 | 0.4 | 2,767 | 31.4 |
| U.S. COAST GUARD | 2,467 | 902 | 13.2 | 661 | 9.6 | 112 | 1.6 | 113 | 1.6 | 16 | 0.2 | 1,565 | 22.8 |
| U.S. SECRET SERVICE | 1,650 | 674 | 10.4 | 476 | 7.3 | 129 | 2.0 | 61 | 0.9 | 8 | 0.1 | 976 | 15.0 |
| OFFICE OF THE INSPECTOR GENERAL | 175 | 89 | 20.2 | 63 | 14.3 | 20 | 4.5 | 6 | 1.4 | --- | --- | 86 | 19.5 |
| OFFICE OF THE UNDER SECRETARY FOR BORDER AND TRANSPORTATION SECURITY | 74 | 14 | 7.7 | 13 | 7.2 | 1 | 0.6 | --- | --- | --- | --- | 60 | 33.1 |
| BUREAU OF IMMIGRATION AND CUSTOMS ENFORCEMENT | 4,623 | 2,055 | 12.7 | 970 | 6.0 | 874 | 5.4 | 184 | 1.1 | 27 | 0.2 | 2,568 | 15.9 |
| TRANSPORTATION SECURITY ADMINISTRATION | 20,184 | 8,870 | 14.8 | 5,552 | 9.2 | 2,305 | 3.8 | 802 | 1.3 | 211 | 0.4 | 11,314 | 18.8 |
| BUREAU OF CUSTOMS AND BORDER PROTECTION | 10,721 | 5,025 | 12.4 | 1,784 | 4.4 | 2,560 | 6.3 | 616 | 1.5 | 65 | 0.2 | 5,696 | 14.0 |
| FEDERAL LAW ENFORCEMENT TRAINING CENTER | 301 | 63 | 6.1 | 39 | 3.8 | 13 | 1.3 | 7 | 0.7 | 4 | 0.4 | 238 | 23.1 |
| FEDERAL EMERGENCY MANAGEMENT AGENCY | 8,796 | 2,084 | 10.1 | 1,141 | 5.5 | 693 | 3.4 | 164 | 0.8 | 86 | 0.4 | 6,712 | 32.6 |
| OFFICE OF THE UNDER SECRETARY FOR INFORMATION ANALYSIS AND INFRASTRUCTURE PROTECTION | 123 | 42 | 12.2 | 34 | 9.9 | 5 | 1.5 | 3 | 0.9 | --- | --- | 81 | 23.5 |
| OFFICE OF THE UNDER SECRETARY FOR MANAGEMENT | 120 | 35 | 13.7 | 28 | 11.0 | 2 | 0.8 | 3 | 1.2 | 2 | 0.8 | 85 | 33.3 |
| OFFICE OF THE UNDER SECRETARY FOR SCIENCE AND TECHNOLOGY | 64 | 11 | 7.5 | 3 | 2.0 | 4 | 2.7 | 4 | 2.7 | --- | --- | 53 | 36.1 |
| DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT | 6,078 | 3,514 | 34.9 | 2,761 | 27.4 | 436 | 4.3 | 245 | 2.4 | 72 | 0.7 | 2,564 | 25.5 |
| ASSISTANT SECRETARY FOR ADMINISTRATION | 410 | 338 | 50.7 | 320 | 48.0 | 8 | 1.2 | 8 | 1.2 | 2 | 0.3 | 72 | 10.8 |
| ASSISTANT SECRETARY FOR HOUSING--FEDERAL HOUSING COMMISSIONER | 519 | 363 | 44.3 | 325 | 39.6 | 7 | 0.9 | 23 | 2.8 | 8 | 1.0 | 156 | 19.0 |
| OFFICE OF THE SENIOR COORDINATOR FOR NEW ENGLAND | 155 | 37 | 13.1 | 23 | 8.1 | 10 | 3.5 | 2 | 0.7 | 2 | 0.7 | 118 | 41.7 |
| OFFICE OF THE SENIOR COORDINATOR FOR NEW YORK/NEW JERSEY | 332 | 176 | 31.3 | 116 | 20.6 | 47 | 8.3 | 11 | 2.0 | 2 | 0.4 | 156 | 27.7 |
| OFFICE OF THE SENIOR COORDINATOR FOR MID-ATLANTIC | 399 | 220 | 33.4 | 199 | 30.2 | 11 | 1.7 | 8 | 1.2 | 2 | 0.3 | 179 | 27.2 |
| OFFICE OF THE SENIOR COORDINATOR FOR SOUTHEAST/CARIBBEAN | 767 | 410 | 34.1 | 322 | 26.8 | 74 | 6.2 | 11 | 0.9 | 3 | 0.2 | 357 | 29.7 |
| OFFICE OF THE SENIOR COORDINATOR FOR MIDWEST | 520 | 286 | 33.9 | 262 | 31.0 | 11 | 1.3 | 9 | 1.1 | 4 | 0.5 | 234 | 27.7 |

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WOMEN ONLY

| AGENCY | TOTAL NUMBER | TOTAL MINORITIES | | BLACKS | | HISPANICS | | ASIAN OR PACIFIC ISLANDER | | AMERICAN INDIAN OR ALASKAN NATIVE | | WHITES | |
