VIII. Registration

Title:	Vice President, Industry & Regulatory Affairs
Organiza	uion: Schreiber Foods, Inc.
Address:	P.O. Box 19010, Green Bay, WI 54307-9010
Telephor	ne: 920-437-7601
FAX:	920-4552226
E-mail:	dvd@sficorp.com
	dicate the type of organization you represent:
Industry	X
Governm	nent
Consume	er Organization
Media _	
Law Fire	
Educatio	nal Organization
Other (sp	pecify)
Do you v	vish to make an oral presentation?
Yes	
	X
If yes, yo	ou must also submit the following:

1. A brief written statement of the general nature of the views you wish to present,

1901-1322

APE25

1999



FAX COVER SHEET

DATE:
TO: Registration
FAX: 301-827-6870
COMPANY:
FROM: Dorlene Matuszak
FAX: (920) 455-2226
PHONE: (920) 437-7601 × 6550
TOTAL NUMBER OF PAGES (INCLUDING COVER SHEET):
MESSAGE: