STAND. COM. REP. NO. 729 -08

Honolulu, Hawaii **Fe 728**, 2008 RE: H.B. No. 3355

H.D. 1

Honorable Calvin K.Y. Say Speaker, House of Representatives Twenty-Fourth State Legislature Regular Session of 2008 State of Hawaii

Sir:

Your Committee on Judiciary, to which was referred H.B. No. 3355 entitled:

"A BILL FOR AN ACT RELATING TO ELECTRIC GUNS,"

begs leave to report as follows:

The purpose of this bill is to allow county liquor investigators to possess electric guns.

The Hawaii Rifle Association testified in support of this bill. The County of Maui Department of Liquor Control supported this bill with amendments. The Honolulu Police Department and the American Civil Liberties Union of Hawaii opposed this measure, noting safety concerns and the need for training.

Proponents of this bill have assured your Committee that safety training will equal that provided to police officers.

Your Committee has amended this bill by making technical, nonsubstantive amendments for clarity, consistency, and style.

As affirmed by the record of votes of the members of your Committee on Judiciary that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 3355, as amended herein, and recommends that it pass Second Reading in the form attached hereto as H.B. No. 3355, H.D. 1, and be placed on the calendar for Third Reading.



-08 STAND. COM. REP. NO. Page 2

Respectfully submitted on behalf of the members of the Committee on Judiciary,

190

TOMMY WATERS, Chair



State of Hawaii House of Representatives The Twenty-fourth Legislature

Hola 729-08

Record of Votes of the Committee on Judiciary

Bill/Resolution No.: HB 3355	Committee JUD	Referral:	Date	2/8/08	
The committee is reconsidering its pr	revious decision	on the measure.			
The recommendation is to: Pass, unamended (as is) Pass, with amendments (HD) I Hold Pass short form bill with HD to recommit for future public hearing (recommit) 					
JUD Members		Ayes	Ayes (WR)	Nays	Excused
1. WATERS, Tommy (C)		1			
2. OSHIRO, Blake K. (VC)					/
3. EVANS, Cindy					
4. GREEN, Josh, M.D.				~	i likerin den in in den den den gegen det den den
5. ITO, Ken		1			
6. LUKE, Sylvia		\sim			
7. McKELVEY, Angus L.K.					1
8. MORITA, Hermina M.					/
9. SONSON, Alex M.	and an and a second s	1			
10. SOUKI, Joseph M.		/			
11. TSUJI, Clift	nella - Parks				
12. YAMANE, Ryan I.		/			
13. YAMASHITA, Kyle T.					
14. MARUMOTO, Barbara C.			\checkmark		
15. PINE, Kymberly Marcos		_			
16. THIELEN, Cynthia			\checkmark		
					25
TOTAL (16)		9	3	l	3
The recommendation is: Adopted Not Adopted If joint referral,					
Vice Chair's or designee's signature:					
Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office					