

**FCI-33, T-YIELD, and FCI-33 SUPPLEMENT CHANGES LOG**

(29) MISSOURI 6/30 Filing for the 2003 Crop Year

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| COUNTY      | CROP       | MAP CHG. CODE | MAP NAME   | 33-SUPP. CHG CODE | DESCRIPTION OF CHANGES  |
|-------------|------------|---------------|--|-------------------|---|
| (151) OSAGE | 0011, 0091 | M-11          | 29151102<br>29151103<br>29151104<br>29151105<br>29151106<br>29151107<br>29151108<br>29151109 |                   | PAGE 4 CHANGED TO CLASSIFY LAND BETWEEN THE OSAGE AND MISSOURI RIVERS |

MAP CHANGE CODES:

- |                          |                           |                                     |                                    |                                 |
|--------------------------|---------------------------|-------------------------------------|------------------------------------|---------------------------------|
| *1. REDREW AREA LINES    | *5. ADD NEW MAP           | * 9. INCORPORATE WRITTEN AGREEMENTS | *13. ADDING T-YLD AREAS            | *17. CHANGING T-YIELD TO FCI-33 |
| *2. RENAME AREA CLASS    | *6. DELETE ENTIRE MAP     | *10. INCORPORATE SUPPLEMENT         | *14. CORRECT SECTION NUMBERS       | *18. REDRAW HIGH RISK AREA      |
| *3. ADD CROP TO MAP      | *7. ADD HIGH RISK AREA    | *11. CLASSIFY UNRATED LAND          | *15. CORRECT TOWNSHIP AND/OR RANGE | *19. REMOVE UNRATED LAND        |
| *4. DELETE CROP FROM MAP | *8. DELETE HIGH RISK AREA | *12. CHANGING FCI-33 TO T-YLD MAP   | *16. EXISTING MAP                  | *20. REDRAW MAP FOR CLARITY     |

\*USE A PREFIX OF "M" FOR FCI-33 MAPS AND "T" FOR TRANSITIONAL YIELD LOCATOR DOCUMENTS.

FCI-32/33 SUPPLEMENT DOCUMENT CODES:

- |                                  |  |   |                                      |
|----------------------------------|--|---|--------------------------------------|
| *L1,S1 -ASSIGN CLASSIFICATION    | *L5,S5 -DELETE SUPPLEMENT              | *L9,S9 -IDENTIFY NCS CONTRACTS BY LAND        | *L13,S13-DELETE CROP FROM SUPPLEMENT |
| *L2,S2-DELETE FSN/LEGAL/CLASS    | *L6,S6-CHANGE FSN/LEGAL/CLASS          | *L10,S10-ADD TYPE/PRACTICE                    | *L14,S14-ADD CROP TO SUPPLEMENT      |
| *L3,S3-INCLUDE UNCLASSIFIED LAND | *L7,S7 -INCORPORATE WRITTEN AGREEMENTS | *L11,S11-DELETE SUPPLEMENT - CHANGE TO FCI-33 | *L15,S15-CHANGE FROM FIXED RATE TO   |
| *L4,S4-CHANGE CLASSIFICATION     | *L8,S8 -SPECIAL RATING SITUATIONS      | *L12,S12-ADD NEW FCI-33 SUPPLEMENT            | ADD-ON RATE                          |

\*NOTE: L1-L15 ARE THE DESCRIPTION OF CHANGE FOR FCI-32 SUPPLEMENTS; S1-S15 ARE FOR FCI-33 SUPPLEMENTS