|--|-----------------|---------------------|---------|--------|---------|-----------|---------|------------------------------|---------|--------------------------------------|---------|--------|---------|
| | | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| OFFICE OF THE SENIOR COORDINATOR FOR SOUTHWEST | 469 | 245 | 34.0 | 163 | 22.6 | 56 | 7.8 | 9 | 1.2 | 17 | 2.4 | 224 | 31.1 |
| OFFICE OF THE SENIOR COORDINATOR FOR GREAT PLAINS | 151 | 54 | 22.1 | 46 | 18.9 | 6 | 2.5 | 2 | 0.8 | --- | --- | 97 | 39.8 |
| OFFICE OF THE SENIOR COORDINATOR FOR ROCKY MOUNTAINS | 278 | 109 | 24.8 | 37 | 8.4 | 62 | 14.1 | 3 | 0.7 | 7 | 1.6 | 169 | 38.4 |
| OFFICE OF THE SENIOR COORDINATOR FOR PACIFIC/HAWAII | 400 | 262 | 36.7 | 119 | 16.7 | 64 | 9.0 | 70 | 9.8 | 9 | 1.3 | 138 | 19.3 |
| OFFICE OF THE SENIOR COORDINATOR FOR NORTHWEST/ALASKA | 151 | 39 | 16.0 | 15 | 6.2 | 5 | 2.1 | 12 | 4.9 | 7 | 2.9 | 112 | 46.1 |
| DEPARTMENT OF THE INTERIOR | 31,080 | 10,351 | 13.3 | 2,097 | 2.7 | 1,534 | 2.0 | 754 | 1.0 | 5,966 | 7.7 | 20,729 | 26.7 |
| OFFICE OF THE SECRETARY OF THE INTERIOR | 1,490 | 777 | 31.2 | 218 | 8.8 | 95 | 3.8 | 58 | 2.3 | 406 | 16.3 | 713 | 28.6 |
| BUREAU OF LAND MANAGEMENT | 4,280 | 813 | 6.7 | 244 | 2.0 | 327 | 2.7 | 78 | 0.6 | 164 | 1.3 | 3,467 | 28.4 |
| INDIAN AFFAIRS | 5,461 | 4,988 | 46.2 | 13 | 0.1 | 67 | 0.6 | 7 | 0.1 | 4,901 | 45.4 | 473 | 4.4 |
| BUREAU OF RECLAMATION | 2,063 | 435 | 7.4 | 93 | 1.6 | 183 | 3.1 | 74 | 1.3 | 85 | 1.4 | 1,628 | 27.6 |
| GEOLOGICAL SURVEY | 3,522 | 594 | 6.3 | 237 | 2.5 | 172 | 1.8 | 141 | 1.5 | 44 | 0.5 | 2,928 | 31.1 |
| NATIONAL PARK SERVICE | 8,857 | 1,620 | 6.8 | 767 | 3.2 | 387 | 1.6 | 234 | 1.0 | 232 | 1.0 | 7,237 | 30.4 |
| U.S. FISH AND WILDLIFE SERVICE | 3,922 | 690 | 6.9 | 266 | 2.7 | 209 | 2.1 | 111 | 1.1 | 104 | 1.0 | 3,232 | 32.5 |
| OFFICE OF SURFACE MINING, RECLAMATION AND ENFORCEMENT | 232 | 78 | 13.8 | 60 | 10.6 | 12 | 2.1 | 4 | 0.7 | 2 | 0.4 | 154 | 27.3 |
| MINERAL MANAGEMENT SERVICE | 879 | 232 | 13.2 | 124 | 7.0 | 65 | 3.7 | 30 | 1.7 | 13 | 0.7 | 647 | 36.7 |
| DEPARTMENT OF JUSTICE | 41,600 | 15,557 | 15.1 | 10,639 | 10.3 | 3,432 | 3.3 | 1,198 | 1.2 | 288 | 0.3 | 26,043 | 25.3 |
| OFFICES, BOARDS AND DIVISIONS | 3,659 | 1,664 | 24.8 | 1,428 | 21.3 | 101 | 1.5 | 125 | 1.9 | 10 | 0.1 | 1,995 | 29.8 |
| BUREAU OF PRISONS/FEDERAL PRISON SYSTEM | 9,587 | 3,951 | 11.6 | 2,673 | 7.8 | 944 | 2.8 | 208 | 0.6 | 126 | 0.4 | 5,636 | 16.5 |
| DRUG ENFORCEMENT ADMINISTRATION | 3,340 | 1,335 | 14.5 | 854 | 9.3 | 363 | 3.9 | 105 | 1.1 | 13 | 0.1 | 2,005 | 21.7 |
| U.S. MARSHALS SERVICE | 1,265 | 458 | 10.1 | 244 | 5.4 | 157 | 3.5 | 44 | 1.0 | 13 | 0.3 | 807 | 17.8 |
| EXECUTIVE OFFICE FOR U.S. ATTORNEYS AND THE OFFICES OF THE U.S. ATTORNEYS | 6,928 | 2,339 | 20.2 | 1,373 | 11.8 | 677 | 5.8 | 242 | 2.1 | 47 | 0.4 | 4,589 | 39.6 |
| DEPARTMENT OF LABOR | 7,961 | 3,770 | 23.9 | 2,762 | 17.5 | 578 | 3.7 | 374 | 2.4 | 56 | 0.4 | 4,191 | 26.5 |
| OFFICE OF THE SECRETARY OF LABOR | 260 | 116 | 29.5 | 98 | 24.9 | 6 | 1.5 | 11 | 2.8 | 1 | 0.3 | 144 | 36.6 |
