

**BILLING CODE 3410-30-P**

Dated: October 13, 2004.

**Roberto Salazar,***Administrator, Food and Nutrition Service.*

[FR Doc. 04-23420 Filed 10-19-04; 8:45 am]

**BILLING CODE 3410-30-C****DEPARTMENT OF AGRICULTURE****Forest Service****Notice of Resource Advisory Committee Meeting****AGENCY:** North Central Idaho Resource Advisory Committee, Kamiah, Idaho, Forest Service, USDA.**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) the Nez Perce and Clearwater National Forests' North Central Idaho Resource Advisory Committee will meet Friday, November 5, 2004 in Moscow, Idaho for a business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on November 5, at the Ameri-Host Inn, 185 Warbonnet Drive, Moscow, ID, begins at 10 a.m. (PST). Agenda topics will include discussion of potential projects. A public forum will begin at 2:30 p.m. (PST).

**FOR FURTHER INFORMATION CONTACT:** Ihor Mereszczak, Staff Officer and Designated Federal Officer, at (208) 935-2513.

Dated: October 8, 2004.

**Ihor Mereszczak,***Acting Forest Supervisor.*

[FR Doc. 04-23408 Filed 10-19-04; 8:45 am]

**BILLING CODE 3410-11-M****DEPARTMENT OF AGRICULTURE****Rural Utilities Service****Western Farmers Electric Cooperative, Inc. and Brazos Electric Power Cooperative, Inc.; Notice of Intent To Hold a Public Scoping Meeting and Prepare an Environmental Impact Statement****AGENCY:** Rural Utilities Service, USDA.**ACTION:** Notice of intent to hold a public scoping meeting and prepare an environmental impact statement (EIS).

**SUMMARY:** The Rural Utilities Service (RUS), an agency delivering the U.S. Department of Agriculture's Rural

Development Utilities Programs, intends to hold a public scoping meeting and prepare an environmental impact statement in connection with potential impacts related to a project being proposed by Western Farmers Electric Cooperative, Inc., (WFEC), of Anadarko, Oklahoma, and Brazos Electric Power Cooperative, Inc., (Brazos) of Waco, Texas. The proposal consists of the construction and operation of a 750 megawatt coal-fired electric generation facility at the existing Hugo Generating Station near Hugo, Oklahoma.

**DATES:** RUS will conduct a public scoping meeting in an open-house format on November 1, 2004, from 7 p.m. to 9 p.m., at the Kiamichi Technical Center, 107 South 15th Street, Hugo, Oklahoma.

**FOR FURTHER INFORMATION CONTACT:** Dennis Rankin, Environmental Protection Specialist, RUS, Engineering and Environmental Staff, 1400 Independence Avenue, SW., Stop 1571, Washington, DC 20250-1571, telephone: (202) 720-1953 or e-mail:

dennis.rankin@usda.gov, or Gerald Butcher, Senior Environmental Specialist, Western Farmers Electric Cooperative, Inc., P.O. Box 429, Anadarko, OK 73005-0429, telephone: (405) 559-4341, or email: [g\\_butcher@wfec.com](mailto:g_butcher@wfec.com).

**SUPPLEMENTARY INFORMATION:** WFEC and Brazos propose to construct and operate a 750 MW coal-fired electric generation facility at the existing Hugo Generating Station near Hugo, Oklahoma. Construction of the project will require the construction of new electric transmission lines. Studies are currently underway to determine potential connection points and transmission line corridors. As soon as the connection points and transmission line corridors are identified RUS will hold additional public meetings. The schedule developed by WFEC and Brazos would place the facility in commercial operation by 2010. Alternatives to be considered by RUS include no action, purchased power, renewable energy sources, distributed generation, and alternative transmission line routes.

Comments regarding the proposed project may be submitted (orally or in writing) at the public scoping meeting or in writing within 30 days after the November 1, 2004 meeting to RUS at the address provided in this notice.

RUS will use input provided by government agencies, private organizations, and the public in the preparation of a Draft Environmental Impact Statement (EIS). The Draft EIS will be available for review and comment for 45 days. A Final EIS will

then be prepared that considers all comments received. The Final EIS will be available for review and comment for 30 days. Following the 30-day comment period, RUS will prepare a Record of Decision (ROD). Notices announcing the availability of the Draft and Final EIS and the ROD will be published in the **Federal Register** and in local newspapers. Any final action by RUS related to the proposed project will be subject to, and contingent upon, compliance with all relevant Federal, State, and local environmental laws and regulations and completion of the environmental review requirements as prescribed in Title 7 CFR Part 1794, Environmental Policies and Procedures.

Dated: October 5, 2004.

**Glendon D. Deal,***Director, Engineering and Environmental Staff, Water and Environmental Programs.*

[FR Doc. 04-23479 Filed 10-19-04; 8:45 am]

**BILLING CODE 3410-15-P****DEPARTMENT OF COMMERCE****Foreign-Trade Zones Board****[Docket 34-2004]****Proposed Foreign-Trade Zone—Conroe (Montgomery County), Texas Extension of Comment Period**

The comment period for the application to establish a general-purpose foreign-trade zone in Conroe (Montgomery County), Texas, submitted by the City of Conroe, Texas (69 FR 51060, 8/17/04), is being extended to November 19, 2004 to allow interested parties additional time in which to comment. Rebuttal comments may be submitted until December 6, 2004. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at one of the following addresses:

1. Submissions via Express/Package Delivery Services: Foreign-Trade Zones Board, U.S. Department of Commerce, Franklin Court Building-Suite 4100W, 1099 14th St., NW., Washington, DC 20005; or

2. Submissions via U.S. Postal Service: Foreign-Trade Zones Board, U.S. Department of Commerce, FCB-Suite 4100W, 1401 Constitution Ave., NW., Washington, DC 20230.

Dated: October 13, 2004.

**Dennis Puccinelli,***Executive Secretary.*

[FR Doc. 04-23476 Filed 10-19-04; 8:45 am]

**BILLING CODE 3510-DS-P**