

**FCI-33, T-YIELD, and FCI-33 SUPPLEMENT CHANGES LOG**

(31) NEBRASKA 11/30-12/31 Filing for the 2003 Crop Year

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COUNTY	CROP	MAP CHG. CODE	MAP NAME	33-SUPP. CHG CODE	DESCRIPTION OF CHANGES
<b>(013) BOX BUTTE</b>	0039			S6	REVISE LEGAL DESCRIPTION ON SUPPLEMENT
<b>(017) BROWN</b>	0041, 0043 0051, 0081			S7	INCORPORATE WRITTEN AGREEMENTS
<b>(045) DAWES</b>	0017	M5	31045102		ADDING MILLET AS AN INSURABLE CROP
<b>(089) HOLT</b>	0041, 0043 0051, 0081			S7	INCORPORATE WRITTEN AGREEMENTS
<b>(161) SHERIDAN</b>	0039, 0047 0078	M18 M18 M6	31161202 31161203 31161204		REDRAW HIGH RISK AREA REDRAW HIGH RISK AREA DELETE MAP PAGE 3
<b>(183) WHEELER</b>	0041, 0043 0081			S7	INCORPORATE WRITTEN AGREEMENTS

MAP CHANGE CODES:

- |                          |                           |                                    |                                    |                                 |
|--------------------------|---------------------------|------------------------------------|------------------------------------|---------------------------------|
| *1. REDREW AREA LINES    | *5. ADD NEW MAP           | *9. INCORPORATE WRITTEN AGREEMENTS | *13. ADDING T-YLD AREAS            | *17. CHANGING T-YIELD TO FCI-33 |
| *2. RENAME AREA CLASS    | *6. DELETE ENTIRE MAP     | *10. INCORPORATE SUPPLEMENT        | *14. CORRECT SECTION NUMBERS       | *18. REDRAW HIGH RISK AREA      |
| *3. ADD CROP TO MAP      | *7. ADD HIGH RISK AREA    | *11. CLASSIFY UNRATED LAND         | *15. CORRECT TOWNSHIP AND/OR RANGE | *19. REMOVE UNRATED LAND        |
| *4. DELETE CROP FROM MAP | *8. DELETE HIGH RISK AREA | *12. CHANGING FCI-33 TO T-YLD MAP  | *16. EXISTING MAP                  | *20. REDRAW MAP FOR CLARITY     |

\*USE A PREFIX OF "M" FOR FCI-33 MAPS AND "T" FOR TRANSITIONAL YIELD LOCATOR DOCUMENTS.

FCI-32/33 SUPPLEMENT DOCUMENT CODES:

- |                                  |                                       |   |   |
|----------------------------------|---------------------------------------|---|---|
| *L1,S1-ASSIGN CLASSIFICATION     | *L5,S5-DELETE SUPPLEMENT              | *L9,S9-IDENTIFY NCS CONTRACTS BY LAND         | *L13,S13-DELETE CROP FROM SUPPLEMENT              |
| *L2,S2-DELETE FSN/LEGAL/CLASS    | *L6,S6-CHANGE FSN/LEGAL/CLASS         | *L10,S10-ADD TYPE/PRACTICE                    | *L14,S14-ADD CROP TO SUPPLEMENT                   |
| *L3,S3-INCLUDE UNCLASSIFIED LAND | *L7,S7-INCORPORATE WRITTEN AGREEMENTS | *L11,S11-DELETE SUPPLEMENT - CHANGE TO FCI-33 | *L15,S15-CHANGE FROM FIXED RATE TO<br>ADD-ON RATE |
| *L4,S4-CHANGE CLASSIFICATION     | *L8,S8-SPECIAL RATING SITUATIONS      | *L12,S12-ADD NEW FCI-33 SUPPLEMENT            |   |

\*NOTE: L1-L15 ARE THE DESCRIPTION OF CHANGE FOR FCI-32 SUPPLEMENTS; S1-S15 ARE FOR FCI-33 SUPPLEMENTS