| OFFICE OF THE ASSISTANT SECRETARY FOR ADMINISTRATION AND MANAGEMENT | 446 | 311 | 42.3 | 256 | 34.8 | 35 | 4.8 | 19 | 2.6 | 1 | 0.1 | 135 | 18.4 |
| BUREAU OF LABOR STATISTICS | 1,238 | 527 | 20.7 | 410 | 16.1 | 39 | 1.5 | 73 | 2.9 | 5 | 0.2 | 711 | 28.0 |
| EMPLOYMENT STANDARDS ADMINISTRATION | 2,365 | 1,270 | 32.4 | 873 | 22.3 | 262 | 6.7 | 119 | 3.0 | 16 | 0.4 | 1,095 | 28.0 |
| EMPLOYMENT AND TRAINING ADMINISTRATION | 752 | 451 | 36.3 | 342 | 27.5 | 70 | 5.6 | 30 | 2.4 | 9 | 0.7 | 301 | 24.2 |
| MINE SAFETY AND HEALTH ADMINISTRATION | 545 | 95 | 4.4 | 69 | 3.2 | 17 | 0.8 | 6 | 0.3 | 3 | 0.1 | 450 | 20.9 |
| OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION | 943 | 363 | 16.5 | 254 | 11.6 | 67 | 3.0 | 32 | 1.5 | 10 | 0.5 | 580 | 26.4 |
| OFFICE OF THE SOLICITOR | 381 | 153 | 23.7 | 122 | 18.9 | 16 | 2.5 | 12 | 1.9 | 3 | 0.5 | 228 | 35.3 |
| DEPARTMENT OF STATE | 11,702 | 3,920 | 16.3 | 2,501 | 10.4 | 667 | 2.8 | 714 | 3.0 | 38 | 0.2 | 7,782 | 32.5 |
| DEPARTMENT OF TRANSPORTATION | 15,353 | 4,964 | 8.7 | 3,312 | 5.8 | 865 | 1.5 | 534 | 0.9 | 253 | 0.4 | 10,389 | 18.2 |
| OFFICE OF THE SECRETARY OF TRANSPORTATION | 428 | 256 | 32.9 | 226 | 29.0 | 16 | 2.1 | 14 | 1.8 | --- | --- | 172 | 22.1 |
| FEDERAL AVIATION ADMINISTRATION | 11,768 | 3,362 | 7.0 | 2,067 | 4.3 | 680 | 1.4 | 384 | 0.8 | 231 | 0.5 | 8,406 | 17.6 |
| FEDERAL HIGHWAY ADMINISTRATION | 1,046 | 364 | 12.7 | 275 | 9.6 | 42 | 1.5 | 41 | 1.4 | 6 | 0.2 | 682 | 23.8 |
| FEDERAL RAILROAD ADMINISTRATION | 217 | 94 | 11.5 | 80 | 9.8 | 6 | 0.7 | 6 | 0.7 | 2 | 0.2 | 123 | 15.1 |
| NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION | 275 | 161 | 26.6 | 132 | 21.8 | 14 | 2.3 | 14 | 2.3 | 1 | 0.2 | 114 | 18.8 |
| RESEARCH AND SPECIAL PROGRAMS ADMINISTRATION | 346 | 115 | 11.8 | 63 | 6.5 | 23 | 2.4 | 27 | 2.8 | 2 | 0.2 | 231 | 23.7 |
| MARITIME ADMINISTRATION | 254 | 129 | 15.5 | 114 | 13.7 | 3 | 0.4 | 12 | 1.4 | --- | --- | 125 | 15.0 |
| DEPARTMENT OF THE TREASURY | 69,176 | 29,564 | 26.7 | 20,725 | 18.7 | 5,795 | 5.2 | 2,435 | 2.2 | 609 | 0.6 | 39,612 | 35.8 |
| DEPARTMENTAL OFFICES | 655 | 307 | 23.4 | 246 | 18.7 | 26 | 2.0 | 35 | 2.7 | --- | --- | 348 | 26.5 |
| FINANCIAL MANAGEMENT SERVICE | 1,286 | 883 | 42.4 | 762 | 36.6 | 55 | 2.6 | 60 | 2.9 | 6 | 0.3 | 403 | 19.4 |
| OFFICE OF THE COMPTROLLER OF THE CURRENCY | 1,245 | 421 | 15.5 | 293 | 10.8 | 67 | 2.5 | 54 | 2.0 | 7 | 0.3 | 824 | 30.3 |
| FINANCIAL CRIMES ENFORCEMENT NETWORK | 143 | 48 | 18.8 | 35 | 13.7 | 5 | 2.0 | 6 | 2.3 | 2 | 0.8 | 95 | 37.1 |

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WOMEN ONLY

| AGENCY | TOTAL NUMBER | TOTAL MINORITIES | | BLACKS | | HISPANICS | | ASIAN OR PACIFIC ISLANDER | | AMERICAN INDIAN OR ALASKAN NATIVE | | WHITES | |
|--|-----------------|---------------------|---------|--------|---------|-----------|---------|------------------------------|---------|--------------------------------------|---------|--------|---------|
| | | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| BUREAU OF ENGRAVING AND PRINTING | 638 | 470 | 20.1 | 436 | 18.6 | 18 | 0.8 | 13 | 0.6 | 3 | 0.1 | 168 | 7.2 |
| INTERNAL REVENUE SERVICE | 62,344 | 26,604 | 27.8 | 18,386 | 19.2 | 5,499 | 5.8 | 2,143 | 2.2 | 576 | 0.6 | 35,740 | 37.4 |
| U.S. MINT | 638 | 393 | 19.0 | 265 | 12.8 | 62 | 3.0 | 62 | 3.0 | 4 | 0.2 | 245 | 11.9 |
| BUREAU OF THE PUBLIC DEBT | 1,217 | 81 | 4.4 | 54 | 2.9 | 14 | 0.8 | 8 | 0.4 | 5 | 0.3 | 1,136 | 61.8 |
| ALCOHOL AND TOBACCO TAX AND TRADE BUREAU | 317 | 90 | 17.3 | 66 | 12.7 | 15 | 2.9 | 7 | 1.3 | 2 | 0.4 | 227 | 43.7 |
| DEPARTMENT OF VETERANS AFFAIRS | 137,798 | 53,673 | 22.7 | 34,592 | 14.6 | 8,266 | 3.5 | 9,573 | 4.1 | 1,242 | 0.5 | 84,125 | 35.6 |
| GENERAL COUNSEL | 388 | 139 | 21.5 | 109 | 16.8 | 15 | 2.3 | 9 | 1.4 | 6 | 0.9 | 249 | 38.5 |
| DEPUTY ASSISTANT SECRETARY FOR FINANCE | 304 | 128 | 22.8 | 79 | 14.1 | 38 | 6.8 | 8 | 1.4 | 3 | 0.5 | 176 | 31.3 |
| VETERANS BENEFITS ADMINISTRATION | 6,603 | 2,599 | 20.2 | 1,972 | 15.4 | 365 | 2.8 | 175 | 1.4 | 87 | 0.7 | 4,004 | 31.2 |
| NATIONAL CEMETERY ADMINISTRATION | 327 | 118 | 7.7 | 79 | 5.1 | 28 | 1.8 | 7 | 0.5 | 4 | 0.3 | 209 | 13.6 |
| VETERANS HEALTH ADMINISTRATION | 128,857 | 49,989 | 22.9 | 31,787 | 14.6 | 7,746 | 3.6 | 9,320 | 4.3 | 1,136 | 0.5 | 78,868 | 36.2 |
| INDEPENDENT AGENCIES | 95,382 | 43,776 | 25.9 | 30,597 | 18.1 | 8,342 | 4.9 | 3,870 | 2.3 | 967 | 0.6 | 51,606 | 30.5 |
| ADVISORY COUNCIL ON HISTORIC PRESERVATION | 30 | 8 | 17.4 | 8 | 17.4 | --- | --- | --- | --- | --- | --- | 22 | 47.8 |
| AFRICAN DEVELOPMENT FOUNDATION | 14 | 9 | 34.6 | 9 | 34.6 | --- | --- | --- | --- | --- | --- | 5 | 19.2 |
| AGENCY FOR INTERNATIONAL DEVELOPMENT | 1,125 | 531 | 23.8 | 438 | 19.6 | 28 | 1.3 | 61 | 2.7 | 4 | 0.2 | 594 | 26.6 |
| AMERICAN BATTLE MONUMENTS COMMISSION | 3 | 2 | 5.1 | 2 | 5.1 | --- | --- | --- | --- | --- | --- | 1 | 2.6 |
| ANTITRUST MODERNIZATION COMMISSION | 2 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 2 | 20.0 |
| APPALACHIAN REGIONAL COMMISSION | 6 | 2 | 20.0 | 2 | 20.0 | --- | --- | --- | --- | --- | --- | 4 | 40.0 |
| ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD | 18 | 6 | 15.0 | 4 | 10.0 | --- | --- | 2 | 5.0 | --- | --- | 12 | 30.0 |
| ARCTIC RESEARCH COMMISSION | 3 | 1 | 12.5 | 1 | 12.5 | --- | --- | --- | --- | --- | --- | 2 | 25.0 |
| ARMED FORCES RETIREMENT HOME | 333 | 268 | 53.1 | 237 | 46.9 | 17 | 3.4 | 14 | 2.8 | --- | --- | 65 | 12.9 |
| BARRY GOLDWATER SCHOLARSHIP AND EXCELLENCE IN EDUCATION FOUNDATION | 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 4 | 40.0 |
| BROADCASTING BOARD OF GOVERNORS | 662 | 363 | 19.8 | 223 | 12.2 | 55 | 3.0 | 85 | 4.6 | --- | --- | 299 | 16.3 |
| CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD | 12 | 2 | 5.1 | 2 | 5.1 | --- | --- | --- | --- | --- | --- | 10 | 25.6 |
| CHRISTOPHER COLUMBUS FELLOWSHIP FOUNDATION | 6 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 6 | 50.0 |
| COMMISSION ON THE INTELLIGENCE CAPABILITIES OF THE UNITED STATES REGARDING WEAPONS OF MASS DESTRUCTION | 8 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 8 | 20.5 |
| COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED | 18 | 5 | 14.7 | 4 | 11.8 | --- | --- | 1 | 2.9 | --- | --- | 13 | 38.2 |
| COMMISSION OF FINE ARTS | 4 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 4 | 66.7 |
| COMMISSION ON CIVIL RIGHTS | 46 | 37 | 56.9 | 26 | 40.0 | 7 | 10.8 | 3 | 4.6 | 1 | 1.5 | 9 | 13.8 |
| COMMODITY FUTURES TRADING COMMISSION | 241 | 118 | 23.6 | 103 | 20.6 | 4 | 0.8 | 11 | 2.2 | --- | --- | 123 | 24.6 |
| CONSUMER PRODUCT SAFETY COMMISSION | 255 | 108 | 23.2 | 87 | 18.7 | 6 | 1.3 | 14 | 3.0 | 1 | 0.2 | 147 | 31.6 |
| CORPORATION FOR NATIONAL AND COMMUNITY SERVICE | 353 | 159 | 27.8 | 132 | 23.1 | 12 | 2.1 | 14 | 2.5 | 1 | 0.2 | 194 | 34.0 |
| COURT SERVICES AND OFFENDER SUPERVISION | 653 | 570 | 54.1 | 536 | 50.9 | 23 | 2.2 | 9 | 0.9 | 2 | 0.2 | 83 | 7.9 |
| AGENCY FOR THE DISTRICT OF COLUMBIA OFFICE OF THE DIRECTOR | 477 | 431 | 57.8 | 404 | 54.2 | 19 | 2.5 | 6 | 0.8 | 2 | 0.3 | 46 | 6.2 |
| PRETRIAL SERVICES AGENCY | 176 | 139 | 45.1 | 132 | 42.9 | 4 | 1.3 | 3 | 1.0 | --- | --- | 37 | 12.0 |
| DEFENSE NUCLEAR FACILITIES SAFETY BOARD | 23 | 4 | 4.2 | 3 | 3.1 | --- | --- | 1 | 1.0 | --- | --- | 19 | 19.8 |
| ELECTION ASSISTANCE COMMISSION | 12 | 7 | 36.8 | 7 | 36.8 | --- | --- | --- | --- | --- | --- | 5 | 26.3 |
| ENVIRONMENTAL PROTECTION AGENCY | 9,314 | 3,707 | 20.0 | 2,621 | 14.1 | 491 | 2.6 | 513 | 2.8 | 82 | 0.4 | 5,607 | 30.2 |
| EQUAL EMPLOYMENT OPPORTUNITY COMMISSION | 1,653 | 1,083 | 44.0 | 814 | 33.0 | 210 | 8.5 | 50 | 2.0 | 9 | 0.4 | 570 | 23.1 |
| EXPORT-IMPORT BANK OF THE UNITED STATES | 231 | 120 | 29.2 | 90 | 21.9 | 15 | 3.6 | 14 | 3.4 | 1 | 0.2 | 111 | 27.0 |
| FARM CREDIT ADMINISTRATION | 116 | 24 | 8.5 | 15 | 5.3 | 4 | 1.4 | 5 | 1.8 | --- | --- | 92 | 32.4 |
| FARM CREDIT SYSTEM INSURANCE CORPORATION | 6 | 2 | 20.0 | --- | --- | --- | --- | 1 | 10.0 | 1 | 10.0 | 4 | 40.0 |

* - LESS THAN 0.05 PERCENT

TABLE 1 -- RACE/NATIONAL ORIGIN DISTRIBUTION OF FEDERAL CIVILIAN EMPLOYMENT
EXECUTIVE BRANCH AGENCIES, WORLDWIDE, SEPTEMBER 30, 2004

WOMEN ONLY

| AGENCY | TOTAL NUMBER | TOTAL MINORITIES | | BLACKS | | HISPANICS | | ASIAN OR PACIFIC ISLANDER | | AMERICAN INDIAN OR ALASKAN NATIVE | | WHITES | |
|---|-----------------|---------------------|---------|--------|---------|-----------|---------|------------------------------|---------|--------------------------------------|---------|--------|---------|
| | | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| FEDERAL MEDIATION AND CONCILIATION SERVICE | 97 | 41 | 14.7 | 34 | 12.2 | 6 | 2.2 | --- | --- | 1 | 0.4 | 56 | 20.1 |
| FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION | 20 | 13 | 32.5 | 9 | 22.5 | 2 | 5.0 | 1 | 2.5 | 1 | 2.5 | 7 | 17.5 |
| FEDERAL RETIREMENT THRIFT INVESTMENT BOARD | 62 | 30 | 30.6 | 24 | 24.5 | --- | --- | 6 | 6.1 | --- | --- | 32 | 32.7 |
| FEDERAL COMMUNICATIONS COMMISSION | 1,024 | 537 | 27.5 | 466 | 23.9 | 22 | 1.1 | 48 | 2.5 | 1 | 0.1 | 487 | 24.9 |
| FEDERAL DEPOSIT INSURANCE CORPORATION | 2,372 | 881 | 16.7 | 682 | 12.9 | 82 | 1.5 | 103 | 1.9 | 14 | 0.3 | 1,491 | 28.2 |
| FEDERAL ELECTION COMMISSION | 212 | 109 | 28.8 | 93 | 24.6 | 3 | 0.8 | 12 | 3.2 | 1 | 0.3 | 103 | 27.2 |
| FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL | 4 | 1 | 14.3 | 1 | 14.3 | --- | --- | --- | --- | --- | --- | 3 | 42.9 |
| FEDERAL HOUSING FINANCE BOARD | 47 | 20 | 17.4 | 15 | 13.0 | 4 | 3.5 | 1 | 0.9 | --- | --- | 27 | 23.5 |
| FEDERAL LABOR RELATIONS AUTHORITY | 111 | 57 | 31.0 | 49 | 26.6 | 3 | 1.6 | 4 | 2.2 | 1 | 0.5 | 54 | 29.3 |
| FEDERAL MARITIME COMMISSION | 66 | 36 | 28.1 | 33 | 25.8 | 2 | 1.6 | 1 | 0.8 | --- | --- | 30 | 23.4 |
| FEDERAL TRADE COMMISSION | 538 | 219 | 20.5 | 180 | 16.8 | 13 | 1.2 | 24 | 2.2 | 2 | 0.2 | 319 | 29.8 |
| GENERAL SERVICES ADMINISTRATION | 6,181 | 2,838 | 22.5 | 2,173 | 17.3 | 337 | 2.7 | 272 | 2.2 | 56 | 0.4 | 3,343 | 26.6 |
| PUBLIC BUILDINGS SERVICE | 2,576 | 1,183 | 20.1 | 871 | 14.8 | 165 | 2.8 | 125 | 2.1 | 22 | 0.4 | 1,393 | 23.7 |
| OFFICE OF THE CHIEF FINANCIAL OFFICER | 407 | 173 | 26.1 | 130 | 19.6 | 15 | 2.3 | 19 | 2.9 | 9 | 1.4 | 234 | 35.2 |
| OFFICE OF THE CHIEF PEOPLE OFFICER | 232 | 119 | 39.3 | 96 | 31.7 | 13 | 4.3 | 7 | 2.3 | 3 | 1.0 | 113 | 37.3 |
| OFFICES OF THE REGIONAL ADMINISTRATORS | 109 | 50 | 28.9 | 35 | 20.2 | 10 | 5.8 | 3 | 1.7 | 2 | 1.2 | 59 | 34.1 |
| FEDERAL SUPPLY SERVICE | 1,528 | 729 | 24.0 | 573 | 18.9 | 84 | 2.8 | 59 | 1.9 | 13 | 0.4 | 799 | 26.3 |
| HARRY S. TRUMAN SCHOLARSHIP FOUNDATION | 2 | 1 | 33.3 | 1 | 33.3 | --- | --- | --- | --- | --- | --- | 1 | 33.3 |
| INTER-AMERICAN FOUNDATION | 27 | 10 | 22.7 | 2 | 4.5 | 8 | 18.2 | --- | --- | --- | --- | 17 | 38.6 |
| INTERAGENCY COUNCIL ON THE HOMELESS | 8 | 4 | 28.6 | 3 | 21.4 | --- | --- | 1 | 7.1 | --- | --- | 4 | 28.6 |
| INTERNATIONAL BOUNDARY AND WATER COMMISSION: UNITED STATES AND MEXICO | 54 | 37 | 14.5 | 2 | 0.8 | 31 | 12.1 | 2 | 0.8 | 2 | 0.8 | 17 | 6.6 |
| INTERNATIONAL BOUNDARY COMMISSION: UNITED STATES AND CANADA | 1 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 1 | 6.7 |
| INTERNATIONAL JOINT COMMISSION: UNITED STATES AND CANADA | 7 | 3 | 16.7 | 3 | 16.7 | --- | --- | --- | --- | --- | --- | 4 | 22.2 |
| JAMES MADISON MEMORIAL FELLOWSHIP FOUNDATION | 3 | 2 | 33.3 | 2 | 33.3 | --- | --- | --- | --- | --- | --- | 1 | 16.7 |
| JAPAN-UNITED STATES FRIENDSHIP COMMISSION | 7 | 2 | 15.4 | 1 | 7.7 | --- | --- | 1 | 7.7 | --- | --- | 5 | 38.5 |
| MARINE MAMMAL COMMISSION | 10 | 1 | 4.3 | 1 | 4.3 | --- | --- | --- | --- | --- | --- | 9 | 39.1 |
| MERIT SYSTEMS PROTECTION BOARD | 123 | 57 | 26.3 | 46 | 21.2 | 4 | 1.8 | 7 | 3.2 | --- | --- | 66 | 30.4 |
| MILLENNIUM CHALLENGE CORPORATION | 20 | 4 | 8.9 | 2 | 4.4 | --- | --- | 2 | 4.4 | --- | --- | 16 | 35.6 |
| MORRIS K. UDALL SCHOLARSHIP AND EXCELLENCE IN NATIONAL ENVIRONMENTAL POLICY FOUNDATION | 26 | 8 | 19.0 | --- | --- | 6 | 14.3 | 1 | 2.4 | 1 | 2.4 | 18 | 42.9 |
| NATIONAL AERONAUTICS AND SPACE ADMINISTRATION | 6,706 | 2,083 | 10.8 | 1,337 | 6.9 | 346 | 1.8 | 332 | 1.7 | 68 | 0.4 | 4,623 | 24.0 |
| HEADQUARTERS, NASA | 779 | 371 | 23.4 | 305 | 19.3 | 26 | 1.6 | 30 | 1.9 | 10 | 0.6 | 408 | 25.8 |
| AMES RESEARCH CENTER | 472 | 194 | 13.3 | 40 | 2.7 | 47 | 3.2 | 99 | 6.8 | 8 | 0.5 | 278 | 19.1 |
| JOHN GLENN RESEARCH CENTER AT LEWIS FIELD | 557 | 147 | 7.6 | 87 | 4.5 | 29 | 1.5 | 26 | 1.4 | 5 | 0.3 | 410 | 21.3 |
| LANGLEY RESEARCH CENTER | 671 | 176 | 7.8 | 138 | 6.1 | 13 | 0.6 | 21 | 0.9 | 4 | 0.2 | 495 | 22.0 |
| GODDARD SPACE FLIGHT CENTER | 1,244 | 420 | 12.5 | 311 | 9.3 | 37 | 1.1 | 69 | 2.1 | 3 | 0.1 | 824 | 24.5 |
| GEORGE C. MARSHALL SPACE FLIGHT CENTER | 945 | 226 | 8.3 | 188 | 6.9 | 14 | 0.5 | 12 | 0.4 | 12 | 0.4 | 719 | 26.3 |
| LYNDON B. JOHNSON SPACE CENTER | 1,129 | 319 | 10.2 | 149 | 4.8 | 111 | 3.6 | 47 | 1.5 | 12 | 0.4 | 810 | 26.0 |
| JOHN F. KENNEDY SPACE CENTER | 663 | 164 | 8.4 | 87 | 4.4 | 49 | 2.5 | 19 | 1.0 | 9 | 0.5 | 499 | 25.4 |
| NATIONAL ARCHIVES AND RECORDS ADMINISTRATION | 1,588 | 636 | 21.3 | 556 | 18.7 | 26 | 0.9 | 47 | 1.6 | 7 | 0.2 | 952 | 32.0 |
| NATIONAL COMMISSION ON LIBRARIES AND INFORMATION SCIENCE | 15 | 1 | 4.5 | 1 | 4.5 | --- | --- | --- | --- | --- | --- | 14 | 63.6 |
| NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES | 260 | 78 | 18.4 | 66 | 15.6 | 5 | 1.2 | 6 | 1.4 | 1 | 0.2 | 182 | 43.0 |
| NATIONAL CAPITAL PLANNING COMMISSION | 25 | 15 | 28.3 | 14 | 26.4 | --- | --- | 1 | 1.9 | --- | --- | 10 | 18.9 |
| NATIONAL COUNCIL ON DISABILITY | 14 | 6 | 22.2 | 6 | 22.2 | --- | --- | --- | --- | --- | --- | 8 | 29.6 |
| NATIONAL CREDIT UNION ADMINISTRATION | 376 | 106 | 11.9 | 74 | 8.3 | 16 | 1.8 | 12 | 1.4 | 4 | 0.5 | 270 | 30.4 |

* - LESS THAN 0.05 PERCENT

TABLE 1 -- RACE/NATIONAL ORIGIN DISTRIBUTION OF FEDERAL CIVILIAN EMPLOYMENT
EXECUTIVE BRANCH AGENCIES, WORLDWIDE, SEPTEMBER 30, 2004

WOMEN ONLY

| AGENCY | TOTAL NUMBER | TOTAL MINORITIES | | BLACKS | | HISPANICS | | ASIAN OR PACIFIC ISLANDER | | AMERICAN INDIAN OR ALASKAN NATIVE | | WHITES | |
|--|-----------------|---------------------|---------|--------|---------|-----------|---------|------------------------------|---------|--------------------------------------|---------|--------|---------|
| | | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| NATIONAL LABOR RELATIONS BOARD | 1,159 | 450 | 23.7 | 321 | 16.9 | 90 | 4.7 | 36 | 1.9 | 3 | 0.2 | 709 | 37.4 |
| NATIONAL MEDIATION BOARD | 31 | 13 | 27.1 | 12 | 25.0 | --- | --- | 1 | 2.1 | --- | --- | 18 | 37.5 |
| NATIONAL SCIENCE FOUNDATION | 809 | 407 | 30.6 | 350 | 26.3 | 18 | 1.4 | 39 | 2.9 | --- | --- | 402 | 30.2 |
| NATIONAL TRANSPORTATION SAFETY BOARD | 178 | 76 | 17.7 | 64 | 14.9 | 3 | 0.7 | 9 | 2.1 | --- | --- | 102 | 23.7 |
| NUCLEAR REGULATORY COMMISSION | 1,191 | 408 | 12.7 | 284 | 8.8 | 55 | 1.7 | 68 | 2.1 | 1 | --- | 783 | 24.3 |
| NUCLEAR WASTE TECHNICAL REVIEW BOARD | 9 | 3 | 13.0 | 3 | 13.0 | --- | --- | --- | --- | --- | --- | 6 | 26.1 |
| OCCUPATIONAL SAFETY AND HEALTH REVIEW COMMISSION | 30 | 15 | 25.9 | 14 | 24.1 | --- | --- | 1 | 1.7 | --- | --- | 15 | 25.9 |
| OFFICE OF NAVAJO AND HOPI INDIAN RELOCATION | 26 | 20 | 37.7 | --- | --- | 2 | 3.8 | --- | --- | 18 | 34.0 | 6 | 11.3 |
| OFFICE OF GOVERNMENT ETHICS | 53 | 21 | 25.6 | 19 | 23.2 | --- | --- | 2 | 2.4 | --- | --- | 32 | 39.0 |
| OFFICE OF PERSONNEL MANAGEMENT | 2,280 | 970 | 26.6 | 835 | 22.9 | 79 | 2.2 | 45 | 1.2 | 11 | 0.3 | 1,310 | 35.9 |
| OFFICE OF SPECIAL COUNSEL | 54 | 24 | 23.3 | 20 | 19.4 | 3 | 2.9 | 1 | 1.0 | --- | --- | 30 | 29.1 |
| OVERSEAS PRIVATE INVESTMENT CORPORATION | 106 | 38 | 18.0 | 28 | 13.3 | 4 | 1.9 | 6 | 2.8 | --- | --- | 68 | 32.2 |
| PEACE CORPS | 466 | 131 | 15.5 | 96 | 11.4 | 14 | 1.7 | 18 | 2.1 | 3 | 0.4 | 335 | 39.7 |
| PENSION BENEFIT GUARANTY CORPORATION | 435 | 282 | 35.2 | 244 | 30.5 | 15 | 1.9 | 23 | 2.9 | --- | --- | 153 | 19.1 |
| PRESIDIO TRUST | 102 | 34 | 9.9 | 7 | 2.0 | 6 | 1.8 | 21 | 6.1 | --- | --- | 68 | 19.9 |
| RAILROAD RETIREMENT BOARD | 668 | 357 | 32.8 | 303 | 27.9 | 43 | 4.0 | 8 | 0.7 | 3 | 0.3 | 311 | 28.6 |
| SECURITIES AND EXCHANGE COMMISSION | 1,863 | 789 | 20.8 | 536 | 14.1 | 94 | 2.5 | 155 | 4.1 | 4 | 0.1 | 1,074 | 28.3 |
| SELECTIVE SERVICE SYSTEM | 102 | 47 | 23.0 | 40 | 19.6 | 6 | 2.9 | 1 | 0.5 | --- | --- | 55 | 27.0 |
| SMALL BUSINESS ADMINISTRATION | 2,196 | 1,066 | 25.7 | 697 | 16.8 | 256 | 6.2 | 87 | 2.1 | 26 | 0.6 | 1,130 | 27.2 |
| SMITHSONIAN INSTITUTION | 2,185 | 992 | 19.8 | 791 | 15.8 | 79 | 1.6 | 60 | 1.2 | 62 | 1.2 | 1,193 | 23.8 |
| NATIONAL GALLERY OF ART | 341 | 120 | 14.8 | 103 | 12.7 | 6 | 0.7 | 11 | 1.4 | --- | --- | 221 | 27.3 |
| SOCIAL SECURITY ADMINISTRATION | 45,882 | 22,507 | 34.5 | 14,568 | 22.3 | 5,780 | 8.9 | 1,588 | 2.4 | 571 | 0.9 | 23,375 | 35.8 |
| TRADE AND DEVELOPMENT AGENCY | 21 | 8 | 19.5 | 4 | 9.8 | 2 | 4.9 | 2 | 4.9 | --- | --- | 13 | 31.7 |
| U.S. HOLOCAUST MEMORIAL MUSEUM | 119 | 41 | 17.9 | 38 | 16.6 | 1 | 0.4 | 2 | 0.9 | --- | --- | 78 | 34.1 |
| U.S. INSTITUTE OF PEACE | 53 | 8 | 7.6 | 3 | 2.9 | --- | --- | 5 | 4.8 | --- | --- | 45 | 42.9 |
| U.S. INTERNATIONAL TRADE COMMISSION | 182 | 94 | 26.1 | 79 | 21.9 | 4 | 1.1 | 8 | 2.2 | 3 | 0.8 | 88 | 24.4 |
| UTAH RECLAMATION MITIGATION AND CONSERVATION COMMISSION | 8 | 2 | 11.8 | 1 | 5.9 | --- | --- | 1 | 5.9 | --- | --- | 6 | 35.3 |
| VALLLES CALDERA TRUST | 15 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 15 | 41.7 |
| VIETNAM EDUCATION FOUNDATION | 2 | 1 | 11.1 | --- | --- | --- | --- | 1 | 11.1 | --- | --- | 1 | 11.1 |